

**GALLATIN COUNTY SCHOOLS
ACTIVITY FUND
MONTHLY BANK RECONCILIATION
JULY, 2011**


PART I - INFORMATION FROM STI TRIAL BALANCE

Balance on Hand at Beginning of Month	<div></div> \$158,849.39
Total Revenues for Month	<div></div> \$5,567.35
Total Expenditures for Month	<div></div> \$14,144.10
Balance At Close of Month	<div></div> \$150,272.64

PART II - BANK RECONCILIATION

Bank Balance at Close of Month	<div></div> \$165,179.41
Minus Outstanding Checks	<div></div> \$14,906.77
Outstanding Deposits	<div></div>
Bank Error to be Corrected	<div></div>
Reconciled Bank Balance	<div></div> \$150,272.64

Information contained in this report is a true and accurate account of the financial
conditon of the Gallatin County Schools Activity Fund

, Accounting Manager
_____, Board Chairperson
_____, Superintendent
_____, Date Approved

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14
8/93Gallatin County School District Activity Fund
SCHOOLJuly 31
FOR THE MONTH ENDING2011
YEAR

ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
B1 Central Office General	\$479.97	\$0.00	\$0.00	\$479.97
B2 Gallatin Bus Garage General	\$1,378.36	\$0.00	\$88.08	\$1,290.28
B3 Interest	\$3,180.21	\$9.99	\$0.00	\$3,190.20
B4 Gifts For Education	\$1,544.71	\$0.00	\$0.00	\$1,544.71
B6 Flags And Pendants	\$1,000.00	\$0.00	\$0.00	\$1,000.00
D1 Athletics	\$3,618.69	\$0.00	\$0.00	\$3,618.69
D10 High School Football Fundraise	\$1,343.66	\$260.00	\$0.00	\$1,603.66
D11 Boys Basketball	\$3,606.21	\$0.00	\$0.00	\$3,606.21
D12 Boys Baseball	\$344.38	\$0.00	\$0.00	\$344.38
D13 Boys Golf	\$1,260.87	\$0.00	\$0.00	\$1,260.87
D14 Boys Crosscountr	\$319.00	\$0.00	\$0.00	\$319.00
D15 Boys Tennis	\$1,237.43	\$0.00	\$0.00	\$1,237.43
D16 Boys Soccer	\$13.22	\$0.00	\$0.00	\$13.22
D2 Basketball Camp	\$1,026.87	\$0.00	\$0.00	\$1,026.87
D21 Girls Basketball	\$548.03	\$0.00	\$0.00	\$548.03
D22 Girls Softball	\$1,123.78	\$0.00	\$0.00	\$1,123.78
A. SUB-TOTALS				
B. INTER-FUND TRANSFERS				
C. TOTALS (A - B)				*

RECONCILIATION

Beginning Ledger Balance	_____	Balance per Bank Statement	_____
Add: Receipts (Line C)	_____	Add: Deposits in Transit	_____
Sub-Total	_____	Sub-Total	_____
Less: Expenditures (Line C)	_____	Less: Outstanding Checks	_____
Ending Ledger Balance	* _____	Other Adjustment - EXPLAIN	_____
		Actual Cash Balance	* _____

