

**CHRISTIAN COUNTY BOARD OF EDUCATION
BOARD OF EDUCATION MEETING**

**DECEMBER 4, 2025
6:00 P.M.**

REGULAR BOARD MEETING/WORKSHOP

The Christian County Board of Education met Thursday, December 4, 2025, at 6:00 P.M. in the Christian County Middle School Cafeteria. The purpose of the meeting was for School-Based Decision Making Councils to present their Annual Report to the Board.

BOARD MEMBERS PRESENT:

Mr. Tom Bell, Chairperson

Mr. Lindsey Clark, Vice-Chair

Ms. Ambrea Watkins

Ms. Erin Westerfield

Ms. Rebecca Pepper

Ms. Karla Quintanilla, Student Board Member

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present: School-Based Decision Making Council Members; Administrators;
Media and Guests

BOARD MEMBERS ABSENT:

Mr. KVeon Ivory, Student Board Member

ACTION/ITEMS

RECOGNITIONS:

- A) *Christian County High School Marching Band – KMEA Class 4A State Champions*
- B) *Hopkinsville High School March Band – KMEA Class 4A 3rd Place*

CALL TO ORDER

Board Chair, Mr. Tom Bell, called the meeting to order at 6:09 P.M.

#113 APPROVAL OF AGENDA

Motion by Mr. Clark, second by Ms. Watkins, to approve the agenda as presented (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper,
Mr. Bell

Voting No: NONE

**PRESENTATIONS: ANNUAL REPORTS PRESENTED BY SCHOOL BASED
DECISION MAKING COUNCILS**

Board Members spent approximately 5 minutes with each group at their table. Principals and council members focused on the following four areas:

- Overview of State Assessment Data
- 1-2 Priority Goals from the School's Scorecard
- Examples/Evidence of Scorecard Strategic Actions
- An Interesting/Exciting Highlight

(A copy of the Rotation Schedule is attached to the minutes).

COMMUNICATIONS, VISITORS, AND OPEN FORUM

NONE

#114 ADJOURN

Motion by Mr. Clark, second by Ms. Westerfield, to adjourn (7:41P.M.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins,
Mr. Bell

Voting No: NONE

APPROVED CHAIRPERSON _____

APPROVED SECRETARY _____