**Board Memo**

**DATE:** 12/14/2023

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent’s Office

**Product Vendor or Grant Issuer**

American Association of School Administrators

**Product or Grant Name**

Conference-Matt Turner

**Date/Term (Beginning and End Dates/Year)**

February 14-17, 2024

**APPLICABLE BOARD POLICY:**

N/A

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Matt Turner to attend the AASA National Conference on Education in San Diego, CA on February 14-17, 2024, in the amount of $3,182.17.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$3,182.17

**Funding Source**

Board

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board to approve Matt Turner attending the AASA National Conference on Education in San Diego, CA on February 14-17, 2024, as presented.

**CONTACT PERSON: (submitter)**

Matt Turner, Superintendent JN