* THESE THREE NUMBERS MUST AGREE

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

DATE

Amelia Clark
CENTRAL FUND TREASURER

8/22/11

DATE

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

P-SA-14
8/93

Gallatin County School District Activity Fund

SCHOOL

July 31

FOR THE MONTH ENDING

2011

YEAR

ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
D23 Girls Golf	\$30.00	\$0.00	\$0.00	\$30.00
D24 Girls Cross Country	\$0.00	\$0.00	\$0.00	\$0.00
D25 Girls Tennis	\$0.27	\$0.00	\$0.00	\$0.27
D26 Girls Soccer	\$0.00	\$0.00	\$0.00	\$0.00
D27 Girls Volleyball	\$4.38	\$0.00	\$0.00	\$4.38
D28 H S Cheerleaders	\$379.42	\$0.00	\$600.00	\$-220.58
D3 Boys Fundraiser	\$559.91	\$0.00	\$0.00	\$559.91
D31 Boys Middle School Basketball	\$1,406.20	\$0.00	\$0.00	\$1,406.20
D32 Boys Middle School Soccer	\$0.00	\$0.00	\$0.00	\$0.00
D33 Boys Middle School Football	\$1,133.24	\$0.00	\$0.00	\$1,133.24
D34 Boys Middle School Crosscountr	\$0.00	\$0.00	\$0.00	\$0.00
D4 Fundraiser Basketball	\$1,902.53	\$0.00	\$0.00	\$1,902.53
D41 Girls Middle School Basketball	\$883.55	\$0.00	\$0.00	\$883.55
D42 Girls Middle School Volleyball	\$17.61	\$0.00	\$0.00	\$17.61
D43 Girls Middle School Cross Coun	\$0.00	\$0.00	\$0.00	\$0.00
D44 Girls Middle School Soccer	\$0.00	\$0.00	\$0.00	\$0.00
A. SUB-TOTALS				
B. INTER-FUND TRANSFERS				
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PRINCIPAL

DATE

Linda Clark
CENTRAL FUND TREASURER

8/22/11

DATE

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

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8/93Gallatin County School District Activity Fund
SCHOOLJuly 31
FOR THE MONTH ENDING2011
YEAR

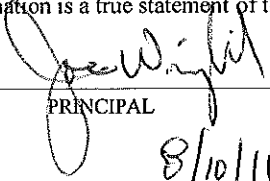
ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
D45 High School Football	\$981.67	\$2,563.00	\$4,540.00	\$-995.33
D46 Football Lights	\$17,508.50	\$0.00	\$0.00	\$17,508.50
D5 Baseball Camp Money	\$0.00	\$0.00	\$0.00	\$0.00
D50 Uniform Fundraiser	\$0.19	\$0.00	\$0.00	\$0.19
D6 Fundraiser Football	\$0.00	\$0.00	\$0.00	\$0.00
D7 Tournaments	\$25.00	\$0.00	\$0.00	\$25.00
D8 Class A Tourney	\$0.00	\$0.00	\$0.00	\$0.00
D9 Middle School Football Fundrai	\$703.27	\$0.00	\$0.00	\$703.27
E01 Elementary Teachers	\$325.75	\$0.00	\$0.00	\$325.75
E1 Elementary General	\$3,756.31	\$0.00	\$916.02	\$2,840.29
E2 LE Counselor	\$625.95	\$0.00	\$0.00	\$625.95
E3 Elementary Library	\$653.34	\$0.00	\$0.00	\$653.34
E32 Kindergarten	\$353.28	\$0.00	\$0.00	\$353.28
E33 First Grade	\$329.13	\$0.00	\$0.00	\$329.13
E34 Second Grade	\$101.25	\$0.00	\$0.00	\$101.25
E35 Third Grade	\$0.00	\$0.00	\$0.00	\$0.00
A. SUB-TOTALS				
B. INTER-FUND TRANSFERS				
C. TOTALS (A - B)				*

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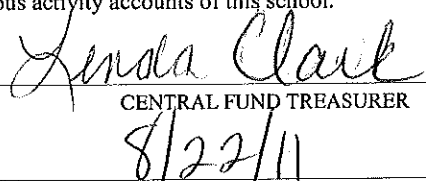
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PRINCIPAL

DATE

8/10/11


CENTRAL FUND TREASURER

DATE

8/22/11

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14
8/93Gallatin County School District Activity Fund
SCHOOLJuly 31
FOR THE MONTH ENDING2011
YEAR

ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
D45 High School Football	\$981.67	\$2,563.00	\$4,540.00	\$-995.33
D46 Football Lights	\$17,508.50	\$0.00	\$0.00	\$17,508.50
D5 Baseball Camp Money	\$0.00	\$0.00	\$0.00	\$0.00
D50 Uniform Fundraiser	\$0.19	\$0.00	\$0.00	\$0.19
D6 Fundraiser Football	\$0.00	\$0.00	\$0.00	\$0.00
D7 Tournaments	\$25.00	\$0.00	\$0.00	\$25.00
D8 Class A Tourney	\$0.00	\$0.00	\$0.00	\$0.00
D9 Middle School Football Fundrai	\$703.27	\$0.00	\$0.00	\$703.27
E01 Elementary Teachers	\$325.75	\$0.00	\$0.00	\$325.75
E1 Elementary General	\$3,756.31	\$0.00	\$916.02	\$2,840.29
E2 LE Counselor	\$625.95	\$0.00	\$0.00	\$625.95
E3 Elementary Library	\$653.34	\$0.00	\$0.00	\$653.34
E32 Kindergarten	\$353.28	\$0.00	\$0.00	\$353.28
E33 First Grade	\$329.13	\$0.00	\$0.00	\$329.13
E34 Second Grade	\$101.25	\$0.00	\$0.00	\$101.25
E35 Third Grade	\$0.00	\$0.00	\$0.00	\$0.00
A. SUB-TOTALS				
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C. TOTALS (A - B)				*

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Borann Booth
PRINCIPAL
8/10/11
DATE

Linda Clark
CENTRAL FUND TREASURER
8/22/11
DATE

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14
8/93

Gallatin County School District Activity Fund

July 31

2011

SCHOOL

FOR THE MONTH ENDING

YEAR

ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
E36 Special Education	\$63.66	\$0.00	\$0.00	\$63.66
E37 Related Arts	\$126.85	\$0.00	\$0.00	\$126.85
E4 Elementary Yearbook	\$4,038.25	\$0.00	\$0.00	\$4,038.25
E5 Elementary Field Trips	\$274.06	\$0.00	\$0.00	\$274.06
E6 Gallatin Steel	\$4,735.25	\$0.00	\$0.00	\$4,735.25
H01 High School Teachers	\$1,076.47	\$76.57	\$0.00	\$1,153.04
H1 High School General	\$3,256.97	\$51.69	\$0.00	\$3,308.66
H10 Seniors	\$641.04	\$0.00	\$0.00	\$641.04
H11 H S Student Council	\$0.00	\$0.00	\$0.00	\$0.00
H12 After Prom	\$614.95	\$0.00	\$0.00	\$614.95
H13 H S Yearbook	\$2,521.71	\$0.00	\$0.00	\$2,521.71
H15 Pre Registration	\$1,088.31	\$0.00	\$0.00	\$1,088.31
H18 H S Library	\$387.31	\$21.10	\$0.00	\$408.41
H19 H S Beta Club	\$198.33	\$0.00	\$0.00	\$198.33
H2 Vo Ag	\$958.46	\$0.00	\$0.00	\$958.46
H20 H S Drama Club	\$177.84	\$0.00	\$0.00	\$177.84
A. SUB-TOTALS				
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C. TOTALS (A - B)				*

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PRINCIPAL

CENTRAL FUND TREASURER

DATE

DATE

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ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
H21 TSA	\$559.12	\$0.00	\$0.00	\$559.12
H22 H S SADD Club	\$280.29	\$0.00	\$0.00	\$280.29
H23 Spanish Club	\$192.35	\$0.00	\$0.00	\$192.35
H26 Youth Service Center	\$373.98	\$0.00	\$0.00	\$373.98
H27 Lost & Damaged Books	\$147.00	\$0.00	\$0.00	\$147.00
H29 Art Club	\$171.15	\$0.00	\$0.00	\$171.15
H3 FFA	\$9,330.44	\$1,400.00	\$0.00	\$10,730.44
H30 FBLA	\$683.06	\$0.00	\$0.00	\$683.06
H31 FFA Northern Region	\$3,764.33	\$0.00	\$0.00	\$3,764.33
H32 H S Counselors Office	\$441.63	\$0.00	\$0.00	\$441.63
H37 Ms Gurska's Class	\$31.28	\$0.00	\$0.00	\$31.28
H38 High School Spirit Cl	\$243.11	\$0.00	\$0.00	\$243.11
H39 Y-Club	\$108.67	\$0.00	\$0.00	\$108.67
H4 Maintenance	\$0.00	\$0.00	\$0.00	\$0.00
H40 Freshman Mentors	\$841.29	\$0.00	\$0.00	\$841.29
H43 Future Educators Association	\$1,042.99	\$0.00	\$0.00	\$1,042.99
A. SUB-TOTALS				
B. INTER-FUND TRANSFERS				
C. TOTALS (A - B)				*

