

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

### REASSIGNMENT - ADMINISTRATOR(S)

| <b><u>Name</u></b>      | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-------------------------|---|------------------------------|----------------------|
| BOWENS, ALICIA A        | From: ECE IMPLEMENTATION COACH @<br>WALLER/WILLIAMS ENVIRONMENTAL<br>To: CONSULTANT BEHAVIOR SYSTEMS @ CULTURE<br>AND CLIMATE     | 9/2/2023                     |                      |
| BRANCH, RHONDA K        | From: ASST PRINCIPAL MIDDLE SCHOOL @ MEYZEEK<br>MIDDLE<br>To: PRINCIPAL MIDDLE SCHOOL @ JOHNSON<br>TRADITIONAL MIDDLE             | 9/2/2023                     |                      |
| CRESS, SCOTT P          | From: ASST PRINCIPAL MIDDLE SCHOOL @<br>PATHFINDER SCHL OF INNOVATION<br>To: ASST PRINCIPAL HIGH SCHOOL @ DOSS HIGH<br>MCA        | 9/2/2023                     |                      |
| CRIPPS, CARMEN L        | From: RESOURCE TEACHER @ ESL<br>To: SPEC.ESL TRANSITION @ ESL   | 8/19/2023                    |                      |
| CROSS, PHILLIP          | From: PERMANENT AUXILIARY TEACHER @ BUTLER<br>TRADITIONAL HIGH<br>To: SOCIAL SERVICES SUPPORT WORKER @ BUTLER<br>TRADITIONAL HIGH | 9/2/2023                     |                      |
| DAVIS, SHAKITA S        | From: COUNSELOR ELEMENTARY @ GREENWOOD<br>ELEMENTARY<br>To: COUNSELOR MIDDLE SCHOOL @ OLMSTED<br>ACADEMY SOUTH                    | 9/2/2023                     |                      |
| ELLIS, TONI S           | From: COUNSELOR MIDDLE SCHOOL @ HIGHLAND<br>MIDDLE SCHOOL<br>To: ASST PRINCIPAL MIDDLE SCHOOL @ GRACE<br>JAMES ACADEMY            | 9/2/2023                     |                      |
| GOGGIN-MILLER, EILEEN F | From: DEVELOPER GRANTS @ RESOURCE<br>DEVELOPMENT<br>To: DIRECTOR RESOURCE DEVELOPMENT @<br>RESOURCE DEVELOPMENT                   | 9/2/2023                     |                      |
| HAGAN, KELLY A          | From: SUPERVISOR PROF. LEARN. COMMUN @<br>TEACHING & LEARNING   | 9/2/2023                     |                      |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



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|                    |   |           |
|--------------------|---|-----------|
| KENNEDY, ALLISON R | To: ASST PRINCIPAL MIDDLE SCHOOL @<br>WALLER/WILLIAMS ENVIRONMENTAL<br>From: ECE IMPLEMENTATION COACH @ THOMAS<br>JEFFERSON MIDDLE<br>To: SUPERVISOR ECE @ ECE ELEMENTARY<br>SCHOOL/ADMIN | 9/2/2023  |
| LOSEY, MICHAEL J   | From: ACADEMIC INSTRUCTIONAL COACH @<br>STONESTREET ELEMENTARY<br>To: ASST PRINCIPAL ELEMENTARY @ STONESTREET<br>ELEMENTARY   | 8/19/2023 |
| MEELEY, PATRICIA C | From: ACADEMIC INSTRUCTIONAL COACH @<br>OLMSTED ACADEMY NORTH<br>To: COOR.FAM.OUTR.STUD.LEAR.CENT. @ ELEV8<br>STUDENT LEARNING CENTER   | 8/19/2023 |
| MILLER, JACKIE R   | From: DRIVER BUS PERMANENT PART-TIME @ JACOB<br>BUS COMPOUND<br>To: ADMINISTRATOR SAFETY @ KAMMERER MIDDLE  | 9/2/2023  |
| MUNS, EDWARD D     | From: EXEC ADMINISTRATOR ACCOUNTING @<br>ACCOUNTING SERVICES<br>To: CHIEF FINANCIAL OFFICER @ FINANCIAL<br>SERVICES   | 9/5/2023  |
| NEWCOMBE, CASEY L  | From: ACADEMIC INSTRUCTIONAL COACH @<br>WESTERN MIDDLE SCHOOL<br>To: ASST PRINCIPAL MIDDLE SCHOOL @ WESTERN<br>MIDDLE SCHOOL  | 8/19/2023 |
| PERKINS, ALISHA M  | From: COUNSELOR HIGH SCHOOL @ MARION C<br>MOORE HIGH SCHOOL<br>To: COUNSELOR MIDDLE SCHOOL @ DUBOIS<br>ACADEMY  | 8/19/2023 |
| ROBISON, NICOLE    | From: SUP. EARLY CH SCHOOL READINESS @<br>DAWSON ORMAN EDCT<br>To: SPECIALIST CHILD DEV & EDUCATN @ DAWSON<br>ORMAN EDCT  | 8/19/2023 |
| ROLLERSON, LATONYA | From: MENTAL HEALTH PRACTITIONER @ PRICE<br>ELEMENTARY<br>To: COUNSELOR ELEMENTARY @ MCFERRAN<br>PREPARATORY ACADEMY  | 8/19/2023 |
| SHUFF, KELLY B     | From: ECE IMPL COACH DIAGNOSTIC CNTR @<br>DAWSON ORMAN EDCT   | 8/19/2023 |

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|                   |  |           |
|-------------------|--|-----------|
|                   | To: ASSOC PRIN EARLY CHILDHOOD @ DAWSON<br>ORMAN EDCT  |           |
| SIBREL, DIANA N   | From: PROFESSIONL CUSTOMER CARE TECH @<br>TECHNOLOGY INTEGRATION TEAM<br>To: COORDINATOR TRAINING @ TECHNOLOGY<br>DIVISION | 8/19/2023 |
| SIRCY, MICHELLE L | From: SPECIALIST II @ STUDENT SUPPORT SERVICES<br>To: SPECIALIST (CERTIFIED) @ STUDENT SUPPORT<br>SERVICES                 | 9/11/2023 |
| THOMAS, ABIGAIL M | From: ECE IMPLEMENTATION COACH @ IROQUOIS<br>HIGH MCA<br>To: SUPV COORDINATED EARLY INTERV @ ECE<br>SCHOOL SUPPORT         | 9/2/2023  |
| UTLEY, TAYLOR M   | From: SUPV COORDINATED EARLY INTERV @ ECE<br>SCHOOL SUPPORT<br>To: ASSOC PRIN EARLY CHILDHOOD @ DAWSON<br>ORMAN EDCT       | 8/19/2023 |
| WHITE, MARGARET A | From: COUNSELOR ELEMENTARY @ MILL CREEK<br>ELEMENTARY<br>To: COUNSELOR ELEMENTARY @ SPECIAL NEEDS<br>EAST BUS COMPOUN      | 8/23/2023 |
| WISE, AMBER N     | From: ACADEMIC INSTRUCTIONAL COACH @<br>SMYRNA ELEMENTARY<br>To: ASST PRINCIPAL ELEMENTARY @ SMYRNA<br>ELEMENTARY          | 8/19/2023 |

#### TRANSFER - ADMINISTRATOR(S)

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|---|------------------------------|----------------------|
| CAMPBELL, ANDREA D  | From: SPEC ELA/LIT K-12 CHOICE ZONE @ TEACHING<br>& LEARNING<br>To: SPEC ELA/LIT K-12 CHOICE ZONE @<br>CURRICULUM & INSTRUCTION | 9/2/2023                     |                      |
| DOPSON, DOMINIQUE E | From: ASST PRINCIPAL ELEMENTARY @<br>RUTHERFORD ELEMENTARY<br>To: ASST PRINCIPAL ELEMENTARY @ SHELBY<br>TRADITIONAL ACADEMY     | 9/2/2023                     |                      |
| GRAHAM, FELICIA N   | From: ASST PRINCIPAL MIDDLE SCHOOL @ OLMSTED<br>ACADEMY NORTH   | 8/19/2023                    |                      |

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|                        |   |           |
|------------------------|---|-----------|
|                        | To: ASST PRINCIPAL MIDDLE SCHOOL @ GRACE<br>JAMES ACADEMY   |           |
| LUTHER, CHRISTINA C    | From: COUNSELOR ELEMENTARY @ CARTER<br>TRADITIONAL ELEMENTARY<br>To: COUNSELOR ELEMENTARY @ SANDERS<br>ELEMENTARY                 | 9/2/2023  |
| MAHIN, JONATHAN B      | From: ASST PRINCIPAL MIDDLE SCHOOL @<br>WALLER/WILLIAMS ENVIRONMENTAL<br>To: ASST PRINCIPAL MIDDLE SCHOOL @ CARRITHERS<br>MIDDLE  | 8/19/2023 |
| MURRO SHEA, SAMANTHA L | From: SPEC NUMERACY K-12 CHOICE ZONE @<br>TEACHING & LEARNING<br>To: SPEC NUMERACY K-12 CHOICE ZONE @<br>CURRICULUM & INSTRUCTION | 9/2/2023  |
| RANDALL, WHITNEY C     | From: ASST PRINCIPAL ELEMENTARY @ DR WILLIAM<br>PERRY ELEMENTARY<br>To: ASST PRINCIPAL ELEMENTARY @ WHEELER<br>ELEMENTARY         | 9/11/2023 |
| ROWAN, MICHELLE R      | From: ASST PRINCIPAL ELEMENTARY @<br>STONESTREET ELEMENTARY<br>To: ASST PRINCIPAL ELEMENTARY @ ENGELHARD<br>ELEMENTARY            | 8/19/2023 |
| THOMAS, KRISTEN N      | From: EDUCATIONAL RECOVERY LEADER @<br>KENNEDY MONTESSORI ELEMENTARY<br>To: EDUCATIONAL RECOVERY LEADER @ FRAYSER<br>ELEMENTARY   | 8/19/2023 |

#### **EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>        | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| GRAHAM, BETTY J    | SUB RETIRED ADMINISTRATOR @ SUBS (F-H) | 9/7/2023                     |                      |

#### **EMPLOYMENT - TEACHER(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                        | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| BULKA, MATTHEW A   | TEACHER HIGH SCHOOL @ PATHFINDER SCHL OF<br>INNOVATION | 9/11/2023                    |                      |

