

District: Henderson County District Code: 251 Facility Name: Archery Practice Addition School Code: 060

**BUILDING CONSTRUCTION CHARACTERISTICS:**

Description of Building Structure: 90' x 96' x 12' eve, Pre-engineered Metal Building with trim, gutters, downspouts; 1) 3' x 7' man doors, 1) 12' x 12' opening, clear span and no interior columns. Includes a 16' x 22' entry foyer connection to the existing archery practice building.

Type of Roof System: Double slope with 2:12 pitch standing seam.

**HEATING, VENTILATION AND AIR CONDITIONING:**

Heating Only: \_\_\_\_\_ Heating & Mechanical: \_\_\_\_\_ HVAC: X A/C Only: \_\_\_\_\_  
Ventilation Only

Type of System/Units: Package gas / AC, 2) 10 ton units (18,500 BTU)

Fuel Source/Backup (if applicable): \_\_\_\_\_

**ELECTRICAL:**

Source of Electric Power: Kentucky Utilities (public utility company)

Voltage Serving Facility: 208 V 3 phase 4 W

Number of Convenience Outlets:

Classrooms	<u>N/A</u>
Library/Media Center	<u>N/A</u>
Business Ed	<u>N/A</u>
Family & Consumer Science	<u>N/A</u>

Lighting Intensity:

Std. Classrooms	<u>N/A</u>
Library/Media Ctr	<u>N/A</u>
Science Lab	<u>N/A</u>
Science Clrm	<u>N/A</u>
Band/Music	<u>N/A</u>
Business Ed	<u>N/A</u>
Shops	<u>N/A</u>
Corridors	<u>N/A</u>
Stairways	<u>N/A</u>
Cafeteria	<u>N/A</u>
Pre-School Clrm	<u>N/A</u>
Art Classroom	<u>N/A</u>

**PLUMBING:**

Source of Water Supply: City of Henderson - Connected to existing building (NO NEW PLUMBING)

Type of Sewage Disposal: City of Henderson - Connected to existing building (NO NEW PLUMBING)

**SPECIAL EQUIPMENT:**

System	Conduit Only	Conduit & Wiring	Complete with Equipment
Bell	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Clock	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Fire Alarm	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Intercom	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Telephone	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Television	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Computer	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Interactive Whitebd	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Voice Amplification	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

**MIXED EQUIPMENT:**

Teacher Cabinet \_\_\_\_\_  
Student Lockers \_\_\_\_\_  
Folding Bleachers \_\_\_\_\_  
Library Furnishings \_\_\_\_\_  
Dry Food Shelves \_\_\_\_\_

Custodial Room Shelves \_\_\_\_\_  
Science Laboratories \_\_\_\_\_  
Family & Consumer Sci \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_

**INTERIOR FINISH SCHEDULE:**

AREA	FLOOR	WAINSCOT	WALLS	CEILING
General Office	_____	_____	_____	_____
Corridors	_____	_____	_____	_____
Custodial	_____	_____	_____	_____
Kitchen	_____	_____	_____	_____
Cafeteria	_____	_____	_____	_____
Gym	_____	_____	_____	_____
Showers/Locker	_____	_____	_____	_____
Toilets	_____	_____	_____	_____
Library	_____	_____	_____	_____
Classrooms	_____	_____	_____	_____
Music	_____	_____	_____	_____
Art	_____	_____	_____	_____
Science	_____	_____	_____	_____

**OTHER AREAS**

Practice Area	<u>Concrete</u>	<u>None</u>	<u>Metal Liner Panel</u>	<u>Vinyl Backed Insulation</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Provisions for Future Expansion: None

Proposed Alternates (1) None

(2) \_\_\_\_\_

Miscellaneous Project Specific Features: \_\_\_\_\_

Kentucky Registered Architect/Engineer:  Date: 5/11/11

Signature

Board Designee or Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_

Signature

Attach a supplemental sheet describing special conditions, phasing of project and alternates.