Kentucky Department of Education Award Notification

Name and Address of Recipient



Fund Type:

Agency Name:	Jefferson County School District	□State				
Street Address:	P.O. Box 34020 3332 Newburg Road Louisville, KY 40232 062984430 Karla Tipton – 502-564-4286	⊠Federal				
City, State, Zip:	Louisville, KY 40232	□Other				
DUNS#:	062984430					
		Research and Development:				
KDE Contact Information		Yes				
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No				
Street Address:	300 Sower Blvd, 5 SW	23.110				
Budget Contact:	Kelsey Ruble	Method of Payment				
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request				
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement				
All the second s	Out of the second of the secon	A TORREST OF THE PROPERTY.				
Description/Fun Source of Award and	Fiscal Year:	Automatic Payment				
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum				
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor				
Federal Agency:	United States Department of Education					
CFDA#:	84.048	Reimbursement Frequency:				
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly				
MUNIS Project Number:	348JA	Quarterly				
MOA Number:	N/A	□Other:				
Pass-through Number:	3710002-23					
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:				
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Other:				
		Evaluations: Career & Technical Ed Profile TEDS				
Amount Retained By District: \$13345						
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award				
Award Amount: \$ 133972		Notification does not indicate release of funds, 75%				
Award Amount: \$ 133372	Our Commonwealth	of funds should be expended or encumbered by				
Period of Award:		March 1, 2024.				
July 1, 2023 – June 30, 2024	Commonwealth A	1710111, 2024.				
July 1, 2023 – Julie 30, 2024	Committee And Committee Co					
Consortia/Partnership Members:						
Consortia/ Far thership Wembers.						
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS						
Epotial modernia, commence of the product of the pr						
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024					
Addicined by (Hame, Hae).	Office of Career and Tech Education					

Kentucky Department of Education

Our Children, Our Commonwealth

ssurances

offerson County (275) Public District - FY 2025 - Perkins - Rev O - District Funding Assurances

- * | do hereby certify that the assurances identified below will be complied with and programs, services, and activities approved will be conducted in accordance with the Federal Acts, the Regulations, and the Stale Plan for Career and Technical Education
- I further agree that funds will be used as stipulated in the application.

I further certify to the best of my knowledge and belief that: (a) no Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee or any agency, a Member of Congress, an officer or employee of any Federal grant, the entering of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement; (b) if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any cooperative agreement, (b) if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal grant, the entering of any cooperative agreement, and submit to any person of a Member of Congress, an officer or employee of any Federal grant or cooperative agreement, (b) if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influencin

Assurances

- (a) the eligible recipient will comply with the requirements of this Act and the provisions of the State plan, including the provision of a financial audit of funds received under this Act, which may be included as part of an audit of other Federal or State programs:
- (b) none of the funds expended under this Act will be used to acquire equipment (including computer software) in any instance in which such acquisition results in a direct financial benefit to any organization representing the interests of the acquiring entity or the employees of the acquiring entity, or any affiliate of such an organization:
- (c) the eligible recipient will use the funds to promote preparation for high-skill, high-wage, or in-demand industry sectors or occupations and non-traditional fields, as identified by the eligible agency,
- (d) the eligible recipient will use the funds provided under this Act to implement career and technical education programs and programs of study for individuals in State correctional institutions, including juvenile justice facilities; and
- (e) the eligible recipient will provide local educational agencies, area career and technical education schools, and eligible institutions in the State with technical assistance in how to close gaps in student participation and performance in career and technical education programs;
- (f) All funds under this Act will be used in accordance with this Act.
- (g) All funds under this Act will be used in accordance with this Act.
- (h) All funds under this Act will be used in accordance with this Act. No funds made available under this Act may be used to require any students choose or pursue a specific pathway.
- (i) Federal funds shall be used to supplement not supplant, non-federal funds expended to carry-out career and technical programs.
- 0) Relevant training and career and technical education will be provided to students who desire to enter into occupations that are not traditionally associated with their gender.
- (k) No funds provided under this Act will be used for the purpose of directly providing incentives or inducements to an employer to relocate a business enterprise fromone state to another state.
- (1) The portion of any student financial assistance erceived under this Actthat is available for attendance costs shall not be considered as income or resources in determining eligibility for assistance under any other program funded in whole or in part with Federal Funds.
- (m) Funds made available under this Act may be used to pay for tile costs of career and technical education services required in an individualized education plan developed pursuant to Section 614(d) of the Individuals with Disabilities Education Act. Funds made available under this Act may be used to pay for to costs of services necessary to the requirements of Section 504 of the Rehabilitation Act of 1973 with respect to ensuring equal access to career and technical education. The school does not discriminate on the basis of race, color, sex, national origin, age, or disability in the provision of Federal programs or services. Students who are members of the special populations will not be discriminated against on the basis of their status as members of special populations.
- (n) Sufficient information will be provided to the Kentucky Office of Career and Technical Education and Student Transition to enable the Office to comply with the reporting requirements specified in the Strengthening Career and Technical Education for the 21st Century act. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarrent, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency.
- (o) The grantee certifies that it will provide a drug-free workplace.







Budget

Jefferson County (275) Public District - FY2025 - Perkins - Rev O- Perkins Secondary

Budget by Object Code

Action	Category		Tota
View	Curriculum/Software		\$0.00
View	Technical Skill Assessment and Industry Certification		\$0.00
View	Professional Development		\$0.00
View	Instructional Materials		\$0.00
View	Salary and Fringes, Stipends		\$0.00
View	SupportServices		\$0.00
<u>View</u>	Equipment		\$0.00
View	Other		\$0.00
View	1 - Maintenance of Program		\$0.00
		Total	\$0.00
		Adjusted Allocation	\$1,500,000.00
		Remaining	\$1,500,000.00

Submission of Assurances

As Superintendent of the Jefferson County school district, I declare that all the schools in our district (including private schools receiving funding from our district) are in compliance with all of the assurances listed in the Assurances document. These assurances were approved at a regular meeting of the Jefferson County Board of Education on **04/16/24**. The approval is contained in the Board minutes that are available for review at the district's central office. All pertinent information related to these assurances is available for review at the district's central office."

By submitting this document you are assuring all of the assurances listed in the GMAP Consolidated Grant Application.

Superintendent	Board Chairperson	
Board Member	Board Member	
Board Member	Board Member	
Board Member	Board Member	