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|                    |   |           |
|--------------------|---|-----------|
| GRAY, SHELBY R     | ECE TEACHER @ CONWAY MIDDLE                       | 8/21/2023 |
| JAMES, GRETA S     | TEACHER 5YR OLDS @ NORTON ELEMENTARY              | 8/28/2023 |
| JOHNSON, ANTHONY   | TEACHER ELEMENTARY SCHOOL @ KING<br>ELEMENTARY    | 8/30/2023 |
| JONES, SHELBY L    | ECE TEACHER @ CHURCHILL PARK                      | 9/6/2023  |
| LUCIEN, SABRINA L  | TEACHER HIGH SCHOOL @ CENTRAL HIGH MCA            | 8/22/2023 |
| MORRIS, JOHN C     | TEACHER MIDDLE SCHOOL @ LASSITER MIDDLE<br>SCHOOL | 8/23/2023 |
| REEVES, DORIENCE J | TEACHER ELEMENTARY SCHOOL @ BYCK<br>ELEMENTARY    | 9/11/2023 |

#### EMPLOYMENT - SUBSTITUTES(S) CERTIFIED

| <u>Name</u>           | <u>Position/Location</u>                | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|-----------------------|---------------|
| ALLEN, ZHANE L        | SUB TEACHER @ SUBS (A-B)                | 8/30/2023             |               |
| BALLARD, DENISE L     | ADULT ED INSTR II, PT TEMP @ SUBS (A-B) | 8/21/2023             |               |
| BURDON, PAULA C       | SUB TEACHER RETIREE @ SUBS (A-B)        | 8/9/2023              |               |
| DENNIS, GARRETT M     | SUB TEACHER @ SUBS (C-E)                | 8/9/2023              |               |
| DRANE, MEAGAN         | SUB TEACHER @ SUBS (C-E)                | 9/11/2023             |               |
| ELLIS, SUSAN A        | SUB TEACHER RETIREE @ SUBS (C-E)        | 8/9/2023              |               |
| EVANS, DONNA T        | SUB TEACHER RETIREE @ SUBS (C-E)        | 9/1/2023              |               |
| FLUELLEN, DEBRA J     | SUB TEACHER RETIREE @ SUBS (F-H)        | 9/5/2023              |               |
| GIVIDEN, LESLIE A     | SUB TEACHER RETIREE @ SUBS (F-H)        | 8/18/2023             |               |
| GRIDER, EVETTE Y      | SUB TEACHER @ SUBS (F-H)                | 8/9/2023              |               |
| HERSHENOW, KARA L     | SUB TEACHER @ SUBS (F-H)                | 8/23/2023             |               |
| MAGINNIS, MARGARET H  | SUB TEACHER @ SUBS (M-P)                | 8/28/2023             |               |
| RHODES, SUSAN         | SUB TEACHER RETIREE @ SUBS (Q-S)        | 9/6/2023              |               |
| SIMMS, BARBARA A      | ADULT ED INSTR II, PT TEMP @ SUBS (Q-S) | 8/28/2023             |               |
| SMITH, KIMBERLY M     | SUB TEACHER RETIREE @ SUBS (Q-S)        | 8/9/2023              |               |
| SPALIONE, MICHAEL J   | ADULT ED INSTR II, PT TEMP @ SUBS (Q-S) | 9/11/2023             |               |
| THOMPSON, PAMELA K    | SUB TEACHER RETIREE @ SUBS (T-Z)        | 9/5/2023              |               |
| THORNBURY, CHARLENE M | SUB TEACHER RETIREE @ SUBS (T-Z)        | 8/9/2023              |               |

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### EMPLOYMENT - SUPPORT STAFF CLASSIFIED

| <b><u>Name</u></b>   | <b><u>Position/Location</u></b>                             | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|----------------------|---|------------------------------|----------------------|
| ADAMS, ESTON D       | TRANSITION TEACHER @ DOSS HIGH MCA                          | 8/30/2023                    |                      |
| ANDERSON, CANDICE D  | MONITOR IN-SCHOOL SECURITY @ MUST CHANGE                    | 8/15/2023                    |                      |
| BROWNING, LAWRENCE E | MONITOR IN-SCHOOL SECURITY @ BALLARD HIGH SCHOOL            | 9/2/2023                     |                      |
| COZINE, TAYLOR P     | INST ASST/LOA @ EISENHOWER ELEMENTARY                       | 9/6/2023                     |                      |
| CRAVEN, WHITNEY A    | TRANSITION TEACHER @ GUTERMUTH ELEMENTARY                   | 8/28/2023                    |                      |
| GRAY, KYLIE C        | PERMANENT AUXILIARY TEACHER @ ELEV8 STUDENT LEARNING CENTER | 8/28/2023                    |                      |
| HAMMOND, STACEY N    | LEAD ASST NUTRITIONAL SERVICES @ NORTON COMMONS ELEMENTARY  | 9/5/2023                     |                      |
| HARRIS, KENDAL L     | ASSISTANT NUTRITION SERVICES @ BOWEN ELEMENTARY             | 9/5/2023                     |                      |
| JACKSON, DEMETREUS L | MONITOR IN-SCHOOL SECURITY @ ENGELHARD ELEMENTARY           | 9/5/2023                     |                      |
| JOHNSON, KIM W       | INSTRUCTIONAL ASST ECE @ RANGELAND ELEMENTARY               | 8/21/2023                    |                      |
| KING, LATROYA M      | ASSISTANT NUTRITION SERVICES @ GOLDSMITH ELEMENTARY         | 8/28/2023                    |                      |
| MACDONALD, NATALIE L | SPEECH LANG PATHOLOGIST @ ECE SCHOOL SUPPORT                | 9/5/2023                     |                      |
| MASON, MERRY E       | MONITOR IN-SCHOOL SECURITY @ IROQUOIS HIGH MCA              | 8/28/2023                    |                      |
| MOORE, COLBY D       | COORD FAMILY RESOURCE CENTER @ COCHRAN ELEMENTARY           | 9/5/2023                     |                      |
| ROSE, WILLIAM C      | MENTAL HEALTH PRACTITIONER @ OLMSTED ACADEMY NORTH          | 9/11/2023                    |                      |
| SCHARDEIN, HEATHER R | SCHOOL CLERK @ BUTLER TRADITIONAL HIGH                      | 8/21/2023                    |                      |
| SHELTON, CARLA E     | SCHOOL SECRETARY I @ DAWSON ORMAN PREK                      | 9/5/2023                     |                      |
| THOMAS, TERDRIKA N   | SCHOOL CLERK @ ELEV8 STUDENT LEARNING CENTER                | 8/28/2023                    |                      |
| TUNSTULL, TANIA L    | LIAISON STUDENT/COMM @ CHENOWETH ELEMENTARY                 | 8/21/2023                    |                      |

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### EMPLOYMENT - SUBSTITUTE(S) CLASSIFIED

| <u>Name</u>          | <u>Position/Location</u>                               | <u>Effective Date</u> | <u>Action</u> |
|----------------------|--|-----------------------|---------------|
| BRITTLE, AUBREYANA L | SUPPORT STAFF SUBSTITUTE @ SUBS (A-B)                  | 8/23/2023             |               |
| BROWN, LAKESHA R     | SUBSTITUTE BUS DRIVER @ SUBS (A-B)                     | 9/5/2023              |               |
| EICHER, CARRIE L     | SUBSTITUTE BUS DRIVER @ SUBS (C-E)                     | 8/21/2023             |               |
| MAYFIELD, TI'LONDA A | SUBSTITUTE BUS DRIVER @ SUBS (C-E)                     | 8/21/2023             |               |
| MERCER, GINA J       | SUPPORT STAFF SUBSTITUTE @ SUBS (M-P)                  | 8/9/2023              |               |
| PADRON, JOYCE A      | SUBSTITUTE BUS DRIVER @ SUBS (M-P)                     | 8/21/2023             |               |
| ROBINSON, PAMELA J   | SUPPORT STAFF SUBSTITUTE @ SUBS (Q-S)                  | 8/19/2023             |               |
| SMITH, YVONNE M      | SUPPORT STAFF SUBSTITUTE @ SUBS (Q-S)                  | 7/31/2023             |               |
| WATTERS, TISHARA J   | AMERICORPS PARTICIPANT @ COMMUNITY<br>SUPPORT SERVICES | 8/24/2023             |               |

### REASSIGNMENT(S) - CLASSIFIED

| <u>Name</u>        | <u>Position/Location</u>  | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|-----------------------|---------------|
| ACKERMAN, LORI K   | From: CLERK ACCOUNTING @ GRANTS AND<br>AWARDS<br>To: TECHNICIAN DATA MGMT RESEARCH @ TITLE 1  | 9/2/2023              |               |
| BANNON, HEATHER D  | From: TECHNICIAN COMPUTER LAB @ TECHNOLOGY<br>INTEGRATION TEAM<br>To: PROFESSIONL CUSTOMER CARE TECH @<br>TECHNOLOGY INTEGRATION TEAM | 9/2/2023              |               |
| BEATTY, GUSTA M    | From: DATA ENTRY CLERK @ SCHOOL CHOICE<br>To: TECH DATA MGMT RESEARCH (CONF) @ SCHOOL<br>CHOICE                                       | 9/2/2023              |               |
| BIGHAM, PATRICIA L | From: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B)<br>To: ASSISTANT NUTRITION SERVICES @ RAMSEY<br>MIDDLE SCHOOL                             | 8/19/2023             |               |
| BOWMAN, ACACIA F   | From: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS WEST BUS COMPOUN<br>To: INSTRUCTIONAL ASST ECE @ CHURCHILL PARK                | 8/19/2023             |               |
| BROWN, CATHERINE W | From: PLANT OPERATOR I (HOURLY) @<br>HOUSEKEEPING AREA 4  | 9/2/2023              |               |

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|                      |   |           |
|----------------------|---|-----------|
|                      | To: PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 4   |           |
| CASE, TAYLOR K       | From: INSTRUCTIONAL ASSISTANT @ HAZELWOOD ELEMENTARY<br>To: TRANSITION TEACHER @ HAZELWOOD ELEMENTARY     | 8/19/2023 |
| CLAY, NICOLE L       | From: SUBSTITUTE CUSTODIAN @ SUBS (C-E)<br>To: CUSTODIAN @ HOUSEKEEPING AREA 7                            | 8/19/2023 |
| COLLINS, KYLON A     | From: SUB TEACHER @ SUBS (C-E)<br>To: TRANSITION TEACHER @ MARION C MOORE HIGH SCHOOL                     | 8/19/2023 |
| COLLINS, MEGAN       | From: ED INTERPRETER I @ COCHRAN ELEMENTARY<br>To: ED INTERPRETER III @ COCHRAN ELEMENTARY                | 9/2/2023  |
| CORUM, ASHLEY M      | From: CUSTODIAN @ HOUSEKEEPING<br>To: PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 1                     | 9/2/2023  |
| CRESS, AMBER J       | From: MS RECORDS CLK @ KAMMERER MIDDLE<br>To: SCHOOL SECRETARY I @ SLAUGHTER ELEMENTARY                   | 8/19/2023 |
| CROWE, MICHAEL D     | From: SUB IN SCHOOL SECURITY MONITOR @ SUBS (C-E)<br>To: MONITOR IN-SCHOOL SECURITY @ WESTERN HIGH SCHOOL | 8/19/2023 |
| CROWLEY, CHRISTINA M | From: ASSISTANT NUTRITION SERVICES @ SOUTHERN HIGH MCA<br>To: INSTRUCTIONAL ASST ECE @ SOUTHERN HIGH MCA  | 8/19/2023 |
| CUNNINGHAM, CLARA B  | From: CLERK II @ DAWSON ORMAN EDCT<br>To: SCHOOL CLERK @ SHAWNEE HIGH MCA                                 | 9/2/2023  |
| DIXON, SHERRELL L    | From: SUPPORT STAFF SUBSTITUTE @ SUBS (C-E)<br>To: ASSISTANT NUTRITION SERVICES @ SEMPLE ELEMENTARY       | 8/19/2023 |
| DOBSON, SUSAN T      | From: MS RECORDS CLK @ BARRET TRADITIONAL MIDDLE<br>To: CLERK III @ RISK MGMT & BENEFITS                  | 8/19/2023 |
| DODGE, TERESE A      | From: CLERK PURCHASING/BID @ PURCHASING<br>To: SECRETARY V @ TEACHING & LEARNING                          | 9/2/2023  |
| DOWELL, MELISSA A    | From: SUBSTITUTE BUS DRIVER @ SUBS (C-E)<br>To: DRIVER BUS @ BLANKENBAKER BUS COMPOUND                    | 9/2/2023  |

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|                     |   |           |
|---------------------|---|-----------|
| DREW, THOMAS C      | From: SUBSTITUTE BUS DRIVER @ SUBS (C-E)<br>To: DRIVER BUS @ HOKE BUS COMPOUND  | 8/19/2023 |
| DUNCAN, JUANITA B   | From: LEAD ASST NUTRITIONAL SERVICES @ MINOR DANIELS ACADEMY<br>To: COORDINATOR NUTRITION SERVI II @ MINOR DANIELS ACADEMY    | 8/19/2023 |
| DUNN, BETH L        | From: COORDINATOR 21ST CENTURY COMM @ SLAUGHTER ELEMENTARY<br>To: MENTAL HEALTH PRACTITIONER @ AUDUBON TRADITIONAL ELEMENTARY | 8/19/2023 |
| EASTMAN, CAROLINE K | From: SCHOOL SECRETARY II @ GRACE JAMES ACADEMY<br>To: SCHOOL ADMIN MANAGER (SALARY) @ GRACE JAMES ACADEMY                    | 8/19/2023 |
| EDDINGS, SHERRY L   | From: DRIVER BUS PERMANENT PART-TIME @ WILHOIT BUS COMPOUND<br>To: SCHOOL BOOKKEEPER I 8HR/215D @ KAMMERER MIDDLE             | 8/19/2023 |
| EICHER, CARRIE L    | From: SUBSTITUTE BUS DRIVER @ SUBS (C-E)<br>To: DRIVER BUS PERMANENT PART-TIME @ SPECIAL NEEDS EAST BUS COMPOUND              | 9/2/2023  |
| ESTES, BOBBIE J     | From: COORDINATOR NUTRTION SERVICE I @ CROSBY MIDDLE<br>To: SCHOOL CLERK @ BARRET TRADITIONAL MIDDLE                          | 9/2/2023  |
| GOODALL, BARRY D    | From: MONITOR IN-SCHOOL SECURITY @ EASTERN HIGH<br>To: CLERK PURCHASING/BID @ PURCHASING                                      | 9/2/2023  |
| HARRIS, BRITTANY T  | From: FACILITATOR SAFETY & SECURITY @ STUDENT RELATIONS<br>To: MONITOR DISTRICT SECURITY @ SECURITY                           | 8/19/2023 |
| HEAVRIN, DANA L     | From: ASSISTANT NUTRITION SERVICES @ WATTERSON ELEMENTARY<br>To: ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC)    | 9/2/2023  |
| HEIDENREICH, MARY R | From: ASSISTANT NUTRITION SERVICES @ HARTSTERN ELEMENTARY<br>To: INSTRUCTIONAL ASST 5YR OLD @ HARTSTERN ELEMENTARY            | 9/2/2023  |

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|                           |  |           |
|---------------------------|--|-----------|
| HENRY, SHACRETIA N        | From: SUPPORT STAFF SUBSTITUTE @ SUBS (F-H)<br>To: LUNCHROOM/OFFICE ASST @ SMYRNA<br>ELEMENTARY                        | 8/19/2023 |
| HERNANDEZ PEREZ, IVONNE   | From: SUPPORT STAFF SUBSTITUTE @ SUBS (F-H)<br>To: ASSISTANT NUTRITION SERVICES @ WILT<br>ELEMENTARY                   | 9/2/2023  |
| HUNTER, SONJA E           | From: MS RECORDS CLK @ OLMSTED ACADEMY<br>SOUTH<br>To: SCHOOL SECRETARY I @ OLMSTED ACADEMY<br>SOUTH                   | 8/19/2023 |
| JACKSON, IRIS A           | From: CLERK II @ TEACHING & LEARNING<br>To: SECRETARY II @ TITLE 1   | 8/19/2023 |
| JONES, GEORGE E           | From: DRIVER BUS @ JEFFERSONTOWN BUS<br>COMPOUND<br>To: DRIVER @ NUTRITION SERVICES (NSC)                              | 9/2/2023  |
| JONES-MCINTYRE, LATASHA R | From: INSTRUCTIONAL ASST ECE @ SHELBY<br>TRADITIONAL ACADEMY<br>To: TRANSITION TEACHER @ SHELBY TRADITIONAL<br>ACADEMY | 8/22/2023 |
| KARRICK, NATALIE M        | From: SUB TEACHER @ SUBS (I-L)<br>To: PERMANENT AUXILIARY TEACHER @ THOMAS<br>JEFFERSON MIDDLE                         | 8/29/2023 |
| KHATIWADA, TIKA R         | From: BILINGUAL ASSOC INSTR III @ NEWCOMER<br>ACADEMY<br>To: TRANSITION TEACHER @ NEWCOMER ACADEMY                     | 8/24/2023 |
| KISSEL, TERI A            | From: SCHOOL ADMIN MANAGER (SALARY) @<br>WESTERN HIGH SCHOOL<br>To: SCHOOL SECRETARY II @ WESTERN HIGH<br>SCHOOL       | 8/19/2023 |
| KOBISKA, ERNEST W         | From: CLERK PURCHASING/BID @ PURCHASING<br>To: CLERK SENIOR PURCHASING/BID @ PURCHASING                                | 8/19/2023 |
| KUSTRIC, ARNELA           | From: SUPPORT STAFF SUBSTITUTE @ SUBS (I-L)<br>To: ASSISTANT NUTRITION SERVICES @ SENECA<br>HIGH MCA                   | 9/2/2023  |
| LANHAM, LAURA L           | From: SUPPORT STAFF SUBSTITUTE @ SUBS (I-L)<br>To: ASSISTANT NUTRITION SERVICES @ SANDERS<br>ELEMENTARY                | 8/19/2023 |
| LOVE, SHAWNETTA M         | From: SUB TEACHER @ SUBS (I-L)<br>To: TRANSITION TEACHER @ TULLY ELEMENTARY  | 8/21/2023 |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                     |   |           |
|---------------------|---|-----------|
| MARTIN, BRENT A     | From: COORDINATOR TECHNICAL SERVICES @<br>INFORMATION TECHNOLOGY<br>To: COORDINATOR TECHNOLOGY INTEGRA @<br>TECHNOLOGY INTEGRATION TEAM | 8/19/2023 |
| MASON, MINNIECE N   | From: SUB TEACHER @ SUBS (M-P)<br>To: PERMANENT AUXILIARY TEACHER @ BYCK<br>ELEMENTARY  | 9/5/2023  |
| MCDOWELL, HELENA J  | From: SECONDARY ORDER/RECEIVING CLK @<br>DUPONT MANUAL HIGH<br>To: TECHNICIAN SCHOOL FINANCE @ ACCOUNTING<br>SERVICES                   | 8/19/2023 |
| MILLER, GEORGE A    | From: DRIVER BUS @ BLANKENBAKER BUS<br>COMPOUND<br>To: MS RECORDS CLK @ KAMMERER MIDDLE   | 8/19/2023 |
| MORRIS, PATRICIA D  | From: SUPPORT STAFF SUBSTITUTE @ SUBS (M-P)<br>To: EC INSTRUCTIONAL ASSISTANT @ FARMER<br>ELEMENTARY                                    | 9/5/2023  |
| MURPHY, TONYA R     | From: DRIVER BUS @ SPECIAL NEEDS WEST BUS<br>COMPOUN<br>To: CLERK WORK ORDER @ GEN<br>MAINTENANCE/RENOVATION                            | 9/2/2023  |
| NEOU, REDA A        | From: SUPPORT STAFF SUBSTITUTE @ SUBS (M-P)<br>To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS EAST BUS COMPOUN                    | 9/2/2023  |
| NEWMAN, SELINA S    | From: SUB RETIRED ADMINISTRATOR @ SUBS (M-P)<br>To: SECONDARY ORDER/RECEIVING CLK @ DUBOIS<br>ACADEMY                                   | 9/2/2023  |
| PEARSON, LAJADA S   | From: PERMANENT AUXILIARY TEACHER @<br>MCFERRAN EARLY CHILDHOOD<br>To: TRANSITION TEACHER @ MCFERRAN EARLY<br>CHILDHOOD                 | 9/2/2023  |
| PERISSI, HARRY      | From: GROUNDWORKER II @ BUILDINGS AND<br>GROUNDS<br>To: MONITOR IN-SCHOOL SECURITY @ KNIGHT<br>MIDDLE                                   | 9/2/2023  |
| PIERCE, STEPHANIE C | From: SCHOOL BOOKKEEPER I 8HR/215D @<br>JEFFERSON CO TRADITIONL MIDDLE<br>To: TECHNICIAN FINANCE SUPPORT @ ACCOUNTING<br>SERVICES       | 8/19/2023 |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                          |  |           |
|--------------------------|--|-----------|
| PIKE, THOMAS K           | From: INSTRUCTIONAL ASST ECE @ WESTPORT MIDDLE SCHOOL<br>To: TRANSITION TEACHER @ WESTPORT MIDDLE SCHOOL                 | 8/19/2023 |
| PRYOR, CRYSTAL R         | From: SUPPORT STAFF SUBSTITUTE @ SUBS (M-P)<br>To: ASSISTANT NUTRITION SERVICES @ SHACKLETTE ELEMENTARY                  | 8/19/2023 |
| RICHARDSON, MEGAN L      | From: SUB TEACHER @ SUBS (Q-S)<br>To: TRANSITION TEACHER @ BLAKE ELEMENTARY  | 8/19/2023 |
| ROBERTS-MATHENIA, TROY D | From: INSTRUCTIONAL ASST ECE @ BINET SCHOOL<br>To: TRANSITION TEACHER @ BINET SCHOOL                                     | 8/19/2023 |
| ROBINSON, JULIE B        | From: DATA ENTRY CLERK @ MECHANICAL MAINTENANCE<br>To: CLERK III @ MECHANICAL MAINTENANCE                                | 8/19/2023 |
| SANDER, LAURA M          | From: INSTRUCTIONAL ASST 5YR OLD @ ALEX R KENNEDY ELEMENTARY<br>To: PERMANENT AUXILIARY TEACHER @ FRAYSER ELEMENTARY     | 9/2/2023  |
| SARMIENTO, MELINA        | From: SUPPORT STAFF SUBSTITUTE @ SUBS (Q-S)<br>To: BILINGUAL ASSOC INSTR I @ JEFFERSONTOWN HIGH MCA                      | 8/21/2023 |
| SCHLEGEL, ANGELA R       | From: SCHOOL SECRETARY I @ RAMSEY MIDDLE SCHOOL<br>To: TECHNICIAN PAYROLL @ PAYROLL DEPARTMENT                           | 8/19/2023 |
| SCOGGINS, SARAH L        | From: SECONDARY SCHOOL RECORDS CLERK @ MARION C MOORE HIGH SCHOOL<br>To: CLERK PERSONNEL SERVICES @ PERSONNEL DEPARTMENT | 8/19/2023 |
| SIMS, LAURA A            | From: ASSISTANT NUTRITION SERVICES @ AUBURNDALE ELEMENTARY<br>To: LEAD ASST NUTRITIONAL SERVICES @ AUBURNDALE ELEMENTARY | 8/19/2023 |
| SINGLETON, EMILY M       | From: LEAD ASST NUTRITIONAL SERVICES @ SENECA HIGH MCA<br>To: COORDINATOR NUTRITION SERVICE I @ GOLDSMITH ELEMENTARY     | 8/19/2023 |
| SINGLETON, SANDRA J      | From: SUB TEACHER @ SUBS (Q-S)<br>To: PERMANENT AUXILIARY TEACHER @ WESTPORT EARLY CHILDHOOD CENTR                       | 9/5/2023  |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                    |  |           |
|--------------------|--|-----------|
| SIZA, TATIANA S    | From: PERMANENT AUXILIARY TEACHER @<br>COLERIDGE-TAYLOR MONTESSORI<br>To: TRANSITION TEACHER @ NEWCOMER ACADEMY                  | 9/2/2023  |
| SMITH, ANGELA D    | From: LEAD ASST NUTRITIONAL SERVICES @<br>WESTERN HIGH SCHOOL<br>To: ASSISTANT NUTRITION SERVICES @ WESTERN<br>HIGH SCHOOL       | 9/2/2023  |
| SMITH, ASHLEY T    | From: SCHOOL CLERK @ CHURCHILL PARK<br>To: INSTRUCTIONAL ASST ECE @ CHURCHILL PARK   | 9/2/2023  |
| STILL, LYNDSY N    | From: ADULT ED INSTR II, PT TEMP @ SUBS (Q-S)<br>To: TRANSITION TEACHER @ LASSITER MIDDLE<br>SCHOOL                              | 9/2/2023  |
| TALBOT, LISA M     | From: ASSISTANT NUTRITION SERVICES @ BLUE LICK<br>ELEMENTARY<br>To: LEAD ASST NUTRITIONAL SERVICES @ BLUE LICK<br>ELEMENTARY     | 8/19/2023 |
| THOMPSON, JAMES M  | From: MECHANIC @ NICHOLS GARAGE<br>To: MECHANIC B @ NICHOLS GARAGE   | 8/5/2023  |
| TURNER, JAMEIA L   | From: RECEPTIONIST/CLERK @ ESL<br>To: CLERK/BOOKKEEPER @ ESL   | 9/2/2023  |
| TUTEN, BRITTANY M  | From: LEAD ASST NUTRITIONAL SERVICES @ CRUMS<br>LANE ELEMENTARY<br>To: COORDINATOR NUTRITION SERVICE I @<br>HAZELWOOD ELEMENTARY | 9/2/2023  |
| TYSON, DONALD R    | From: SUB TEACHER @ SUBS (T-Z)<br>To: TRANSITION TEACHER @ HARTSTERN<br>ELEMENTARY   | 8/19/2023 |
| VEAL, SAMANTHA J   | From: INSTRUCTIONAL ASST 5YR OLD @ SHELBY<br>TRADITIONAL ACADEMY<br>To: TRANSITION TEACHER @ SHELBY TRADITIONAL<br>ACADEMY       | 8/22/2023 |
| WEST, JAMAYLE M    | From: SUB TEACHER @ SUBS (T-Z)<br>To: TRANSITION TEACHER @ GRACE JAMES<br>ACADEMY  | 8/21/2023 |
| WHEELER, CANDYCE M | From: SUB TEACHER @ SUBS (T-Z)<br>To: PERMANENT AUXILIARY TEACHER @ BUTLER<br>TRADITIONAL HIGH                                   | 9/5/2023  |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                        |  |           |
|------------------------|--|-----------|
| WILLIAMS, JACQUELINE M | From: SCHOOL CLERK @ IROQUOIS HIGH MCA<br>To: SCHOOL BOOKKEEPER I 8HR/215D @ WESTERN MIDDLE SCHOOL         | 9/2/2023  |
| WILLIS, CHERYL M       | From: SUPPORT STAFF SUBSTITUTE @ SUBS (T-Z)<br>To: LEAD ASST NUTRITIONAL SERVICES @ WELLINGTON ELEMENTARY  | 8/19/2023 |
| WILSON, KAYLA M        | From: SECRETARY V @ ACADEMIC ACHIEVEMENT K-12<br>To: CLERK SENIOR APPROVAL SUB CNTR @ PERSONNEL DEPARTMENT | 9/2/2023  |

### REASSIGNMENT(S) - CERTIFIED

| <b><u>Name</u></b>        | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------------|---|------------------------------|----------------------|
| BENGE, DUSTIN W           | From: TRANSITION TEACHER @ RAMSEY MIDDLE SCHOOL<br>To: TEACHER MIDDLE SCHOOL @ RAMSEY MIDDLE SCHOOL       | 8/19/2023                    |                      |
| BLANFORD, JUSTIN M        | From: TEACHER HIGH SCHOOL @ EASTERN HIGH<br>To: TEACHER HIGH SCHOOL @ NICHOLS GARAGE                      | 9/11/2023                    |                      |
| BROWN, DARRY L            | From: TEACHER HIGH SCHOOL @ VALLEY HIGH SCHOOL<br>To: TEACHER TECHNICAL @ VALLEY HIGH SCHOOL              | 7/1/2023                     |                      |
| BROYLES, SOPHIE M         | From: TRANSITION TEACHER @ NOE MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ NOE MIDDLE                           | 8/19/2023                    |                      |
| BUCKNER, TYLER M          | From: TRANSITION TEACHER @ DUBOIS ACADEMY<br>To: ECE TEACHER @ DUBOIS ACADEMY                             | 8/19/2023                    |                      |
| CABELLO RODRIGUEZ, MELANY | From: TRANSITION TEACHER @ SOUTHERN HIGH MCA<br>To: TEACHER HIGH SCHOOL @ SOUTHERN HIGH MCA               | 9/3/2023                     |                      |
| CALHOUN, ELISHA A         | From: SUB TEACHER @ SUBS (C-E)<br>To: TEACHER ELEMENTARY SCHOOL @ PORTLAND ELEMENTARY                     | 8/19/2023                    |                      |
| CARLISLE, JENNIFER L      | From: TEACHER ELEMENTARY SCHOOL @ STONESTREET ELEMENTARY<br>To: TEACHER 5YR OLDS @ STONESTREET ELEMENTARY | 7/1/2023                     |                      |

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|                       |  |           |
|-----------------------|--|-----------|
| CAUDILL, DAVID T      | From: TRANSITION TEACHER @ FARNSLEY MIDDLE<br>To: TEACHER MS ESL @ FARNSLEY MIDDLE                                 | 8/19/2023 |
| CLAY, LAKETA S        | From: SUB RETIRED ADMINISTRATOR @ SUBS (C-E)<br>To: ADMINISTRATOR PT @ SMYRNA ELEMENTARY                           | 9/8/2023  |
| COHOON, PAIGE K       | From: SUB TEACHER @ SUBS (C-E)<br>To: TEACHER 5YR OLDS @ HITE ELEMENTARY   | 8/21/2023 |
| COMBS, KAMALA R       | From: SUB TEACHER RETIREE @ SUBS (C-E)<br>To: FT CRITICAL SHORTAGE TEACH-ES @ MAUPIN ELEMENTARY                    | 8/19/2023 |
| CORLEY, SARAH J       | From: TRANSITION TEACHER @ FARMER ELEMENTARY<br>To: EARLY CHILDHOOD TEACHER @ FARMER ELEMENTARY                    | 9/2/2023  |
| COUGHENOUR, CAROLYN M | From: ACADEMIC INSTRUCTIONAL COACH @ RUTHERFORD ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ CHENOWETH ELEMENTARY | 8/19/2023 |
| COX, REBECCA P        | From: TRANSITION TEACHER @ KERRICK ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ KERRICK ELEMENTARY                | 8/19/2023 |
| CROGHAN, MELISSA K    | From: TEACHER ELEMENTARY SCHOOL @ TULLY ELEMENTARY<br>To: ITINERANT TEACHER @ TULLY ELEMENTARY                     | 7/1/2023  |
| DAUGHERTY, SHELLY R   | From: TEACHER MIDDLE SCHOOL @ MEYZEEK MIDDLE<br>To: TEACHER MIDDLE SCHL P/T PERM @ MEYZEEK MIDDLE                  | 8/19/2023 |
| DEAN, JANICE          | From: TRANSITION TEACHER @ SENECA HIGH MCA<br>To: ECE TEACHER @ SENECA HIGH MCA                                    | 8/19/2023 |
| DENSON, JUANTRICE D   | From: TRANSITION TEACHER @ KING ELEMENTARY<br>To: TEACHER 5YR OLDS @ KING ELEMENTARY                               | 8/19/2023 |
| DUKES, SHELLY N       | From: TRANSITION TEACHER @ WELLINGTON ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ WELLINGTON ELEMENTARY          | 7/1/2023  |
| DUNCAN, PATRICIA W    | From: EARLY CHILDHOOD TEACHER @ WILKERSON TRADITIONAL ELEM   | 9/2/2023  |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                             |   |           |
|-----------------------------|---|-----------|
|                             | To: TEACHER 5YR OLDS @ WILKERSON TRADITIONAL ELEM   |           |
| ELLIOTT, DOUGLAS M          | From: TRANSITION TEACHER @ FARNSLEY MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ FARNSLEY MIDDLE                               | 8/19/2023 |
| ELLIOTT, WHITNEY H          | From: TRANSITION TEACHER @ TRUNNELL ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ TRUNNELL ELEMENTARY                   | 8/19/2023 |
| EPLEY, MIA R                | From: TRANSITION TEACHER @ SOUTHERN HIGH MCA<br>To: TEACHER HIGH SCHOOL @ SOUTHERN HIGH MCA                             | 8/19/2023 |
| ERBES, STEPHANIE M          | From: RESOURCE TEACHER @ PEACE ACADEMY<br>To: ECE IMPLEMENTATION COACH @ SHELBY TRADITIONAL ACADEMY                     | 8/19/2023 |
| FALLON, ANDREW J            | From: TRANSITION TEACHER @ FARNSLEY MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ FARNSLEY MIDDLE                               | 8/19/2023 |
| FOX, ANGIE D                | From: TEACHER MIDDLE SCHOOL @ DUBOIS ACADEMY<br>To: TEACHER HIGH SCHOOL @ DUBOIS ACADEMY                                | 9/2/2023  |
| FRENCH, MELANIE B           | From: TEACHER ELEMENTARY SCHOOL @ CORAL RIDGE ELEMENTARY<br>To: TEACHER 5YR OLDS @ CORAL RIDGE ELEMENTARY               | 9/2/2023  |
| GIDDENS-CHEATHAM, VANESSA R | From: ITINERANT TEACHER @ SLAUGHTER ELEMENTARY<br>To: ITINERANT TEACHER @ MATERIALS PRODUCTION                          | 9/11/2023 |
| GILKISON, CHRISTOPHER T     | From: TEACHER MIDDLE SCHOOL @ MOORE BUS COMPOUND<br>To: TEACHER MIDDLE SCHOOL @ LASSITER MIDDLE SCHOOL                  | 8/23/2023 |
| GOODRICH, LATONIA M         | From: TRANSITION TEACHER @ SHELBY TRADITIONAL ACADEMY<br>To: TEACHER ELEMENTARY SCHOOL @ SHELBY TRADITIONAL ACADEMY     | 8/19/2023 |
| GRINTER, DAMON L            | From: TRANSITION TEACHER @ MCFERRAN PREPARATORY ACADEMY<br>To: TEACHER ELEMENTARY SCHOOL @ MCFERRAN PREPARATORY ACADEMY | 8/19/2023 |

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|                       |   |           |
|-----------------------|---|-----------|
| HAMILTON, MARY H      | From: TRANSITION TEACHER @ MAYME S WAGGENER HIGH SCHOOL<br>To: TEACHER HIGH SCHOOL @ MAYME S WAGGENER HIGH SCHOOL               | 8/19/2023 |
| HEWITT, JORDYN A      | From: PERMANENT AUXILIARY TEACHER @ WESTPORT EARLY CHILDHOOD CENTR<br>To: EARLY CHILDHOOD TEACHER @ JOHNSONTOWN ROAD ELEMENTARY | 8/19/2023 |
| HOBACK, AARON W       | From: TRANSITION TEACHER @ SENECA HIGH MCA<br>To: TEACHER HIGH SCHOOL @ SENECA HIGH MCA   | 9/2/2023  |
| HOFMANN, TERIJO       | From: TEACHER ELEMENTARY SCHOOL @ TULLY ELEMENTARY<br>To: ITINERANT TEACHER @ TULLY ELEMENTARY                                  | 7/1/2023  |
| HOLIEN, PAUL M        | From: TEACHER HIGH SCHOOL @ SENECA HIGH MCA<br>To: TEACHER HIGH SCHOOL @ BLANKENBAKER BUS COMPOUND                              | 8/25/2023 |
| HOMRICH, ALDEN D      | From: TEACHER MIDDLE SCHOOL @ DUBOIS ACADEMY<br>To: TEACHER HIGH SCHOOL @ DUBOIS ACADEMY  | 7/1/2023  |
| HOWARD, ANN L         | From: TEACHER HIGH SCHOOL @ BALLARD HIGH SCHOOL<br>To: RESOURCE TEACHER @ SHAWNEE HIGH MCA                                      | 9/2/2023  |
| HOWELL, AMANDA J      | From: ECE TEACHER @ HAWTHORNE ELEMENTARY<br>To: ECE TEACHER @ SPECIAL NEEDS EAST BUS COMPOUN                                    | 9/5/2023  |
| HUTCHINSON, JESSICA A | From: SUB TEACHER @ SUBS (F-H)<br>To: ECE TEACHER @ KAMMERER MIDDLE   | 9/2/2023  |
| INGRAM, REBECCA S     | From: TEACHER HIGH SCHOOL @ DOSS HIGH MCA<br>To: INTERVENTION TEACHER SECONDARY @ DOSS HIGH MCA                                 | 7/1/2023  |
| JANNEY, BARBARA A     | From: LIBRARIAN RETIRED P/T PERM @ BINET SCHOOL<br>To: SUB TEACHER RETIREE @ SUBS (I-L)   | 7/25/2023 |
| JEFFERY, RUNORA J     | From: ECE TEACHER @ JACOB ELEMENTARY<br>To: RESOURCE TEACHER @ SEMPLE ELEMENTARY  | 9/2/2023  |
| JENKS, JASON M        | From: TEACHER HIGH SCHOOL @ DUBOIS ACADEMY<br>To: TEACHER MIDDLE SCHOOL @ DUBOIS ACADEMY  | 8/19/2023 |
| JOLLY, ERIN D         | From: INTERVENTION TEACHER ELEMENTAR @ WILKERSON TRADITIONAL ELEM   | 7/1/2023  |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



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|                         |   |           |
|-------------------------|---|-----------|
|                         | To: ITINERANT TEACHER @ WILKERSON<br>TRADITIONAL ELEM   |           |
| JONES, KYLE D           | From: TRANSITION TEACHER @ ATHERTON HIGH<br>SCHOOL<br>To: TEACHER HIGH SCHOOL @ ATHERTON HIGH<br>SCHOOL       | 9/3/2023  |
| JOURNEY, DEVIN J        | From: TRANSITION TEACHER @ WESTERN HIGH<br>SCHOOL<br>To: TEACHER HIGH SCHOOL @ WESTERN HIGH<br>SCHOOL         | 9/2/2023  |
| JUNE, KIERSTEN V        | From: TEACHER ELEMENTARY SCHOOL @<br>SHACKLETTE ELEMENTARY<br>To: ECE TEACHER @ SHACKLETTE ELEMENTARY         | 7/1/2023  |
| KABERLE, KAREN L        | From: TEACHER ELEMENTARY P/T PERM @<br>STONESTREET ELEMENTARY<br>To: SUB TEACHER RETIREE @ SUBS (I-L)         | 8/5/2023  |
| KERN, ANGELA K          | From: TEACHER MIDDLE SCHOOL @ NOE MIDDLE<br>To: ECE TEACHER @ NOE MIDDLE                                      | 7/1/2023  |
| KOVATS, JESSICA L       | From: TRANSITION TEACHER @ RANGELAND<br>ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ RANGELAND<br>ELEMENTARY | 9/2/2023  |
| LAPINET PACHO, LINNET R | From: TRANSITION TEACHER @ FERN CREEK<br>ELEMENTARY<br>To: ECE TEACHER @ FERN CREEK ELEMENTARY                | 9/2/2023  |
| LEDRIK, MELVIN C        | From: TEACHER HIGH SCHOOL @ DUBOIS ACADEMY<br>To: TEACHER MIDDLE SCHOOL @ DUBOIS ACADEMY                      | 8/19/2023 |
| LEE, ELISA K            | From: EC INSTRUCTIONAL ASSISTANT @<br>CHENOWETH ELEMENTARY<br>To: SUB TEACHER @ SUBS (I-L)                    | 8/5/2023  |
| MAHDI, DIAMOND R        | From: TRANSITION TEACHER @ KNIGHT MIDDLE<br>To: ECE TEACHER @ KNIGHT MIDDLE                                   | 9/2/2023  |
| MANNING, KIMBERLY S     | From: TEACHER ELEMENTARY SCHOOL @ KING<br>ELEMENTARY<br>To: TEACHER ELE ESL @ KING ELEMENTARY                 | 8/19/2023 |
| MANUEL, SAVANNAH L      | From: TRANSITION TEACHER @ OLMSTED ACADEMY<br>SOUTH<br>To: ECE TEACHER @ OLMSTED ACADEMY SOUTH                | 9/2/2023  |

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|                      |  |           |
|----------------------|--|-----------|
| MARAMAN, REBECCA L   | From: SUB TEACHER RETIREE @ SUBS (M-P)<br>To: ECE TEACHER @ BLAKE ELEMENTARY   | 8/19/2023 |
| MARSHALL, CORRETTA J | From: TRANSITION TEACHER @ STUART ACADEMY<br>To: ECE TEACHER @ STUART ACADEMY  | 8/19/2023 |
| MARTIN, JAMIE        | From: TEACHER ELEMENTARY SCHOOL @ CANE RUN<br>ELEMENTARY<br>To: TEACHER 5YR OLDS @ CANE RUN ELEMENTARY                       | 7/1/2023  |
| MASON, KAMERON D     | From: TRANSITION TEACHER @ STONESTREET<br>ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ STONESTREET<br>ELEMENTARY            | 9/2/2023  |
| MCGILL, LORENZO W    | From: TEACHER HIGH SCHOOL @ SENECA HIGH MCA<br>To: TEACHER HIGH SCHOOL @ JEFFERSONTOWN<br>BUS COMPOUND                       | 8/25/2023 |
| MORRIS, JAE D        | From: SUB TEACHER @ SUBS (M-P)<br>To: ITINERANT TEACHER @ RUTHERFORD<br>ELEMENTARY   | 9/2/2023  |
| MUENCH, JOHN E       | From: TEACHER MIDDLE SCHOOL @ FARNSLEY<br>MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ MATERIALS<br>PRODUCTION                      | 9/13/2023 |
| MURPHY, LYRON D      | From: TRANSITION TEACHER @ SHAWNEE HIGH<br>MCA<br>To: TEACHER HIGH SCHOOL @ SHAWNEE HIGH MCA                                 | 8/19/2023 |
| MYRES, SARAH A       | From: TEACHER ELE ESL @ KENWOOD ELEMENTARY<br>To: ECE TEACHER @ KENWOOD ELEMENTARY   | 7/1/2023  |
| NEAL, ERICA D        | From: TEACHER ELEMENTARY SCHOOL @ COCHRAN<br>ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ SPECIAL<br>NEEDS EAST BUS COMPOUN | 9/7/2023  |
| NICHOLS, MICHAEL A   | From: TRANSITION TEACHER @ JACOB ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ JACOB<br>ELEMENTARY                           | 8/19/2023 |
| OGLETREE, TIANDRA L  | From: SUB TEACHER @ SUBS (M-P)<br>To: ECE TEACHER @ MILL CREEK ELEMENTARY  | 9/2/2023  |
| OLDHAM, RACHEL A     | From: TEACHER HIGH SCHOOL @ DUPONT MANUAL<br>HIGH<br>To: ECE TEACHER @ DUPONT MANUAL HIGH                                    | 7/1/2023  |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                                |   |           |
|--------------------------------|---|-----------|
| PEMBROOK-WARD, JANA E B        | From: TRANSITION TEACHER @ RANGELAND<br>ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ RANGELAND<br>ELEMENTARY                 | 8/19/2023 |
| PETERSON, RACHEL M             | From: TRANSITION TEACHER @ KENWOOD<br>ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ KENWOOD<br>ELEMENTARY                     | 9/2/2023  |
| PORTER, KIMBERLY A             | From: TRANSITION TEACHER @ TULLY ELEMENTARY<br>To: ECE TEACHER @ TULLY ELEMENTARY   | 9/2/2023  |
| PRIEFER, CHRISTEN              | From: ECE IMPLEMENTATION COACH @ KNIGHT<br>MIDDLE<br>To: LIBRARIAN MEDIA 194 DAY @ KNIGHT MIDDLE                              | 9/2/2023  |
| QUINN, JASON N                 | From: TEACHER MIDDLE SCHOOL @ ECHO TRAIL<br>MIDDLE SCHOOL<br>To: TEACHER TECHNICAL @ ECHO TRAIL MIDDLE<br>SCHOOL              | 8/19/2023 |
| RASHEED, CHRISTOPHER H         | From: TEACHER MIDDLE SCHOOL @ DUBOIS<br>ACADEMY<br>To: TEACHER MIDDLE SCHOOL @ DR J BLAINE<br>HUDSON MIDDLE SCHL              | 9/15/2023 |
| RICHARDSON, COURTNEY W         | From: TEACHER ELEMENTARY SCHOOL @ HITE<br>ELEMENTARY<br>To: ITINERANT TEACHER @ HITE ELEMENTARY                               | 7/1/2023  |
| ROBERTS, GLENETTA M            | From: TRANSITION TEACHER @ NEWBURG MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ NEWBURG MIDDLE                                       | 8/19/2023 |
| RODEN, AUTUMN R                | From: TEACHER 5YR OLDS @ KENNEDY MONTESSORI<br>ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ KENNEDY<br>MONTESSORI ELEMENTARY | 7/31/2023 |
| RODRIGUEZ-MILLAN, NATASHA<br>M | From: BILINGUAL ASSOC INSTR III @ LAUKHUF<br>ELEMENTARY<br>To: TEACHER ELE ESL @ BLAKE ELEMENTARY                             | 9/2/2023  |
| SALAMEH, MARIA C               | From: TEACHER MIDDLE SCHOOL @ DR J BLAINE<br>HUDSON MIDDLE SCHL<br>To: SUB TEACHER @ SUBS (Q-S)                               | 8/19/2023 |
| SAMADA GUERRA, MAYRA C         | From: BILINGUAL ASSOC INSTR III @ SENECA HIGH<br>MCA  | 8/19/2023 |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                        |   |           |
|------------------------|---|-----------|
|                        | To: TEACHER FOREIGN LANGUAGE @<br>JEFFERSONTOWN ELEMENTARY  |           |
| SANDERS, TYERA M       | From: TRANSITION TEACHER @ JOHNSON<br>TRADITIONAL MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ JOHNSON<br>TRADITIONAL MIDDLE         | 8/19/2023 |
| SAXTON, COURNARA L     | From: TRANSITION TEACHER @ DR J BLAINE<br>HUDSON MIDDLE SCHL<br>To: TEACHER MIDDLE SCHOOL @ DR J BLAINE<br>HUDSON MIDDLE SCHL | 8/19/2023 |
| SCHRENGER, LEAH M      | From: TEACHER 5YR OLDS @ SLAUGHTER<br>ELEMENTARY<br>To: ECE TEACHER @ SLAUGHTER ELEMENTARY                                    | 8/19/2023 |
| SCHROERING, LYNLEY E   | From: ADMINISTRATOR PT @ HARTSTERN<br>ELEMENTARY<br>To: SUB RETIRED ADMINISTRATOR @ SUBS (Q-S)                                | 8/19/2023 |
| SEARLE, SHANON         | From: RESOURCE TEACHER @ SHELBY TRADITIONAL<br>ACADEMY<br>To: ECE TEACHER @ PEACE ACADEMY                                     | 9/2/2023  |
| SHARP, MELISSA R       | From: TEACHER ELEMENTARY SCHOOL @<br>SLAUGHTER ELEMENTARY<br>To: TEACHER 5YR OLDS @ SLAUGHTER ELEMENTARY                      | 8/19/2023 |
| SLAUGHTER, BRANDON C   | From: TRANSITION TEACHER @ JOHNSON<br>TRADITIONAL MIDDLE<br>To: TEACHER MIDDLE SCHOOL @ JOHNSON<br>TRADITIONAL MIDDLE         | 9/2/2023  |
| SMITH, SYLVIA Y        | From: SUB TEACHER RETIREE @ SUBS (Q-S)<br>To: FT CRITICAL SHORTAGE TEACH-EXC @ FOSTER<br>TRADITIONAL ACADEMY                  | 8/19/2023 |
| SPRAGENS, COREY E      | From: TRANSITION TEACHER @ WILKERSON<br>TRADITIONAL ELEM<br>To: TEACHER ELEMENTARY SCHOOL @ WILKERSON<br>TRADITIONAL ELEM     | 8/19/2023 |
| STROHMAYER, IMA LORI M | From: ECE TEACHER @ DUPONT MANUAL HIGH<br>To: TEACHER HIGH SCHOOL @ DUPONT MANUAL<br>HIGH                                     | 7/1/2023  |
| TAYLOR, AYANA A        | From: RESIDENT CLASSROOM INSTRUCTION @<br>SLAUGHTER ELEMENTARY<br>To: SUB TEACHER @ SUBS (T-Z)                                | 8/19/2023 |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                     |   |           |
|---------------------|---|-----------|
| TAYLOR, CHARLENE A  | From: TRANSITION TEACHER @ IROQUOIS HIGH MCA<br>To: ECE TEACHER @ IROQUOIS HIGH MCA                                     | 8/19/2023 |
| TREVES, RICHELLE E  | From: TEACHER ELEMENTARY SCHOOL @ BLAKE ELEMENTARY<br>To: TEACHER MIDDLE SCHOOL @ MARION C MOORE HIGH SCHOOL            | 8/19/2023 |
| TUCKER, AMY B       | From: SUB TEACHER RETIREE @ SUBS (Q-S)<br>To: SUB TEACHER RETIREE @ SUBS (T-Z)  | 9/11/2023 |
| WALLEY, JOELYN C    | From: ECE TEACHER @ DETRICK BUS COMPOUND<br>To: ECE TEACHER @ WESTERN HIGH SCHOOL                                       | 9/14/2023 |
| WEAKLEY, LILLY M    | From: TRANSITION TEACHER @ OLMSTED ACADEMY SOUTH<br>To: TEACHER MIDDLE SCHOOL @ OLMSTED ACADEMY SOUTH                   | 8/19/2023 |
| WELLS, JAMIE L      | From: TRANSITION TEACHER @ CONWAY MIDDLE<br>To: ECE TEACHER @ CONWAY MIDDLE   | 8/19/2023 |
| WELSH, SIERRA A     | From: TRANSITION TEACHER @ MCFERRAN PREPARATORY ACADEMY<br>To: TEACHER ELEMENTARY SCHOOL @ MCFERRAN PREPARATORY ACADEMY | 8/19/2023 |
| WHALEN, STEPHANIE M | From: TEACHER ELEMENTARY SCHOOL @ SHELBY TRADITIONAL ACADEMY<br>To: TEACHER ELE ESL @ SHELBY TRADITIONAL ACADEMY        | 9/2/2023  |
| WILSON, LAKISHA R   | From: TRANSITION TEACHER @ MAUPIN ELEMENTARY<br>To: TEACHER ELEMENTARY SCHOOL @ MAUPIN ELEMENTARY                       | 8/19/2023 |

#### REASSIGNMENT(S) - SUBSTITUTE(S) CLASSIFIED

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| BERRYHILL, RITA K  | From: SUBSTITUTE BUS DRIVER @ SUBS (A-B)<br>To: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B)           | 7/22/2023                    |                      |
| CAMERON, ANTHONY B | From: MONITOR IN-SCHOOL SECURITY @ FRAYSER ELEMENTARY<br>To: SUBSTITUTE BUS DRIVER @ SUBS (C-E) | 8/5/2023                     |                      |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                    |   |           |
|--------------------|---|-----------|
| FORBES, CAMAY N    | From: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN<br>To: SUPPORT STAFF SUBSTITUTE @ SUBS (F-H) | 8/23/2023 |
| JACKSON, MEKHI T   | From: SUBSTITUTE BUS DRIVER @ SUBS (I-L)<br>To: SUPPORT STAFF SUBSTITUTE @ SUBS (I-L)                             | 8/4/2023  |
| JAHI, JOANNE W     | From: ASSISTANT NUTRITION SERVICES @ LOUISVILLE MALE HIGH<br>To: SUPPORT STAFF SUBSTITUTE @ SUBS (I-L)            | 8/5/2023  |
| SUMMERS, CYNTHIA A | From: ASSISTANT NUTRITION SERVICES @ RANGELAND ELEMENTARY<br>To: SUPPORT STAFF SUBSTITUTE @ SUBS (Q-S)            | 8/5/2023  |
| TOBIN, CYNTHIA U   | From: ASSISTANT NUTRITION SERVICES @ CARTER TRADITIONAL ELEMENTARY<br>To: SUPPORT STAFF SUBSTITUTE @ SUBS (T-Z)   | 9/2/2023  |

#### ADMINISTRATIVE ACTION SUSPENSION(S)

| <u>Name</u>       | <u>Position/Location</u>                                    | <u>Effective Date</u> | <u>Action</u> |
|-------------------|---|-----------------------|---------------|
| PARKER, KATONYA L | PRINCIPAL ELEMENTARY SCHOOL @ WALLER/WILLIAMS ENVIRONMENTAL | 9/1/2023              |               |

#### DISCIPLINARY ACTION SUSPENSION(S)

| <u>Name</u>         | <u>Position/Location</u>                                 | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|-----------------------|---------------|
| BINS, TOSHA D       | SCHOOL SECRETARY I @ OLMSTED ACADEMY SOUTH               | 8/21/2023             |               |
| THOMPSON, WILLIAM W | MONITOR IN-SCHOOL SECURITY @ DR WILLIAM PERRY ELEMENTARY | 8/18/2023             |               |
| WARNER, TABATHA R   | INSTRUCTIONAL ASST 5YR OLD @ KLONDIKE LANE ELEMENTARY    | 8/9/2023              |               |

