

## FLOYD COUNTY BOARD OF EDUCATION Tonya Horne-Williams, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

William Newsome, Jr., Board Chair - District 3 Linda C. Gearheart, Vice-Chair - District 1 Dr. Chandra Varia, Member - District 2 Keith Smallwood, Member - District 4 Steve Slone, Member - District 5

Date: July 14, 2025

Consent Agenda Item (Action Item):

John M. Stumbo Elementary School Honor Club Trip for Middle Grades to travel to New York City, New York during Spring Break of the 2025-2026 School Year.

Applicable State or Regulations:

FCS Board Policy 01.11: General Powers & Duties of the Board of Education

FCS Board Policy 09.3: Student activities of an educational nature shall be encouraged and maintained, based upon the needs and interests of pupils.

Fiscal/Budgetary Impact:

No expense to the Floyd County Board of Education, as fundraising will cover the cost of the trip. The Honor's Club will maintain an activity account through the school where all funds are accounted for. All money for this trip will be entered and receipted with our Office Manager per Red Book guidelines.

Background and Rationale:

John M. Stumbo Elementary School is requesting an incentive trip for students in grades 6-8 that demonstrate values and requirements of being an honor student. Honor students are those that demonstrate high academic success with a cumulative GPA of 3.0 for the entirety of the year, dedication to their studies with no discipline referrals, and remain in coordination with the Floyd County Schools attendance policy. It is our goal to travel to New York City, New York via charter bus to visit a variety of tourist attractions and expose students to places in which they otherwise would not be able to see. In order to maximize instruction, the majority of this trip is scheduled during our spring break on March 30, 2026 - April 3, 2026. The students and sponsors will do fundraisers throughout the year to cover the cost of the trip. Our hope is that the students learn the value of money and budgeting while working towards their desired amounts. It is my goal as Honor's Club Sponsor to expose the students of John M. Stumbo Elementary to educational opportunities first hand through travel. It is my intent to have a student: adult ratio of <10:1 to ensure supervision is satisfactory and sufficient.

## Recommended Action:

Our recommendation is to approve as stated.

Contact Person(s):

Jakolby Huff, Assistant Principal Honors Club Sponsor

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