# **Oldham County Schools**

**September 2025** 













#### **Sources of Funds**

District bonds \$109,950,000

Total \$109,950,000

### **Uses of Funds**

Total project cost including contingency funds \$107,762,594 Est. bond closing costs \$2,187,406

Total \$109,950,000

| Fiscal<br>Year | Existing<br>Debt Service | Est.<br>Series 2025B<br>(SOHS Project) | New Total<br>Debt Service |  |  |  |  |
|----------------|--------------------------|--|---------------------------|--|--|--|--|
| 2026           | \$19,296,899             | \$1,760,879                            | \$21,057,779              |  |  |  |  |
| 2027           | 19,298,253               | 5,441,056                              | 24,739,309                |  |  |  |  |
| 2028           | 19,295,314               | 5,445,556                              | 24,740,870                |  |  |  |  |
| 2029           | 14,338,058               | 7,969,269                              | 22,307,327                |  |  |  |  |
| 2030           | 14,338,773               | 7,969,894                              | 22,308,667                |  |  |  |  |
| 2031           | 14,341,076               | 7,967,906                              | 22,308,982                |  |  |  |  |
| 2032           | 14,340,555               | 7,968,044                              | 22,308,599                |  |  |  |  |
| 2033           | 14,338,016               | 7,969,781                              | 22,307,798                |  |  |  |  |
| 2034           | 14,339,733               | 7,967,594                              | 22,307,327                |  |  |  |  |
| 2035           | 13,419,473               | 7,696,219                              | 21,115,692                |  |  |  |  |
| 2036           | 13,422,238               | 7,694,306                              | 21,116,544                |  |  |  |  |
| 2037           | 13,419,388               | 7,697,944                              | 21,117,332                |  |  |  |  |
| 2038           | 13,419,963               | 7,696,344                              | 21,116,307                |  |  |  |  |
| 2039           | 10,652,375               | 10,464,244                             | 21,116,619                |  |  |  |  |
| 2040           | 10,651,000               | 10,465,694                             | 21,116,694                |  |  |  |  |
| 2041           | 10,649,600               | 10,468,144                             | 21,117,744                |  |  |  |  |
| 2042           | 7,024,700                | 14,090,863                             | 21,115,563                |  |  |  |  |
| 2043           | 7,025,200                | 14,089,506                             | 21,114,706                |  |  |  |  |
| 2044           |                          | 14,692,869                             | 14,692,869                |  |  |  |  |
| 2045           |                          | 13,083,156                             | 13,083,156                |  |  |  |  |
| Total          | \$243,610,615            | \$178,599,267                          | \$422,209,882             |  |  |  |  |

## Timeline for the SOHS Phase 3 Financing



| August |    |    |    |    | September |          |    |    |     |      |    |    | October |       |          |    |    |    |    |    |    |
|--------|----|----|----|----|-----------|----------|----|----|-----|------|----|----|---------|-------|----------|----|----|----|----|----|----|
| Su     | Мо | Tu | We | Th | Fr        | Sa       | Su | Мо | Tu  | We   | Th | Fr | Sa      |       | Su       | Мо | Tu | We | Th | Fr | Sa |
|        |    |    |    |    | 1         | 2        |    | 1  | 2   | 3    | 4  | 5  | 6       |       |          |    |    | 1  | 2  | 3  | 4  |
| 3      | 4  | 5  | 6  | 7  | 8         | 9        | 7  | 8  | 9   | 10   | 11 | 12 | 13      |       | 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 10     | 11 | 12 | 13 | 14 | 15        | 16       | 14 | 15 | 16  | 17   | 18 | 19 | 20      |       | 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 17     | 18 | 19 | 20 | 21 | 22        | 23       | 21 | 22 | 23  | 24   | 25 | 26 | 27      |       | 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 24     | 25 | 26 | 27 | 28 | 29        | 30       | 28 | 29 | 30  |      |    |    |         |       | 26       | 27 | 28 | 29 | 30 | 31 |    |
| 31     |    |    |    |    |           | Key Date |    |    | Hol | iday |    |    | F       | OMC N | /leeting |    |    |    |    |    |    |

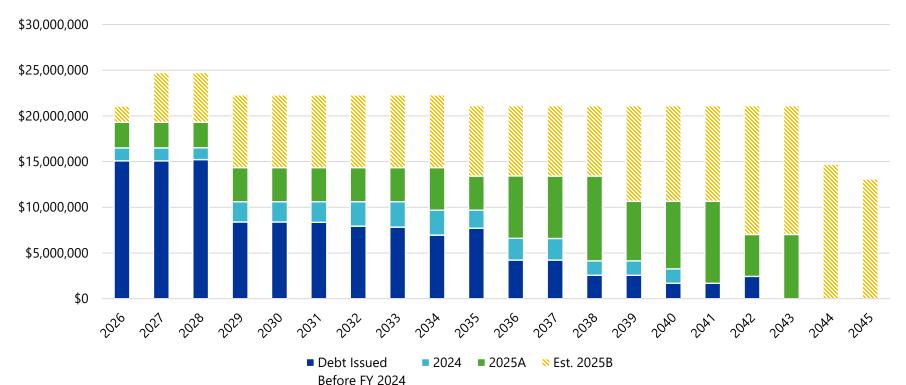
| Date                       | Event  |
|----------------------------|--|
| August 25 <sup>th</sup>    | <ul> <li>Board Meeting; approved revised BG-1 and awarded contract for SOHS Phase 3<br/>Renovation and Addition Project</li> </ul> |
| September 22 <sup>nd</sup> | Board Meeting; approval of the bond issue to fund SOHS Phase 3   |
| September 23 <sup>rd</sup> | Competitive bond sale at 10:30 am ET (interest rate locked in)   |
| October 14 <sup>th</sup>   | Close bond issue (funds available)   |

### OCPS Has Maximized Restricted Building Funds



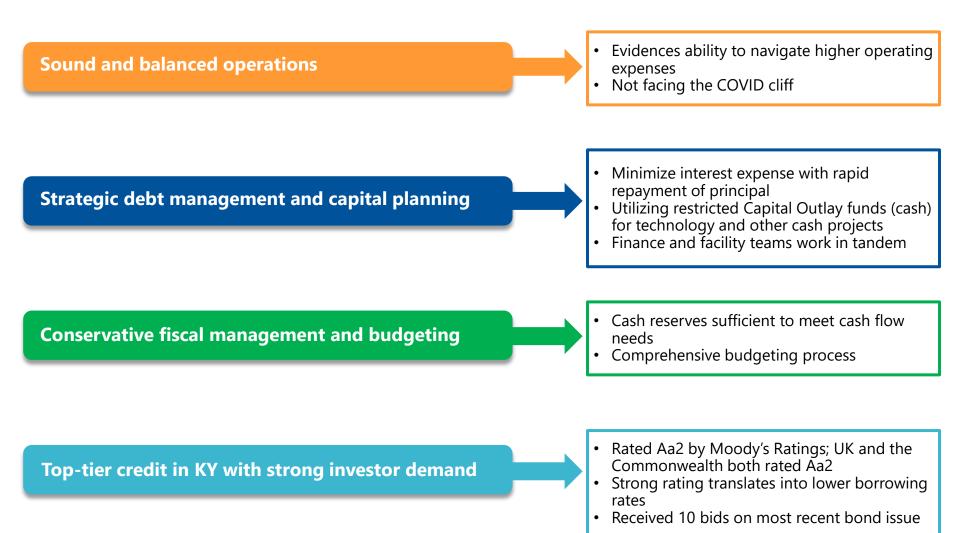
#### **Summary of recent facility projects:**

- Renovations and improvements to the Preschool
- Middle School Stem Labs
- Site and access improvements at Goshen ES, Locust Grove ES, Harmony ES, LaGrange ES and Crestwood ES
- Athletic stadium and athletic field improvements at OCHS, SOHS and NOHS
- Improvements and renovations to BHS and OCHS
- Renovations and additions to SOHS



## Recap of the Fiscal Strengths and Leadership of OCPS





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