# 0 R Schoole iena 

2023-24

| First and Last Days for Students$8 / 9,5 / 24$ |  |
| :---: | :---: |
| First and Last Days for Teachers <br> (No school for students) $.8 / 7,5 / 28$ |  |
| No School for Students |  |
| Labor Day | ... 9/4 |
| Fall Break. | 10/4-10/6 |
| Thanksgiving Break | /22-11/24 |
| Winter Break... | 12/25-1/5 |
| New Year's Day | 1/1 |
| Martin Luther King Jr. Day.. | ... 1/15 |
| Spring Break .. | ..4/1-4/5 |
| Oaks Day | 5/3 |
| Election Days.. | .11/7, 5/21 |
| Memorial Day | 5/27 |
| Non-Flex In-Service 8/8 |  |
| Professional-Development Flex Days 10/3, 4/8 |  |
| Professional-Development Gold Days $2 / 20$ |  |
| Family Teacher Conferences (No school for students) 10/2, 2/19 |  |

Make-Up Days for Students 5/28, 5/29, 5/30, 5/31, 6/3, 6/4, 6/5, 6/6, 6/7, 6/10

School Closure Days 8/10, 8/11, 8/14, 8/15, 8/16, 8/17, 8/18*
*High School only

Inclement weather will alter the school calendar. For information about weather-related delays or closings, follow local media or check for announcements on the district's website, Twitter account, and be posted on page. Updated calendar inf the JCPS Google calenthe district's website and on the dar, which is accessible on youile device. dar, www.jefferson.kyschools.us


JULY

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |  |  |  |  |

## AUGUST

MON TUE WED THU FRI
$1 \begin{array}{llll}1 & 2 & 3\end{array}$
(14) 8 15 11
$14(15) 16171^{*}$
$\begin{array}{lllll}21 & 22 & 23 & 24 & 25\end{array}$
$\begin{array}{llll}28 & 29 & 30 & 31\end{array}$
SEPTEMBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

OCTOBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |

NOVEMBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |  |

## DECEMBER

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

JANUARY

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |

## FEBRUARY

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\mathbf{1}$ | $\mathbf{2}$ |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 |  |

## MARCH

MON TUE WED THU FRI

|  |  |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

APRIL

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |

MAY

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | $\mathbf{2}$ | $\mathbf{3}$ |
| $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | 10 |


| 13 | 14 | 15 | 16 | 17 |
| :--- | :--- | :--- | :--- | :--- |
| 20 | 21 | 22 | 23 | $\sum 24$ |
| 27 | 28 | 29 | 30 | 31 |

JUNE

| MON | TUE | WED | THU | FRI |
| :---: | :---: | :---: | :---: | :---: |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

## Report Card Distribution*

High.. 10/17, 11/21, 1/22, 3/5,
4/23, 6/4, 5/24*
Elementary and Middle............ 11/8, 1/17, 3/22, 6/4, 5/24*
*Many schools operate on different schedules. Check with your child's school. Parent Portal is turned off at the end of each grading period, and it's turned back on when report cards are distributed.

## Application Periods to Apply to Magnet Schools and Optional/ Magnet Programs

Elementary, Middle, and High 11/1-12/16

## Showcase of Schools

Elementary, Middle, and High 10/14

Gifted General Intellect Testing
10/16/23-11/3/23

## ACT Registration Deadlines and Test Dates**

| Registration Deadline | Test Date |
| :---: | :---: |
| $8 / 4$ | $9 / 9$ |
| $9 / 22$ | $10 / 28$ |
| $11 / 3$ | $12 / 9$ |
| $1 / 5$ | $2 / 10$ |
| $3 / 8$ | $4 / 13$ |
| $5 / 3$ | $6 / 8$ |
| $6 / 7$ | $7 / 13$ |

**Most high school juniors are offered a free inschool ACT test. Check with your child's school.

## SAT Registration Deadlines and Test Dates

| Registration Deadline | Test Date |
| :---: | :---: |
| $7 / 28$ | $8 / 26$ |
| $9 / 8$ | $10 / 7$ |
| $10 / 6$ | $11 / 4$ |
| $11 / 3$ | $12 / 2$ |
| $2 / 23$ | $3 / 9$ |
| $4 / 19$ | $5 / 4$ |
| $5 / 17$ | $6 / 1$ |

## PSAT Test Dates

Check with your child's school.

## Important Telephone Numbers

JCPS Call Center 313-HELP (4357)
Transportation ..... 485-3470
Student Assignment/School Placement ..... 485-6250
Early Childhood Programs (Preschool). ..... 485-3919
Family Resource and Youth Services Centers ..... 485-3703
Guidance/Counseling. ..... 485-6781
Health Services ..... 485-3387
Advance Program. ..... 485-7424
Exceptional Child Education ..... 485-3215
Parent Teacher Association (15th District) ..... 485-3535

## School Meal Prices

This year, the federal Community Eligibility Provision will allow students at 128 locations to receive breakfast and lunch at no daily charge. Students at 18 additional schools who qualify based on USDA guidelines for free or reduced-price meals will need to submit an application.*** For a list of these schools and to apply, visit www.myschoolapps
.com. All schools offer nutritious breakfasts and lunches. Many schools also offer an à la carte program, and à la carte milk costs 50 cents. To access a mobile app that provides

|  | Breakfast | Lunch |
| :--- | :---: | :---: |
| Elementary | TBD | TBD |
| Middle and High | TBD | TBD |
| Adult | À la carte | TBD | menu and nutrition information, visit jcps.nutrislice.com. Parents may make online payments at www.myschoolbucks.com.

***For application information, call 485-6237. Obtain an application at your child's school, or visit www.jcpsfood.org/ and complete an online application. Applications for free and reduced-price meals must be renewed each year.

## Childcare

The Child Enrichment Program (CEP) provides quality before- and after-school childcare throughout the school year for JCPS students in kindergarten through grade eight at 48 school sites. The program operates before school, starting at 7 a.m., and after school until 6 p.m. Registration is open throughout the year, and spaces are available on a first-come, first-served basis. If you would like more information about CEP or how to register your child, please call 485-3834 or the YMCA School-Age Childcare Services Branch at 637-1575 or visit the YMCA website at www.ymcalouisville.org.


