

**PERCENTAGE OF ATTENDANCE**  
**End of Ninth Month**

|                           | <u>2020-21</u> | <u>2021-22</u> |
|---------------------------|----------------|----------------|
| HIGHLANDS HIGH SCHOOL     |                | 95.0%          |
| HIGHLANDS MIDDLE SCHOOL   |                | 96.1%          |
| JOHNSON                   |                | 98.0%          |
| MOYER                     |                | 97.9%          |
| WOODFILL                  |                | 97.9%          |
| <b>TOTAL FOR DISTRICT</b> |                | 96.50%         |
| <b>YEAR TO DATE</b>       |                | 96.27%         |

**ENROLLMENT**  
**End of Ninth Month**

|                                |          | <u>K</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u>  | <u>5</u>  |           |           | <u>Total</u> |
|--------------------------------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|--------------|
| <b>Johnson</b>                 |          |          |          |          |          |           |           |           |           |              |
|                                | 08/18/21 | 59       | 76       | 62       | 69       | 71        | 72        |           |           | 409          |
|                                | 04/26/22 | 62       | 79       | 64       | 71       | 72        | 70        |           |           | 418          |
|                                | 05/24/22 | 62       | 79       | 64       | 70       | 72        | 70        |           |           | 417          |
| <b>Moyer</b>                   |          |          |          |          |          |           |           |           |           |              |
|                                | 08/18/21 | 83       | 75       | 85       | 70       | 99        | 90        |           |           | 502          |
|                                | 04/26/22 | 86       | 75       | 89       | 70       | 98        | 91        |           |           | 509          |
|                                | 05/24/22 | 86       | 74       | 89       | 69       | 98        | 91        |           |           | 507          |
| <b>Woodfill</b>                |          |          |          |          |          |           |           |           |           |              |
|                                | 08/18/21 | 63       | 79       | 67       | 58       | 57        | 53        |           |           | 377          |
|                                | 04/26/22 | 72       | 77       | 67       | 59       | 57        | 55        |           |           | 387          |
|                                | 05/24/22 | 72       | 77       | 67       | 59       | 57        | 55        |           |           | 387          |
| <b>Elementary</b>              |          |          |          |          |          |           |           |           |           |              |
| <b>Total</b>                   | 05/24/22 | 220      | 230      | 220      | 198      | 227       | 216       |           |           | 1311         |
| <b>Highlands Middle School</b> |          | <u>6</u> | <u>7</u> | <u>8</u> |          |           |           |           |           | <u>Total</u> |
|                                | 08/18/21 | 236      | 254      | 280      |          |           |           |           |           | 770          |
|                                | 04/26/22 | 238      | 251      | 285      |          |           |           |           |           | 774          |
|                                | 05/24/22 | 239      | 250      | 285      |          |           |           |           |           | 774          |
| <b>Highlands High School</b>   |          |          |          |          | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>14</u> | <u>Total</u> |
|                                | 08/18/21 |          |          |          | 239      | 260       | 233       | 255       | 3         | 990          |
|                                | 04/26/22 |          |          |          | 234      | 258       | 232       | 259       | 3         | 986          |
|                                | 05/24/22 |          |          |          | 233      | 255       | 231       | 261       | 3         | 983          |
| <b>District Total</b>          |          |          |          |          |          |           |           |           |           |              |
|                                | 08/18/21 | 3048     |          |          |          |           |           |           |           |              |
|                                | 04/26/22 | 3074     |          |          |          |           |           |           |           |              |
|                                | 05/24/22 | 3068     |          |          |          |           |           |           |           |              |