

Agreement

This Agreement made and entered into, by and between the Henderson County Board of Education, hereinafter referred to as Board, and the Henderson County Archery Club, hereinafter referred to as the Archery Club.

WITNESSETH:

WHEREAS, the Board is currently unable to provide the Archery Club the additional practice and training facilities desired, and

WHEREAS, the Archery Club, parents and supporters of the archery teams have formed plans to construct an additional facility for practice and training, and

WHEREAS, the Archery Club, through support and donations of local and national donors are willing to provide labor, materials, and funds for the construction of an additional permanent building to hold archery practice, training and possible tournaments and donate same to the Board, and

WHEREAS, the Board owns a 2.2 acre track of land in Henderson County, Kentucky at the intersection of Garden Mile Road and Airline Road (Deed Book 439 Page 32) where the existing archery practice facility is located and that will be used as the location of this additional building.

NOW THEREFORE, for and in consideration of the foregoing, the parties covenant and agree as follows:

1. The Archery Club will fund and acquire the building materials and labor necessary to construct a 90 x 96 building suitable for archery practice and training. This facility will be properly insulated and will include an energy efficient HVAC system. The design of this facility will meet all building code specifications as required by the appropriate local, state and federal regulatory agencies.
2. The Board with assistance and cooperation of the Archery Club will prepare necessary documents and submit same for the approval of a Kentucky Department of Education BG-1 construction application and other necessary approval from various state agencies as may be required for the construction contemplated by the parties.
3. The Archery Club will provide, at its expense, architectural services for the purpose of obtaining an approvable set of completed plans and specifications for approval from the Kentucky Department of Education Division of Facilities Management; the Kentucky Department of Housing, Buildings, and Construction; and any Henderson City or County offices to secure all necessary approvals and proper permits required to construct this facility to be used by the students in the Henderson County School District.
4. The Board will allow the new addition to be located on the 2.2 acre tract of property located at the intersection of Garden Mile Road and Airline Road.

5. The Board will provide, at its expense, oversight of the construction project for the purposes of certifying to the Board that the project will be constructed in compliance with the plans and specifications as approved.
6. The Archery Club will begin no construction until the plans and specifications have been approved by the aforementioned state agencies and the Board has authorized the project to begin and after the Archery Club has shown the Board adequate resources (both monetary resources and donated materials or labor) to accomplish said construction without financial liability to the Board.
7. The Archery Club, while utilizing Board-owned property, shall operate within Board approved policies for securing resources.
8. The Archery Club will complete the structure in accordance with the plans and specifications as approved.
9. Construction of the facility will be completed and certified for occupancy no later than December 31, 2011.
10. Upon completion of the structure as contemplated herein, the Archery Club will release all claims of ownership and title to the structure will vest in the Board. The board shall have complete control of the structure. The Board will give the Archery Club first priority for use of the building and site. Other school sanctioned events can be scheduled in this building.
11. In recognition of the resources and assistance in the construction of the building and parking site, the Board will give the Henderson County Fair Board access and use of the facility during annual Henderson County Fair to host fair exhibits. The Henderson County Fair Board shall supply a certificate of liability insurance in the amount of \$1,000,000 prior to the dates of usage each year, and shall agree to abide by all applicable laws and regulations, as well as the policies of the Henderson County Board of Education when utilizing the facility.

Witness the hands of the parties this _____ day of _____.

By: _____
Chairperson, Board of Education

BY: _____
President, Henderson County Archery Club

ATTEST:

ATTEST:

Secretary

Henderson County Archery Club Board Member

AGREEMENT

This Agreement made and entered into, by and between the Henderson County Board of Education, hereinafter referred to as Board, and the Henderson County Archery Club, hereinafter referred to as Archery Club.

WITNESSETH:

WHEREAS, the Board is currently unable to provide the Archery Club the practice and training facilities desired, and

WHEREAS, the Archery Club, parents and supporters of the archery teams have formed plans to acquire a new and permanent practice and training facility, and

WHEREAS, the Archery Club, through support and donations of local and national donors are willing to provide labor, materials, and funds for the construction of a permanent building to hold archery practice, training, and possible tournaments and donate same to the Board, and

WHEREAS, the Board owns a 2.2 acre track of land in Henderson County, Kentucky at the intersection of Garden Mile Road and Airline Road (Deed Book 439 Page 32) that will be used for this facility.

NOW THEREFORE, for and in consideration of the foregoing, the parties covenant and agree as follows:

1. The Archery Club will fund and acquire the building materials and labor necessary to construct a 90' x 120' building suitable for archery practice and training. This facility will include proper restroom facilities and a concession area. This facility will be properly insulated and will include an energy efficient HVAC system. The design of this facility will meet all building code specifications as required by the appropriate local, state, and federal regulatory agencies.
2. The Board with the assistance and cooperation of the Archery Club will prepare necessary documents and submit same for the approval of a Kentucky Department of Education BG-1 construction application and other necessary approval from various state agencies as may be required for the construction contemplated by the parties.
3. The Archery Club will provide, at its expense, architectural services for the purpose of obtaining an approvable set of completed plans and specifications for such structure as the parties may agree to construct, and shall submit such plans and specifications for approval from the Kentucky Department of Education Division of Facilities Management; the Kentucky Department of Housing, Buildings, and Construction; and any Henderson City or County offices to secure all necessary approvals and proper permits required to construct this facility to be used by students in the Henderson County School District.
4. The Board will provide the requested 2.2 acre tract of property requested for this project located at the intersection of Garden Mile Road and Airline Road.

5. The Archery Club acknowledges that this property does not currently have direct access from either Garden Mile Road or Airline Road and agrees to work with any neighboring land owners to secure any necessary permits and requirements needed to facilitate access to the parking area and facility.
6. The Board will provide, at its expense, oversight of the construction project for the purpose of certifying to the Board that the project will be constructed in compliance with the plans and specifications as approved.
7. The Archery Club will begin no construction until the plans and specifications have been approved by the aforementioned state agencies and the Board has authorized the project to begin and after the Archery Club has shown the Board adequate resources (both monetary resources and donated materials or labor) to accomplish said construction without financial liability to the Board.
8. The Archery Club, while utilizing Board-owned property, shall operate within Board approved policies for securing resources.
9. The Archery Club will complete the structure in accordance with the plans and specifications as approved.
10. Construction of the facility will be completed and certified for occupancy no later than December 31, 2008.
11. Upon completion of the structure as contemplated herein, the Archery Club will release all claims of ownership and title to the structure will vest in the Board. The Board shall have complete control of the structure. The Board will give the Archery Club first priority for use of the building and site. Other school sanctioned events can be scheduled in this building.
12. In recognition of the resources and assistance in the construction of the building and parking site, the Board will give the Henderson County Fair Board access and use of this facility during the annual Henderson County Fair to host fair exhibits. The Henderson County Fair Board shall supply a certificate of liability insurance in the amount of \$1,000,000 prior to the dates of usage each year, and shall agree to abide by all applicable laws and regulations, as well as the policies of the Henderson County Board of Education when utilizing the facility.
13. The Archery Club will donate \$1,500 annually to the Board which will be used to partially offset the utility costs for this facility.

WITNESS the hands of the parties this the 17th day of December, 2007

BY: 
Chairman, Board of Education

BY: 
President, Henderson County Archery Club

ATTEST:


Secretary

ATTEST:


Secretary