

**School-Related Student Trip Proposal Form**  
**SIMPSON COUNTY SCHOOLS**

**Teachers/Activity Sponsors:** Requests should be made to the Principal at least 2 weeks prior to the trip.


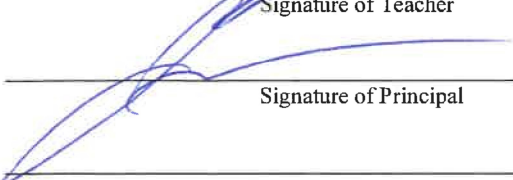

Staff Name: <u>Max Chaney</u>	Submission Date: <u>11-06-23</u>
School: <u>PSHS</u>	Grade/Class/Group: <u>Football Team</u>

Name of Event/Activity: <u>playoffs</u>	Location: <u>Union County</u>	
Date of Event/Activity: <u>11-10-23</u>	Departure Time:	Return Time:
Description of Event/Activity (include educational purpose): <u>Request use of common carrier for playoff game in Union County</u>		

# of Students:	# of Adults:
<b>Fees</b> (Note: Parents may see a higher fee due to an administrative fee that may be added. Your school bookkeeper and Principal will determine the final costs of all trips.)	
Fee per Student:	Fee per Adults:
Fee to be paid by (check all that apply):	School: <input type="checkbox"/> Student/Adults: <input type="checkbox"/>
Transportation (check all that apply): Bus: <input type="checkbox"/> Walk: <input type="checkbox"/> Other: <input type="checkbox"/> (Please specify):	
Meals (check all that apply): None: <input type="checkbox"/> Provided by School: <input type="checkbox"/> Provided by Parent: <input type="checkbox"/> Other: <input type="checkbox"/> (specify service and location):	

Posting Date (parents will see item online this date):	
Purchase Deadline (date until trip will be available online):	
Revenue Coding/Deposit Category:	

This field trip is part of the instructional program and will contribute significantly to the achievement of the School's/District's instructional goals. All chaperones have undergone the required records check and have been approved by the Principal/designee to supervise students.

<u></u>	<u>11/6/23</u>
Signature of Teacher	Date
<u></u>	<u>11-6-23</u>
Signature of Principal	Date
<u></u>	<u>11-06-23</u>
Approved by Superintendent	Date

**Return form to school bookkeeper.**