

FY 2008-2009  
Gallatin County Schools  
FUNDRAISING  
REQUEST

NAME OF ORGANIZATION: \_\_\_\_\_ Gallatin County Upper Elementary/ Middle  
School library \_\_\_\_\_

SCHOOL SPONSOR: \_\_\_\_\_ Beth Oldendick \_\_\_\_\_

DATE OF REQUEST: 9/6/11 \_\_\_\_\_ DATE(S) SCHEDULED: 9-12-16, Dec.  
5-12, April 30-May 4th \_\_\_\_\_

Name of Company: \_\_\_\_\_ Scholastic Book Fairs

Address: \_\_\_\_\_ PO BOX 1169200 Atlanta, GA 30368-6920 Phone Number:  
\_\_\_\_\_ Fax Number: \_\_\_\_\_

DESCRIBE THE FUND RAISING ACTIVITY:

\_\_\_\_\_ Students, Parents, grandparents will have the opportunity to buy books. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERCENTAGE OF PROFITS: \_\_\_\_\_ DATE OF SALE 9-12/16,  
December 5-12, and April 30-May 4 \_\_\_\_\_

PRIZE PROGRAM: \_\_\_\_\_

(APPROVAL OF FUND RAISING REQUEST MUST BE OBTAINED FROM  
THE BOARD OF EDUCATION BEFORE ANY FUNDRAISING ACTIVITY CAN  
TAKE PLACE).

SIGNATURE OF SPONSOR: \_\_\_\_\_ Beth Oldendick \_\_\_\_\_

SIGNATURE OF PRINCIPAL: \_\_\_\_\_

(FOR BOARD USE ONLY)

DATE OF MEETING: 9/12/11 SIGNATURE OF CHAIRPERSON: \_\_\_\_\_