**Board Memo**

**DATE:** 4/18/2024

**AGENDA ITEM DETAILS:**

**School/Department**

District Office

**Product Vendor or Grant Issuer**

Click or tap here to enter text.

**Product or Grant Name**

School Fees, Admission Fees and Meal Prices

**Date/Term (Beginning and End Dates/Year)**

2024-25 School Year

**APPLICABLE BOARD POLICY:**

Click or tap here to enter text.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

The Fees committee met on Thursday, March 21, 2024. The committee has recommended the following:

1. There will be a change in wording to the ES, MS, and HS fee schedule from 50% of fees collected **should** be used to **may** be used.
2. An AP Workbook fee of $15 (reduced fee of $4.50) will be added to the HS fee schedule.
3. There will be no changes to Admission Fees.
4. Student meal prices will be increased by $0.10. This is breakfast and lunch for students.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

N/A

**Funding Source**

N/A

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

N/A

**RECOMMENDATION:**

I recommend that the Board approve the recommendations of the Fee Committee for student fees, admission fees and meal prices for the 2024-25 school year, as presented

**CONTACT PERSON: (submitter)**

Eric McArtor, Deputy Superintendent/COO