



**GMS SBDM Council Agenda**  
**Time: 4:00 PM      Meeting Location: GMS Office**  
**Date: October 20th, 2025**



Members Present: Plasencia, Fryman, Carmicle, Noe  
Start Time: 4:01 PM

## **I. Opening Business**

---

- I. Welcome
- II. Approval of the Agenda **Motion: Plasencia ; 2nd: Carmicle**
- III. Approval of [September Minutes](#) **Motion: Carmicle ; 2nd: Fryman**
- IV. Good News Report **Awnings up! 2nd Nine Weeks begins today! Fall Sports: G Bball: 7th & 6th Grade Conference Tournament Runner Ups; Football: 7th/8th Grade Football and playoffs 1st round; 5th/6th Grade: Advance to 2nd round and compete this weekend; Soccer Boys & Girls conference runner ups; GMS Marching Band students competing w/HS Band this weekend at State competition; New PBIS store merchandise in student**
- V. Public Comment

## **II. Consent Agenda Items**

---

- I. Budgets
  - A. [September SAF Summary](#) **reviewed w/council**
  - B. GMS SBDM Budget
- II. Policy Review:
  - A. [Committees Policy](#) **reviewed w/council**
  - B. [Emergency Plan Policy](#) **reviewed w/council**
- III. Student Achievement Report/Data

## **III. New Business**

---

- I. [Timeline for Release of 2024-25 State Results](#) **reviewed w/council**
- II. [Assessment and Accountability in the Future](#) **reviewed w/council**
- III. Update on Legislative Requirements **reviewed w/council**
  - A. Updated: [The Kentucky Open Records and Open Meetings Act: A guide for the public and public agencies](#)
- IV. [Trauma-informed Education Plans](#) **reviewed w/council**
- V. CSIP Update:
  - A. Phase One: Completed **reviewed w/council**
    - 1. [Continuous Improvement Diagnostic for Schools](#)
    - 2. [Executive Summary for Schools](#)
    - 3. [School Safety Report](#)
  - B. Phase Two: Underway and Due November 1st!
    - 1. School Assurances

2.Needs Assessment([SBDM Needs Assessment Form](#)--please submit if you have not)

#### **IV. Adjournment**

---

Motion: Noe ; 2nd: Plasencia

End Time: 4:38