#### DISCIPLINARY ACTION SUSPENSION(S) - CERTIFIED

| <u>Name</u>    | <u>Position/Location</u>                               | <u>Effective Date</u> | <u>Action</u> |
|----------------|--|-----------------------|---------------|
| DOWNES, LISA E | TEACHER ELEMENTARY SCHOOL @ SCHAFFNER TRADITIONAL ELEM | 8/21/2023             |               |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                    |   |           |
|--------------------|---|-----------|
| SENER, TYESHA M    | ECE TEACHER @ OLMSTED ACADEMY SOUTH     | 7/31/2023 |
| TROWELL, SHEILAH A | TEACHER MIDDLE SCHOOL @ KAMMERER MIDDLE | 8/15/2023 |

### DISCIPLINARY ACTION DISCHARGE(S)

| <u>Name</u>          | <u>Position/Location</u>                              | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---|-----------------------|---------------|
| TAYLOR, SHAUNZETTA M | DRIVER BUS @ LEES LANE BUS COMPOUND                   | 8/11/2023             |               |
| WARNER, TABATHA R    | INSTRUCTIONAL ASST 5YR OLD @ KLONDIKE LANE ELEMENTARY | 8/22/2023             |               |

### RETIREMENT - ADMINSTRATOR(S)

| <u>Name</u>         | <u>Position/Location</u>                                    | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|-----------------------|---------------|
| DAVIS, KARLA Y      | PRINCIPAL ELEMENTARY SCHOOL @ GREATHOUSE/SHRYOCK ELEMENTARY | 9/1/2023              |               |
| DURBIN, TRACI L     | ASST PRINCIPAL ELEMENTARY @ NORTON COMMONS ELEMENTARY       | 9/1/2023              |               |
| STANFIELD, DANIEL W | ASST PRINCIPAL HIGH SCHOOL @ MINOR DANIELS ACADEMY          | 9/1/2023              |               |

### RESIGNATIONS - ADMINISTRATOR(S)

| <u>Name</u>        | <u>Position/Location</u>  | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|-----------------------|---------------|
| HOLLISTER, CLAY H  | ASST PRINCIPAL MIDDLE SCHOOL @ RAMSEY MIDDLE SCHOOL             | 7/17/2023             |               |
| LAKHWANI, MONICA L | SPEC. DIVERS. EQUI. POV. ADMIN @ DIVERSITY EQUITY & POVERTY PRG | 8/4/2023              |               |

### CERTIFIED TRANSFER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------|--------------------------|-----------------------|---------------|
|-------------|--------------------------|-----------------------|---------------|

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_





THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                        |   |           |
|------------------------|---|-----------|
| BARBER, DAWN M         | From: INSTRUCTIONL COACH K-5 LITERCY @<br>TEACHING & LEARNING<br>To: INSTRUCTIONL COACH K-5 LITERCY @<br>CURRICULUM & INSTRUCTION | 9/2/2023  |
| GANDY, SHALONDA T      | From: EARLY CHILDHOOD TEACHER @ DAWSON<br>ORMAN PREK<br>To: EARLY CHILDHOOD TEACHER @ THOMAS<br>JEFFERSON EARLY CHILDHD           | 8/19/2023 |
| HAYES, KRISTI L        | From: TEACHER GIFTED @ STONESTREET<br>ELEMENTARY<br>To: TEACHER GIFTED @ BLAKE ELEMENTARY   | 8/19/2023 |
| HOUSE, MELANIE J       | From: TEACHER GIFTED @ WESTERN MIDDLE<br>SCHOOL<br>To: TEACHER GIFTED @ HIGHLAND MIDDLE SCHOOL                                    | 8/19/2023 |
| JOHNSTON, BRITTANY A   | From: INSTRUCTIONAL COACH @ TEACHING &<br>LEARNING<br>To: INSTRUCTIONAL COACH @ CURRICULUM &<br>INSTRUCTION                       | 9/2/2023  |
| OLINGER, CRYSTAL L     | From: ACADEMIC INSTRUCTIONAL COACH @<br>GOLDSMITH ELEMENTARY<br>To: ACADEMIC INSTRUCTIONAL COACH @ BLAKE<br>ELEMENTARY            | 8/19/2023 |
| PRUSINSKI, JESSICA D   | From: INSTRUCTIONAL LEAD @ CURRICULUM &<br>INSTRUCTION<br>To: INSTRUCTIONAL LEAD @ MARION C MOORE<br>HIGH SCHOOL                  | 7/1/2023  |
| SCHNEIDER, TARA N      | From: INSTRUCTIONL COACH K-5 LITERCY @<br>TEACHING & LEARNING<br>To: INSTRUCTIONL COACH K-5 LITERCY @<br>CURRICULUM & INSTRUCTION | 9/2/2023  |
| WILLIAMS-HI, NIYETTA L | From: TEACHER GIFTED @ COLERIDGE-TAYLOR<br>MONTESSORI<br>To: TEACHER GIFTED @ FOSTER TRADITIONAL<br>ACADEMY                       | 8/19/2023 |

#### RETIREMENTS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------|--------------------------|-----------------------|---------------|
|-------------|--------------------------|-----------------------|---------------|

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                    |   |          |
|--------------------|---|----------|
| BENNETT, CANDACE L | TEACHER ELEMENTARY SCHOOL @ SMYRNA<br>ELEMENTARY          | 9/1/2023 |
| BOARD, KATHRYN E   | TEACHER MIDDLE SCHOOL @ JEFFERSON CO<br>TRADITIONL MIDDLE | 9/1/2023 |
| HEREFORD, ANGELA B | TEACHER ELE ESL @ SLAUGHTER ELEMENTARY                    | 9/1/2023 |
| HOLTHOUSER, MARY C | TEACHER ELE ESL @ JEFFERSONTOWN ELEMENTARY                | 9/1/2023 |
| MYERS, TRUDY L     | CERT SUB LMT SP-PROJ RETIREE @ SUBS (M-P)                 | 9/1/2023 |
| WILLIAMS, TYRONE M | TEACHER MIDDLE SCHOOL @ MARION C MOORE<br>HIGH SCHOOL     | 9/1/2023 |

### RESIGNATIONS - TEACHER(S) - CERTIFIED

| <b><u>Name</u></b>    | <b><u>Position/Location</u></b>                             | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-----------------------|---|------------------------------|----------------------|
| ANDERSON, DEMETRICE C | SUB TEACHER @ SUBS (A-B)                                    | 5/9/2023                     |                      |
| BAKER, JENNIFER L     | EARLY CHILDHOOD TEACHER @ THOMAS<br>JEFFERSON EARLY CHILHDH | 8/11/2023                    |                      |
| BENDER, BRENDA E      | SUB TEACHER RETIREE @ SUBS (A-B)                            | 8/11/2023                    |                      |
| BRANGERS, MICKEY W    | TEACHER HIGH SCHOOL @ LIBERTY HIGH                          | 8/30/2023                    |                      |
| BRITT, COLLIN D       | TEACHER MIDDLE SCHOOL @ DR J BLAINE HUDSON<br>MIDDLE SCHL   | 8/25/2023                    |                      |
| CAMPBELL, NICHOLAS J  | SUB TEACHER @ SUBS (C-E)                                    | 8/28/2023                    |                      |
| DRAKE, KRISTI L       | SUB TEACHER @ SUBS (C-E)                                    | 8/1/2023                     |                      |
| FRANKLIN, JUSTIN D    | TEACHER HIGH SCHOOL @ DUPONT MANUAL HIGH                    | 8/29/2023                    |                      |
| HOLIEN, PAUL M        | TEACHER HIGH SCHOOL @ BLANKENBAKER BUS<br>COMPOUND          | 9/8/2023                     |                      |
| HOSTLER, FREDDIE L    | ECE TEACHER @ OLMSTED ACADEMY NORTH                         | 8/30/2023                    |                      |
| HUM, AMANDA M         | TEACHER MIDDLE SCHOOL @ CROSBY MIDDLE                       | 8/1/2023                     |                      |
| HUMPHREY, SAMANTHA E  | TEACHER ELE ESL @ RUTHERFORD ELEMENTARY                     | 8/31/2023                    |                      |
| KRAMER, ERIN L        | TEACHER MIDDLE SCHOOL @ WESTPORT MIDDLE<br>SCHOOL           | 8/1/2023                     |                      |
| LERCH, JULIE A        | EARLY CHILDHOOD TEACHER @ WESTPORT EARLY<br>CHILDHOOD CENTR | 8/1/2023                     |                      |
| MILES, ADDISON W      | TEACHER MS ESL @ THOMAS JEFFERSON MIDDLE                    | 8/17/2023                    |                      |
| OSBORNE, CHARLES G    | TEACHER MIDDLE SCHOOL @ NOE MIDDLE                          | 8/7/2023                     |                      |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                        |  |           |
|------------------------|--|-----------|
| OWEN, BRITTANY L       | TEACHER ELEMENTARY SCHOOL @ JACOB<br>ELEMENTARY      | 6/2/2023  |
| SENGELAUB, CHRISTINA L | TEACHER ELEMENTARY SCHOOL @ WELLINGTON<br>ELEMENTARY | 8/11/2023 |
| ZIELBERG, SARA         | TEACHER 5YR OLDS @ GREATHOUSE/SHRYOCK<br>ELEMENTARY  | 6/7/2023  |

### RESIGNATIONS - SUPPORT STAFF - CLASSIFIED

| <b><u>Name</u></b>     | <b><u>Position/Location</u></b>                                | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|------------------------|--|------------------------------|----------------------|
| BAKER, TERESA A        | ASSISTANT NUTRITION SERVICES @ DIXIE<br>ELEMENTARY             | 1/6/2023                     |                      |
| BECK, ALFORD L         | DRIVER BUS @ NICHOLS BUS COMPOUND                              | 8/25/2023                    |                      |
| BROWN, ROBYN J         | DRIVER BUS @ DETRICK BUS COMPOUND                              | 8/18/2023                    |                      |
| CLARK, GRACE M         | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN                    | 8/25/2023                    |                      |
| CLEMONS, ASHLEY C      | LEAD ASST NUTRITIONAL SERVICES @ WELLINGTON<br>ELEMENTARY      | 6/23/2023                    |                      |
| COFFEY, LADONNA K      | SCHOOL CLERK @ HARTSTERN ELEMENTARY                            | 8/11/2023                    |                      |
| CRAWFORD, MARCHELLE L  | SECONDARY SCHOOL RECORDS CLERK @ MARION C<br>MOORE HIGH SCHOOL | 9/1/2023                     |                      |
| EADES, MICHAELA D      | TRANSITION TEACHER @ OLMSTED ACADEMY<br>NORTH                  | 9/1/2023                     |                      |
| FISHER, ERIK T         | INSTRUCTIONAL ASST ECE @ ATHERTON HIGH<br>SCHOOL               | 6/2/2023                     |                      |
| HAWKINS, KEVIN D       | ASSISTANT NUTRITION SERVICES @ SENECA HIGH<br>MCA              | 8/7/2023                     |                      |
| HENRY, SHACRETIA N     | LUNCHROOM/OFFICE ASST @ SMYRNA<br>ELEMENTARY                   | 8/30/2023                    |                      |
| HINES, SANDRA K        | INSTRUCTIONAL ASST ECE @ DOSS HIGH MCA                         | 8/23/2023                    |                      |
| HOBBS, HUGH O          | ELECTRIC TECHNICIAN I @ GEN MAINTENANCE 4<br>DAY               | 8/18/2023                    |                      |
| HUMFLEET, AARON R      | GROUNDWORKER III @ BUILDINGS AND GROUNDS                       | 7/21/2023                    |                      |
| MESTRE, NOELIA R       | PERMANENT AUXILIARY TEACHER @ MCFERRAN<br>PREPARATORY ACADEMY  | 8/25/2023                    |                      |
| MUNOZ RUIZ, MICHELLE T | LIAISON TRANSPORTATION BILINGL @ ESL                           | 8/18/2023                    |                      |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



