**Board Memo**

**DATE:** 1/11/2024

**AGENDA ITEM DETAILS:**

**School/Department**

Food Services Department

**Product Vendor or Grant Issuer**

Wellness Report Card

**Product or Grant Name**

Food Service Wellness Report Card

**Date/Term (Beginning and End Dates/Year)**

2023-24

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

07.1

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Food Service – School Nutrition Annual Wellness Report for 2023-24 school year

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

No cost

**Funding Source**

No cost to the District

**\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the Food Service Annual Wellness Report Card for 2023-24 school year,   
as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations