## Approved by State Board of Accounts for use in ROWAN COUNTY SENIOR HIGH SCHOOL

## **Schedule of Balances (Form SA5-1)**

Receipts and Expenditures of Extra-Curricular Accounts
November 01, 2025 ==> November 30, 2025

Fund Acct	Fund	Begin Balance	Receipts	Expenditures	End Balance	
3010	RCHS ADMIN EXPENSES	\$150.00	\$0.00	\$0.00	\$150.00	
3015	AP EXAMS	\$10,161.77	\$0.00	\$0.00	\$10,161.77	
3016	AVIATION	\$0.00	\$0.00	\$0.00	\$0.00	
3020	GOLF-GIRLS	\$2,171.24	\$0.00	\$0.00	\$2,171.24	
3030	ART CLUB	\$154.33	\$0.00	\$0.00	\$154.33	
3031	SWIMMING	\$0.00	\$0.00	\$0.00	\$0.00	
3032	FRIENDS UNITE/SAFE CLU	\$385.05	\$0.00	\$0.00	\$385.05	
3040	VOLLEYBALL	\$2,694.40	\$2,474.00	\$1,517.35	\$3,651.05	
3045	ATHLETIC TRAINER	\$759.57	\$0.00	\$757.30	\$2.27	
3050	ATHLETICS	\$16,901.93	\$253.83	\$4,061.78	\$13,093.98	
3051	BOYS BASKETBALL	\$1,061.16	\$1,400.00	\$0.00	\$2,461.16	
3052	GOLF-BOYS	\$147.68	\$0.00	\$0.00	\$147.68	
3053	GIRLS BASKETBALL	\$525.38	\$0.00	\$0.00	\$525.38	
3054	TENNIS	\$2,043.36	\$0.00	\$0.00	\$2,043.36	
3055	GIRLS SOCCER	\$1,986.21	\$3,857.50	\$3,587.00	\$2,256.71	
3056	SOFTBALL	\$20.35	\$0.00	\$0.00	\$20.35	
3057	BOWLING	\$297.17	\$3,253.83	\$253.83	\$3,297.17	
3058	FOOTBALL	\$0.00	\$0.00	\$0.00	\$0.00	
3059	TRACK/CROSS COUNTRY	\$10,194.84	\$0.00	\$2,260.29	\$7,934.55	
3060	BAND	\$-973.28	\$200.00	\$0.00	-\$773.28	
3061	DANCE TEAM	\$98.24	\$0.00	\$0.00	\$98.24	
3065	BASEBALL	\$0.00	\$0.00	\$0.00	\$0.00	
3070	ARCHERY	\$3,850.92	\$0.00	\$0.00	\$3,850.92	
3080	CHEERLEADERS	\$3,632.08	\$4,578.00	\$969.70	\$7,240.38	
3100	CHORAL	\$925.12	\$2,016.00	\$942.84	\$1,998.28	
3135	CLASS OF 2026	\$7,197.36	\$0.00	\$0.00	\$7,197.36	
3136	CLASS OF 2027	\$0.00	\$0.00	\$0.00	\$0.00	
3137	CLASS OF 2028	\$0.00	\$0.00	\$0.00	\$0.00	
3138	CLASS OF 2025	\$826.56	\$0.00	\$0.00	\$826.56	
3139	JAG	\$2,192.22	\$0.00	\$0.00	\$2,192.22	
3140	CO-ED-Y	\$14,429.02	\$0.00	\$652.39	\$13,776.63	
3150	SCHOOL MUSICAL/THESPIA	\$11,566.87	\$2,523.00	\$2,447.28	\$11,642.59	
3152	CREATIVE WRITING CLUB	\$456.44	\$0.00	\$0.00	\$456.44	
3155	AIR RIFLE TEAM	\$0.00	\$0.00	\$0.00	\$0.00	
3180	ENGLISH DEPARTMENT	\$197.78	\$0.00	\$0.00	\$197.78	
3185	FBLA	\$6,407.45	\$60.00	\$84.00	\$6,383.45	
3186	BOYS SOCCER	\$91.90	\$0.00	\$0.00	\$91.90	
3190	FCA	\$499.38	\$0.00	\$0.00	\$499.38	
3200	FFA	\$12,775.03	\$4,515.00	\$1,516.68	\$15,773.35	
3210	FCCLA	\$923.51	\$140.00	\$0.00	\$1,063.51	
3230	FRENCH	\$108.20	\$0.00	\$81.52	\$26.68	
3240	BASS FISHING	\$4,166.57	\$0.00	\$786.09	\$3,380.48	
3245	TECHNOLOGY	\$12,039.89	\$40.00	\$776.68	\$11,303.21	

December 01, 2025 10:36 am Schedule of Balances (Form SA5-1)

Fund Acct	Fund	Begin Balance	Receipts	Expenditures	End Balance	
3246	SENIOR CLASS TRIP	\$1,812.56	\$0.00	\$0.00	\$1,812.56	
3249	NATIONAL HONOR SOCIETY	\$2,468.18	\$0.00	\$0.00	\$2,468.18	
3250	GENERAL	\$8,051.64	\$28.00	\$0.00	\$8,079.64	
3251	ATHLETIC UNIFORMS	\$15,500.00	\$0.00	\$1,000.00	\$14,500.00	
3252	FOOTBALL SAFETY EQUIPM	\$0.00	\$0.00	\$0.00	\$0.00	
3253	CAP & GOWN	\$45.00	\$0.00	\$0.00	\$45.00	
3254	GUIDANCE	\$2,904.05	\$246.84	\$468.57	\$2,682.32	
3255	HEALTHY WAY STUDENT PR	\$1,000.00	\$0.00	\$0.00	\$1,000.00	
3260	CULINARY ARTS	\$4,191.74	\$632.00	\$1,075.61	\$3,748.13	
3261	RCSHS TRAP LEAGUE	\$15,434.57	\$5,000.00	\$0.00	\$20,434.57	
3265	YOUTH SERVICE CENTER C '	\$3,916.70	\$0.00	\$0.00	\$3,916.70	
3270	VALHALLA VISUALS	\$8,435.64	\$514.65	\$1,222.26	\$7,728.03	
3280	ELEMENTARY DRAMA	\$4,821.85	\$2,325.00	\$2,056.82	\$5,090.03	
3285	VIKING AMBASSADORS	\$192.55	\$0.00	\$0.00	\$192.55	
3290	CHESS CLUB	\$488.00	\$0.00	\$0.00	\$488.00	
3300	LIBRARY	\$782.39	\$872.50	\$875.41	\$779.48	
3310	MATH DEPARTMENT	\$135.86	\$0.00	\$0.00	\$135.86	
3330	PEP CLUB	\$0.00	\$0.00	\$0.00	\$0.00	
3340	PHYSICAL EDUCATION	\$0.00	\$0.00	\$0.00	\$0.00	
3345	RCHS COMMUNITY BUILDIN	\$0.00	\$0.00	\$0.00	\$0.00	
3350	PROJECT PROM	\$12,021.65	\$0.00	\$0.00	\$12,021.65	
3355	WRESTLING	\$3,762.88	\$0.00	\$0.00	\$3,762.88	
3360	RCEC COFFEE CART	\$0.00	\$0.00	\$0.00	\$0.00	
3370	SCIENCE CLUB	\$385.07	\$0.00	\$0.00	\$385.07	
3375	ZOOLOGY	\$0.00	\$500.00	\$315.00	\$185.00	
3380	SCIENCE DEPARTMENT	\$1,813.83	\$0.00	\$0.00	\$1,813.83	
3381	ANATOMY/PHYSIOLOGY	\$807.65	\$0.00	\$0.00	\$807.65	
3382	APBIOLOGY/APCALCULUS	\$0.00	\$0.00	\$0.00	\$0.00	
3385	MILITARY SKILLS	\$727.16	\$0.00	\$0.00	\$727.16	
3390	SGA	\$16,240.12	\$0.00	\$292.41	\$15,947.71	
3395	SPANISH CLUB	\$54.57	\$0.00	\$0.00	\$54.57	
3400	SOCIAL STUDIES	\$154.50	\$0.00	\$0.00	\$154.50	
3405	SPECIAL EDUCATION	\$391.36	\$0.00	\$0.00	\$391.36	
3410	SPEECH DEPARTMENT	\$-77.09		\$0.00	\$1,114.91	
3415	SPORTS MEDICINE	\$0.00	\$0.00	\$0.00	\$0.00	
3417	STLP		\$0.00		\$72.00	
3420	EDUCATORS RISING	\$0.00	\$0.00	\$0.00	\$0.00	
3423		\$0.00	\$0.00	\$0.00	\$0.00	
3425	VENDING-STUDENTS	\$736.75	\$0.00	\$0.00	\$736.75	
3426	VENDING-TEACHERS	\$8,681.05	\$0.00			
3430	TSA		\$1,040.00	\$1,149.01	\$4,850.84	
3440	AGRICULTURE DEPARTMENT	\$8,499.67	\$0.00	\$150.00	\$8,349.67	
3460	YEARBOOK	\$1,Q11.20	\$469.58			
3465	YOUTH SERVICE CENTER	\$13,844.26	\$50.00	\$355.86	\$13,538.40	
3500	RAVE	\$0.00	\$0.00	\$0.00	\$0.00	
3681	VALID	\$1,504.40	\$0.00		\$1,504.40	
3682	PBIS				\$3,915.63	
3683	ACADEMIC TEAM			\$1,093.00		
3684	FAMILY/CON SCIENCE	TY/CON SCIENCE \$0.00		\$0.00	\$0.00	
	Total All Funds	\$282,585.01		\$31,305.46	\$289,671.28	
	Inter-Fund Transfers	4000 505 05		\$3,569.65		
	Total All Funds	\$282,585.01	\$34,822.08	\$27,735.81	\$289,671.28	

Recapitulation

Fund Acct	Fund	Begin Balance	Receipts	Expenditures	End	Balan	.ce	
	1.	Total Receipts For the Month		\$282,585	.01			
	2.			\$34,822.	08	09		
	3.			\$317,407.	09			
	4.			\$27,735.	81			
	5.	Ledger Balance At Close of Month		\$289,671.	28			
	6.	Checking Account Balance At Close of Mon	nth	\$289,671.	28			
	7.	Bank Balance At Close of Month		\$304,566.	37			
	8.	111111111111111111111111111111111111111		\$14,895.	09			
	9.			\$0.	00			
	10.	Actual Cash Balance		\$289,671.	28			
	11.	Investments		\$0.	00			
	12.			\$0.	00			
	13.	Total Expendable Cash		\$289,671.	28			

Name of Financial Institution That Checking Account Is Held In Trust With: Whitaker Bank

The above information is a true statement of the financial condition of the various activity accounts of this school.

Signed

Central Fund Treasurer

Approved

Principal/Superintendent

Date

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