**Board Memo**

**DATE:** 2/8/2024

**AGENDA ITEM DETAILS:**

**School/Department**

Boone County School District

**Product Vendor or Grant Issuer**

AF Investments

**Product or Grant Name**

Indemnity Agreement

**Date/Term (Beginning and End Dates/Year)**

February 2024

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

Click or tap here to enter text.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Fischer Homes Declaration of Restrictive Covenants for Conservation at Ballyshannon Subdivision to comply with EPA and Army Corps of Engineers Requirements

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Click or tap here to enter text.

**Funding Source**

Click or tap here to enter text.

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend that the Board approve the Fischer Homes Declaration of Restrictive Covenants for Conservation at Ballyshannon Subdivision

**CONTACT PERSON: (submitter)**

Mr. Matthew Turner, Superintendent