

USE AGREEMENT

This agreement made by and between the Boone County Board of Education,
Matt Shafer as Principal authorized so to act by direction of the Board of Education and
City of Union, hereinafter referred to as "user" of the school
facilities hereinafter described.

WITNESSETH:

The principal does hereby agree to permit user to utilize certain school facilities more
particularly described as follows

Ryle campus parking lot, grassy field by Gray and practice fields on winners circle please see attached site map

at the following times and dates: June 28, 2024 from 5:30-10:00PM subject to the
following terms and conditions:

1. The school property identified above may be utilized by the user as a permittee at will on
the condition that all terms and conditions as hereinafter set out are complied with and
any other terms and conditions specified by the Principal. Any violation of such terms
and conditions may result in immediate termination of the Use Agreement and/or liability
of the user. The utilization of the premises by the user is a privilege extended to the user
by the Board of Education and said use does not constitute a property right nor shall it be
deemed a lease or renewable beyond the specified period without the written consent of
the principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and
the terms and conditions of Boone County Board of Education policies, including but not
limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by
reference herein.

3. The reserved time/date for use by user may be cancelled preempted by Principal and permission for use may be terminated without cause by notice from Principal.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so; the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in users name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 16th day of January 2024

PRINCIPAL of Larry A. Ryle High School

Jaime Lyons City of Union

USER NAME / SIGNATURE

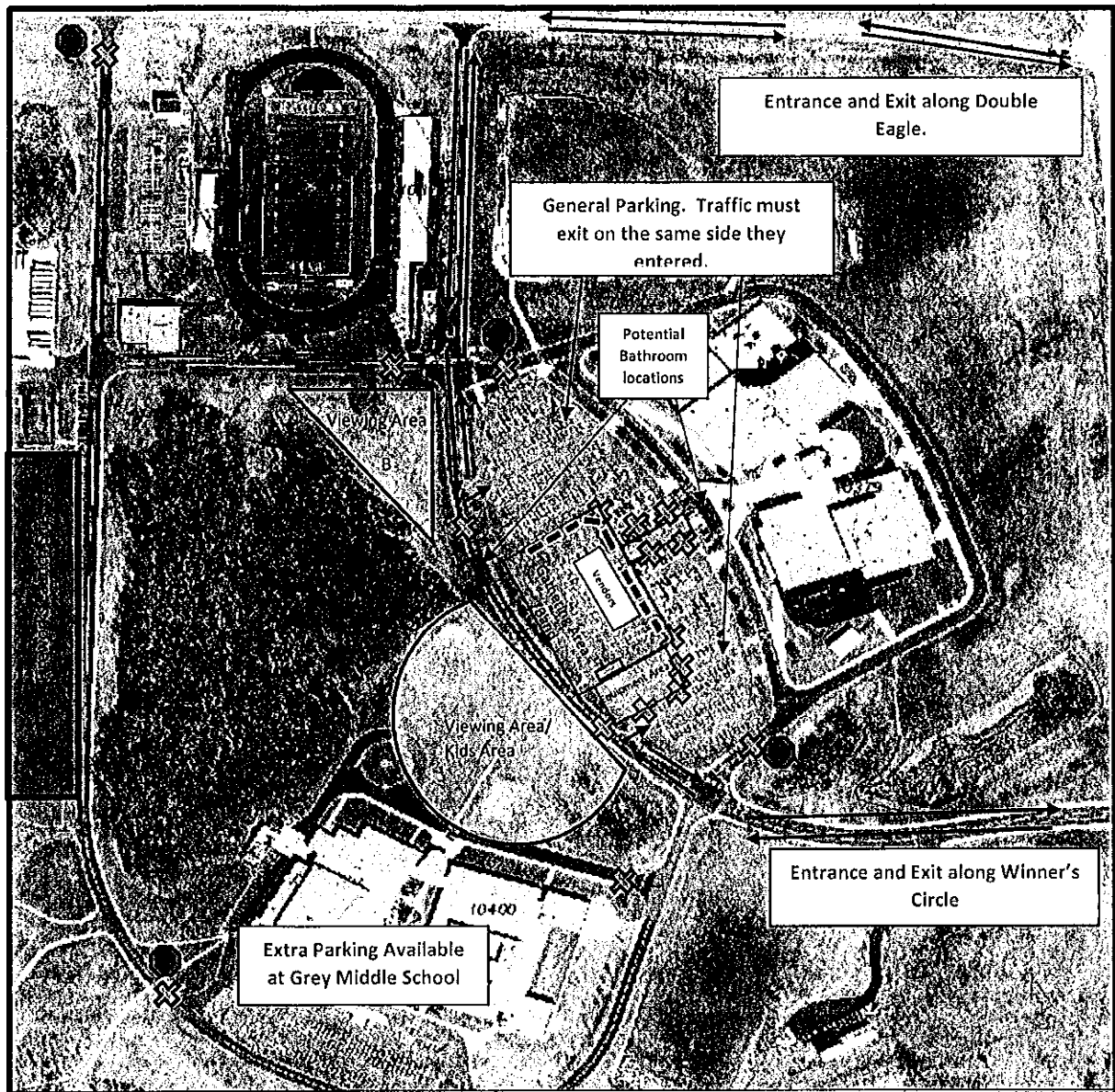
1843 Bristow Drive
ADDRESS

Union KY
CITY STATE

41091
ZIP

(859) 384-1511
PHONE NUMBER

Union Celebrates America Site Plan



CERTIFICATE OF INSURANCE

DATE
1/17/2024**PRODUCER**KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES
100 E. VINE STREET, SUITE 800
LEXINGTON, KY 40507-3700

PHONE: (859)-977-3700

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONVEYS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE**INSURED**City Of Union
1843 Bristow Drive
Union, KY 41091COMPANY KENTUCKY LEAGUE OF CITIES INSURANCE
A SERVICESCOMPANY
B

ATTN: Amy Safran

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM, OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input type="checkbox"/> PUBLIC OFFICIALS <input type="checkbox"/> LAW ENFORCEMENT	L5542-2023-23357	7/1/2023	7/1/2024	GENERAL AGGREGATE	UNLIMITED
					PRODUCTS-COMP/OP AGG	UNLIMITED
					PERSONAL & ADV INJURY	INCLUDED
					EACH OCCURRENCE	\$ 2,000,000
					FIRE DAMAGE (Any one fire)	\$ 100,000
					MED EXP (Any one person)	\$ 5,000
					COMBINED SINGLE LIMIT	\$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	L5542-2023-23357	7/1/2023	7/1/2024	BODILY INJURY (Per person)	
					BODILY INJURY (Per accident)	
					PROPERTY DAMAGE	
	CRIME LIABILITY <input type="checkbox"/> FORGERY OR ALTERATION <input type="checkbox"/> THEFT, DISAPPEARANCE AND DESTRUCTION <input type="checkbox"/> PUBLIC EMPLOYEE DISHONESTY <input type="checkbox"/> MONEY ORDERS & COUNTERFEIT PAPER CURRENCY COVERAGE				LIMIT DEDUCTIBLE	
					LIMIT INSIDE PREMISES DEDUCTIBLE	
					LIMIT OUTSIDE PREMISES DEDUCTIBLE	
					LIMIT DEDUCTIBLE	
					LIMIT DEDUCTIBLE	
A	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCLUDED <input type="checkbox"/> EXCLUDED	W5542-2023-22952	7/1/2023	7/1/2024	STATUTORY LIMITS	
					EACH ACCIDENT	\$ 4,000,000
					DISEASE/POLICY LIMIT	\$ 4,000,000
					DISEASE-EACH EMPLOYEE	\$ 4,000,000
A	PUBLIC OFFICIALS	L5542-2023-23357	7/1/2023	7/1/2024	LIMIT	\$ 2,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

Boone County Board of Education is listed as Additional Insured with respect to General Liability, as pertains to the City of Union's use of their property for the Union Celebrates America Event on June 28, 2024.

CERTIFICATE HOLDERBoone County Board of Education
10379 US Hwy 42
Union, KY 41091**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS, OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE