**Board Memo**

**DATE:** 3/14/2024

**AGENDA ITEM DETAILS:**

**School/Department**

Collins Elementary School

**Product Vendor or Grant Issuer**

Executive Charter

**Product or Grant Name**

Field Trip and Transportation to Conner Prairie

**Date/Term (Beginning and End Dates/Year)**

5/17/2024

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

**09.36**

**Goal 1: Boone County Schools will provide a world-class education to develop essential academic non cognitive for every student in order for them to be successful in college, career, and in life and achieve their full potential as life-long learners and empowered citizens.**

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field trip and contract for Collins Elementary School to Conner Prairie on 5/17/2024 with Executive Charter.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$3,190.00

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

N/A

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

N/A

**RECOMMENDATION:**

I recommend the Board approve the field trip and contract for Collins Elementary School on 5/17/2024 with Executive Charter, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations