

LETTER OF TRANSMITTAL



TO: **Todd County Schools**
205 Airport Rod
Elkton, KY 42220
Attn: Makka Wheeler

RE: **Todd Central High School - Practive Football Field**
JKS #2004036
BG-05-525

DATE: 7/19/11

WE ARE SENDING

☒ ATTACHED☐ FAX☐ UNDER SEPARATE COVER[illegible]

REMARKS

<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> FOR REVIEW AND COMMENT	<input type="checkbox"/> REVIEWED NO EXCEPTIONS	<input type="checkbox"/> REVISE AND RESUBMIT
<input checked="" type="checkbox"/> FOR YOUR USE	<input checked="" type="checkbox"/> PER YOUR REQUEST	<input type="checkbox"/> REVIEWED EXCEPTIONS NOTED	<input type="checkbox"/> REJECTED

Attached is the BG-4 for board review/approval at your next meeting. Please forward JKS the original BG-4 and board order so that we can forward to KDE in order to close this project out. Thank you,

COPIES TO: **File**

SIGNED: **Keith Sharp/cm**

JKS #2004036

District: Todd Co. District Code: 551 Facility Name: Todd Central High School School Code: 095

BG#: 05-025 Project: Practice Football Field Contractor/Supplier/Bid Package: _____

A. Project Construction Cost:

Gross Square Footage:	_____	\$	_____
Original Contract Sum (Include owner Purchase Orders		\$	21,820.00
Net Total Change by Change Orders		\$	_____
Total cost of Construction (Including Change Orders)		\$	21,820.00

NOTE: FOR CONSTRUCTION MANAGEMENT PROJECTS, SUBMIT ONE BG-4 FOR EACH BID PACKAGE

B. Verification of required approvals by other regulatory agencies:

1. Department of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>N/A</u>	e. Sprinkler Certificate	DATE: <u>N/A</u>
b. Plumbing Certificate	DATE: <u>N/A</u>	f. Boiler Certificate	DATE: <u>N/A</u>
c. Electrical Certificate	DATE: <u>N/A</u>	g. Range Hood Suppression	DATE: <u>N/A</u>
d. Fire Alarm Certificate	DATE: <u>N/A</u>	h. Other _____	DATE: _____

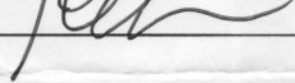
2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal System Certificate	DATE: <u>N/A</u>
b. Other _____	DATE: _____

C. Close-Out

1. Punch List Completed	DATE: <u>N/A</u>	4. Owner Training on Systems	DATE: <u>N/A</u>
2. As Built Drawings Completed	DATE: <u>N/A</u>	5. Verification of Payment of Debts and Claims to Date	DATE: <u>N/A</u>
3. Warranty & Guarantees Information Provided	DATE: <u>N/A</u>	6. Other _____	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, According to the plans and specifications approved by the Division of Facilities Management.

Architect: <u></u>	Date: <u>07.19.11</u>
Engineer: _____	Date: _____
General Contractor/ Construction Manager: _____	Date: _____

The _____ Board of Education accepts this project as being complete
Subject to the approval of the Division of Facilities Management.

Local Board of Education Designee: _____ Date: _____

LOCAL BOARD ORDER MUST BE ATTACHED
Submit one completed copy to the Division of Facilities Management