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PRINCIPAL

DATE

Andrea Clark
CENTRAL FUND TREASURER
8/22/11
DATE

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

 F-SA-14
8/93

 Gallatin County School District Activity Fund
SCHOOL

 July 31
FOR THE MONTH ENDING

 2011
YEAR

ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
H44 High School Landscaping	\$513.37	\$0.00	\$0.00	\$513.37
H45 American Private Enterprise	\$0.00	\$0.00	\$0.00	\$0.00
H46 Hall Of Fame	\$226.40	\$0.00	\$0.00	\$226.40
H47 Academic Team	\$80.60	\$0.00	\$0.00	\$80.60
H48 High School Band	\$0.00	\$0.00	\$0.00	\$0.00
H5 High School Textbooks	\$74.26	\$0.00	\$0.00	\$74.26
H50 Samantha Spade Scholarship	\$3,230.00	\$0.00	\$0.00	\$3,230.00
H51 Student Awards Prof & Dist	\$277.81	\$0.00	\$0.00	\$277.81
H52 Principal's Donations	\$2,887.77	\$0.00	\$1,000.00	\$1,887.77
H53 Bogardues Scholarships	\$28,432.45	\$0.00	\$5,000.00	\$23,432.45
H54 F Trip Grant	\$2,102.00	\$0.00	\$0.00	\$2,102.00
H55 FCA	\$132.00	\$0.00	\$0.00	\$132.00
H56 Care Program	\$0.00	\$0.00	\$0.00	\$0.00
H57 Crume Family Scholarship	\$10,000.00	\$0.00	\$2,000.00	\$8,000.00
H7 Sophomores	\$0.00	\$0.00	\$0.00	\$0.00
H8 Juniors	\$686.71	\$0.00	\$0.00	\$686.71
A. SUB-TOTALS				
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C. TOTALS (A - B)				*

RECONCILIATION

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PRINCIPAL

CENTRAL FUND TREASURER

DATE

DATE

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

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8/93

Gallatin County School District Activity Fund
SCHOOL

July 31
FOR THE MONTH ENDING

2011
YEAR

ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
H9 Freshmen	\$0.00	\$0.00	\$0.00	\$0.00
M01 M S Teachers	\$1,201.76	\$0.00	\$0.00	\$1,201.76
M1 Middle School General	\$299.54	\$0.00	\$0.00	\$299.54
M10 M S Library	\$1,863.42	\$0.00	\$0.00	\$1,863.42
M11 Gallatin Steel Money	\$42.54	\$0.00	\$0.00	\$42.54
M12 8th Grade	\$11.57	\$0.00	\$0.00	\$11.57
M14 Volunteer Program	\$0.00	\$0.00	\$0.00	\$0.00
M15 8th Grade Dinner Dance	\$126.59	\$29.00	\$0.00	\$155.59
M16 Jr Historical Society	\$0.00	\$0.00	\$0.00	\$0.00
M17 Ms. Marsh's Class	\$125.71	\$0.00	\$0.00	\$125.71
M18 Middle School Math	\$0.00	\$0.00	\$0.00	\$0.00
M19 Landscaping	\$0.00	\$0.00	\$0.00	\$0.00
M2 M S Fees	\$698.39	\$0.00	\$0.00	\$698.39
M3 6th Grade	\$0.00	\$0.00	\$0.00	\$0.00
M4 M S Textbook	\$1,127.34	\$0.00	\$0.00	\$1,127.34
M5 M S Yearbook	\$1,705.93	\$0.00	\$0.00	\$1,705.93
A. SUB-TOTALS				
B. INTER-FUND TRANSFERS				
C. TOTALS (A - B)				*

