School-Related Student Trip Proposal Form

SIMPSON COUNTY SCHOOLS

request should be Made to the Pr	INCIPAL
AT LEAST TWO (2) WEEKS PRIOR TO THE	ie trip.
From: FSHS Dance Team (Lauren Hall)	DATE SUBMITTED: 11.30.23
School: FSHS	Grade/Class 9th - 12th
DESTINATION: Orange County Convention Center DATE(S) OF TRUE: 2 2 24 - 2.13.24 DEPARTURE TIME: 1:34	Hyatt Regency Orlando ("F
Date(s) of Trip: 2.8.24 - 2.13.24 Departure Time: 1:3	D DM RETURN TIME: II:00 DM
Number of Students: 14 Number of Adu	LTS: 22
STUDENT FEE: \$\frac{4}{1500}\$ TO BE PAID BY: SCHOOL: \$\frac{4}{3}\$	
Transportation: Bus Walk Other (Please specify)(airplane
Meals: None Provided by school	Provided by parent
Other (Specify Service and Location) provided b	y team
DESCRIPTION OF SITE: Orange county convention	center stage area
0	3
OBJECTIVES: to compete at the national lev	iel for dance team
PRE-TRIP ACTIVITIES: practice, competition, football perform national routine ON-SITE ACTIVITIES: COMPETE in the hip-hop of Varsity divisions, practice while the	and pom routine
Post-Trip Activities: evaluate performances	
	10 Dena our region
for the next season	
This field trip is part of the instructional program and will con	tribute significantly to the achievement
of the school's/District's instructional goals.	
Have all chaperones undergone the required records check and bee supervise students? \square Yes	en designated by the Principal/designee to nds on if all adults need one)
Signatures:	
Jauren Kall	11. 30. 23
Signatury of Teacher(s)	Date 12 ~ (- 2)
Signature of Principal	Date
Approved by Superintendent	Date