**REQUEST FOR RENTAL/USE OF FACILITIES APPLICATION**

**Gallatin County Schools/Kentucky Speedway/County Judge’s Office**

NAME OF REQUESTING ORGANIZATION

**High School Parking Lot, Loading Dock, Front entrance, Gym**

AREA OF THE FACILITY

**Leonard Whalen** **June 21, 2011**

PERSON SUPERVISING ACTIVITY DATE(S) REQUESTED

 TIME: **9:00 A.M. – 6:00 P.M.**

 (Please specify AM or PM )

THE REQUEST AREA(S) OF THE FACILITY WILL BE USED FOR THE FOLLOWING ACTIVITIES:

**Distribution of Food to Families in Our Community**

Is the organization planning to conduct sales on school premises?Choose an item.

SCHOOL EQUIPMENT TO BE USED: **N/A**

APPROXIMATE #OF PERSONS: **30**

[x]  I request waiver of the rental fee. Please X if applicable

[x]  I request waiver of the charge for custodian. Please X if applicable

Fee Schedule

The organization agrees to pay the applicable fee(s) for the use of District facilities

Facility/Equipment Fee $**Click here to enter text.** Personnel Cost $ **Click here to enter text.**

Insurance Cost $**Click here to enter text.** Total Cost $**Click here to enter text.**

I have read the Rules and Regulations for Community Use of School Facilities and agree on behalf of the requesting organization to assume personal responsibility for the proper use of the above named areas of the facility.

**Dot Perkins, Superintendent** **75 Boardwalk, Warsaw, Kentucky**

SIGNATURE OF PERSON MAKING Address

REQUEST ON BEHALF OF THE PHONE

ORGANIZATION Home **859-567-2828** Cell **text.**

DATE **June 21, 2011**

*In the event school is closed due to weather conditions, all scheduled activities, with the exception of dinner meetings, will be cancelled and opportunity to reschedule or refund rental fee(s) will be made.*

**AREA BELOW FOR OFFICIAL USE ONLY**

**Click here to enter text.** **Click here to enter text.**

MARTHA SEBRING for Café Requests JON JONES/LINDA EDMONDSON for Gym Requests

**Click here to enter text.** **Roxann Booth**

KEITH HOWARD for Auditorium Requests PRINCIPAL

**Dot Perkins** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

SUPERINTENDENT BOARD CHAIR DATE