**Board Memo**

**DATE:** 10/12/2023

**AGENDA ITEM DETAILS:**

**School/Department**

Cooper High School

**Product Vendor or Grant Issuer**

Field Trip

**Product or Grant Name**

Field Trip to Birmingham, AL

**Date/Term (Beginning and End Dates/Year)**

11/9/2023 – 11/12/2023

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

09.36

Goal 1B: Boone County Schools will ensure all students will receive rigorous and engaging instruction via a guaranteed and viable curriculum in every classroom, every day. 1. Develop and implement consistent instructional frameworks at each level in all schools.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field Trip for Cooper High School to Birmingham, AL for FCCLA National Fall Conference. They will be traveling with Highlands High School and Walton Verona High School. Highlands High School has the contract with Croswell for travel.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Student Activity and no cost to the District

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the field trip for Cooper High School to Birmingham, AL for FCCLA National Fall Conference, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations