**Board Memo**

**DATE:** 2/8/2024

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent’s Office

**Product Vendor or Grant Issuer**

Rotary Club of Florence Kentucky

**Product or Grant Name**

Annual Membership

**Date/Term (Beginning and End Dates/Year)**

July 2023 – June 2024

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

N/A

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Rotary 2023-2024 Annual Membership for Matt Turner

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$260.00

**Funding Source**

Board

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board to approve the Rotary 2023-2024 Annual Membership for Matt Turner, as presented.

**CONTACT PERSON: (submitter)**

Matt Turner, Superintendent JN