RECONCILIATION

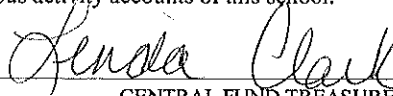
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Gallatin County School District Activity Fund
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FOR THE MONTH ENDING

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ACTIVITY ACCOUNT	BEGINNING BALANCE	RECEIPTS DURING MONTH	EXPENDITURES DURING MONTH	CLOSE OF MONTH BALANCE
M6 M S Student Council	\$1.83	\$0.00	\$0.00	\$1.83
M7 M S Field Trips	\$1,550.04	\$0.00	\$0.00	\$1,550.04
M8 M S STLP	\$0.00	\$0.00	\$0.00	\$0.00
M9 M S Cheerleaders	\$621.54	\$0.00	\$0.00	\$621.54
U01 Upper Elementary Teachers	\$149.48	\$0.00	\$0.00	\$149.48
U1 Upper Elementary General	\$2,297.89	\$1,156.00	\$0.00	\$3,453.89
U10 Upper Elementary Yearbook	\$4.27	\$0.00	\$0.00	\$4.27
U11 Upper Elem Field Trips	\$33.27	\$0.00	\$0.00	\$33.27
U13 Science Supplies	\$115.36	\$0.00	\$0.00	\$115.36
U14 Upper Elementary Music	\$20.60	\$0.00	\$0.00	\$20.60
U15 Upper Elementary Library	\$199.03	\$0.00	\$0.00	\$199.03
U2 Upper Elementary Fees	\$31.55	\$0.00	\$0.00	\$31.55
U3 Upper Elementary Cafeteria	\$491.11	\$0.00	\$0.00	\$491.11
U4 Upper Elementary Honor Club	\$78.88	\$0.00	\$0.00	\$78.88
U5 Counselors Office	\$20.00	\$0.00	\$0.00	\$20.00
U6 Upper Elementary Reading	\$2,667.84	\$0.00	\$0.00	\$2,667.84
A. SUB-TOTALS				
B. INTER-FUND TRANSFERS				
C. TOTALS (A - B)				*

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Deb Brown
PRINCIPAL

8-16-11

DATE

Linda Clark
CENTRAL FUND TREASURER

8/22/11

DATE

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and compares them with the previous studies in the field. It also discusses the limitations of the study and the implications of the findings.

4. The fourth part of the report is a conclusion and a summary of the findings. It provides a clear and concise statement of the main results of the study and the conclusions drawn from them.

5. The fifth part of the report is a list of references. It includes all the sources of information used in the study, such as books, articles, and other documents.

6. The sixth part of the report is an appendix. It contains additional information that is not included in the main body of the report, such as raw data, detailed calculations, and other supporting materials.

7. The seventh part of the report is a glossary. It provides definitions for the key terms and concepts used in the study, ensuring that the reader understands the terminology.

8. The eighth part of the report is a bibliography. It lists all the sources of information used in the study, including books, articles, and other documents.

9. The ninth part of the report is a list of figures and tables. It provides a clear and concise summary of the data presented in the study, making it easy for the reader to understand the results.

10. The tenth part of the report is a list of references. It includes all the sources of information used in the study, such as books, articles, and other documents.

11. The eleventh part of the report is an appendix. It contains additional information that is not included in the main body of the report, such as raw data, detailed calculations, and other supporting materials.

12. The twelfth part of the report is a glossary. It provides definitions for the key terms and concepts used in the study, ensuring that the reader understands the terminology.