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|                          |   |           |
|--------------------------|---|-----------|
| PARRY, TIFANEY D         | CLERK SCHOOL LIB MEDIA @ BROWN SCHOOL                       | 8/18/2023 |
| PERSON, YVETTE D         | DRIVER BUS @ DETRICK BUS COMPOUND                           | 8/18/2023 |
| PETTY, JUNELLE D         | LEAD ASST NUTRITIONAL SERVICES @ INDIAN TRAIL<br>ELEMENTARY | 8/25/2023 |
| ROBERTS-MATHENIA, TROY D | TRANSITION TEACHER @ BINET SCHOOL                           | 8/16/2023 |
| SHINDLER, DEADRA M       | DRIVER BUS @ MOORE BUS COMPOUND                             | 8/22/2023 |
| STEWART, ANQUENETTE Y    | DRIVER BUS PERMANENT PART-TIME @ MOORE BUS<br>COMPOUND      | 8/18/2023 |
| THOMAS KLEIN, CARLA R    | DRIVER BUS PERMANENT PART-TIME @ NICHOLS<br>BUS COMPOUND    | 8/7/2023  |
| TRAUTH, MICHAEL C        | DRIVER BUS PERMANENT PART-TIME @ HOKE BUS<br>COMPOUND       | 8/22/2023 |
| TUNSTULL, TANIA L        | LIAISON STUDENT/COMM @ CHENOWETH<br>ELEMENTARY              | 8/21/2023 |
| WELLER, REMISSA L        | CUSTODIAN @ HOUSEKEEPING AREA 2                             | 9/5/2023  |
| WOODLEY, SHANNON L       | DRIVER BUS @ NICHOLS BUS COMPOUND                           | 8/28/2023 |

#### RESIGNATIONS - COMPLETED ASSIGNMENT - SUBSTITUTE(S)

| <u>Name</u>               | <u>Position/Location</u>           | <u>Effective Date</u> | <u>Action</u> |
|---------------------------|------------------------------------|-----------------------|---------------|
| JOHNSON, BARBARA J        | SUBSTITUTE BUS DRIVER @ SUBS (I-L) | 8/19/2022             |               |
| JOHNSON, DANIEL W         | SUBSTITUTE BUS DRIVER @ SUBS (I-L) | 8/5/2022              |               |
| MARKS, JAMAR D            | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 9/16/2022             |               |
| MATTINGLY, REBECCA K      | SUB TEACHER @ SUBS (M-P)           | 8/11/2023             |               |
| MOORE, COREY D            | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 8/22/2022             |               |
| SINGH, ABHILASHA          | SUB TEACHER @ SUBS (Q-S)           | 7/1/2023              |               |
| TREECE-SMITH, STEPHANIE L | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 9/12/2022             |               |
| WHEELER, JAMES E          | SUB TEACHER @ SUBS (T-Z)           | 8/29/2023             |               |
| WILKINSON, JOHN M         | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 9/2/2022              |               |
| WILSON, DEMETRIA L        | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 12/15/2022            |               |

#### RESIGNATIONS - SUBSTITUTE(S)

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

| <u>Name</u>     | <u>Position/Location</u>              | <u>Effective Date</u> | <u>Action</u> |
|-----------------|---------------------------------------|-----------------------|---------------|
| GREGORY, RITA F | SUPPORT STAFF SUBSTITUTE @ SUBS (F-H) | 8/18/2023             |               |

#### DECEASED

| <u>Name</u>    | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------|--------------------------|-----------------------|---------------|
| ROZIER, SHAUNA | SUB TEACHER @ SUBS (Q-S) | 6/15/2023             |               |

#### LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED

| <u>Name</u>            | <u>Position/Location</u>                                   | <u>Effective Date</u> | <u>Action</u> |
|------------------------|--|-----------------------|---------------|
| CARLSON-GABE, KASEY A  | TECHNICIAN DATA MGMT RESEARCH @ ESL                        | 7/26/2023             |               |
| CHEATHAM, KRISTA G     | SCHOOL CLERK @ LOUISVILLE MALE HIGH                        | 8/28/2023             |               |
| ESTEP, JAMES E         | LEAD HOUSEKEEPING TEAM @ HOUSEKEEPING SERVICE WORKERS      | 8/14/2023             |               |
| EVANS, SHAVARA T       | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND        | 8/25/2023             |               |
| HENSEL, CHELSEA D      | SECONDARY ORDER/RECEIVING CLK @ MARION C MOORE HIGH SCHOOL | 8/15/2023             |               |
| KERFOOT, ANGELA M      | INSTRUCTIONAL ASST 5YR OLD @ TRUNNELL ELEMENTARY           | 8/11/2023             |               |
| LOGAN, LOTHEL          | CUSTODIAN @ HOUSEKEEPING AREA 4                            | 8/25/2023             |               |
| MCGOWAN, QUANESHA S    | ADMINISTRATOR SAFETY @ SHAWNEE HIGH MCA                    | 6/12/2023             |               |
| MIRACLE, SANDRA L      | CLERK RECORDS @ ECE HIGH SCHOOL                            | 8/25/2023             |               |
| ROBERTS, AUTUMN N      | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC)  | 8/17/2023             |               |
| ROWLAND, TARA G        | SUPERVISOR BUDGET @ BUDGET                                 | 9/1/2023              |               |
| STONEBURNER, CHARLES G | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND                    | 8/25/2023             |               |
| THURMAN, AMY C         | CUSTODIAN @ HOUSEKEEPING AREA 1                            | 8/10/2023             |               |

#### LEAVES OF ABSENCE - MILITARY/POLITICAL - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------|--------------------------|-----------------------|---------------|
|-------------|--------------------------|-----------------------|---------------|

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                   |   |          |
|-------------------|---|----------|
| MASON, MICHELLE A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 9/5/2023 |
|-------------------|---|----------|

#### LEAVES OF ABSENCE - OTHER - CLASSIFIED

| <u>Name</u>     | <u>Position/Location</u>        | <u>Effective Date</u> | <u>Action</u> |
|-----------------|---------------------------------|-----------------------|---------------|
| REDMON, MISTY D | DRIVER BUS @ JACOB BUS COMPOUND | 5/30/2023             |               |

#### RESCISSIONS - LEAVES - CLASSIFIED

| <u>Name</u>      | <u>Position/Location</u>                                | <u>Effective Date</u> | <u>Action</u> |
|------------------|---|-----------------------|---------------|
| BOWEN, JEFFREY A | TECHINCIAN PREVENTATIVE MAINT @ MECHANICAL MAINTENANCE  | 3/14/2023             |               |
| GEE, ALICE M     | LEAD ASST NUTRITIONAL SERVICES @ CAMP TAYLOR ELEMENTARY | 8/7/2023              |               |

#### RETURN FROM LEAVES - CLASSIFIED

| <u>Name</u>           | <u>Position/Location</u>                                  | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|-----------------------|---------------|
| BECKMANN, ANDREW D    | MENTAL HEALTH PRACTITIONER @ GOLDSMITH ELEMENTARY         | 8/28/2023             |               |
| BINS, TOSHA D         | SCHOOL SECRETARY I @ OLMSTED ACADEMY SOUTH                | 8/25/2023             |               |
| CHARLESTON, KELLEA D  | PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 7             | 9/6/2023              |               |
| CHEATHAM, KRISTA G    | SCHOOL CLERK @ LOUISVILLE MALE HIGH                       | 8/30/2023             |               |
| COWAN, SARA A         | EC INSTRUCTIONAL ASSISTANT @ ALEX R KENNEDY ELEMENTARY    | 9/5/2023              |               |
| ESTEP, JAMES E        | LEAD HOUSEKEEPING TEAM @ HOUSEKEEPING SERVICE WORKERS     | 8/16/2023             |               |
| HARTLAGE, CATHERINE L | PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 1             | 9/5/2023              |               |
| MASON, MICHELLE A     | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 9/18/2023             |               |
| MCGOWAN, QUANESHA S   | ADMINISTRATOR SAFETY @ SHAWNEE HIGH MCA                   | 8/1/2023              |               |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                     |   |           |
|---------------------|---|-----------|
| MIRACLE, SANDRA L   | CLERK RECORDS @ ECE HIGH SCHOOL                           | 8/28/2023 |
| REDMON, MISTY D     | DRIVER BUS @ JACOB BUS COMPOUND                           | 8/1/2023  |
| ROBERTS, AUTUMN N   | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 8/21/2023 |
| ROWLAND, TARA G     | SUPERVISOR BUDGET @ BUDGET                                | 9/11/2023 |
| THOMPSON, WILLIAM W | MONITOR IN-SCHOOL SECURITY @ DR WILLIAM PERRY ELEMENTARY  | 8/25/2023 |
| THURMAN, AMY C      | CUSTODIAN @ HOUSEKEEPING AREA 1                           | 8/11/2023 |
| TRICE, KENDRA L     | ASSISTANT NUTRITION SERVICES @ CANE RUN ELEMENTARY        | 8/22/2023 |

### TRANSFER(S) - CLASSIFIED

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>  | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|--|------------------------------|----------------------|
| BECK, DAVID L       | From: CUSTODIAN @ HOUSEKEEPING AREA 2<br>To: CUSTODIAN @ HOUSEKEEPING AREA 5   | 9/2/2023                     |                      |
| BLEUEL, ALICIA A    | From: JOB TRAINER II CTE/ECE @ VALLEY HIGH SCHOOL<br>To: JOB TRAINER II CTE/ECE @ ECE SCHOOL SUPPORT                   | 8/19/2023                    |                      |
| CRASK, JENNIFER B   | From: COORD. FISCAL FED/STATE GRANTS @ TEACHING & LEARNING<br>To: COORD. FISCAL FED/STATE GRANTS @ TITLE 1             | 9/2/2023                     |                      |
| DAVID, STANLEY B    | From: PLUMBER @ GEN MAINTENANCE 4 DAY<br>To: PLUMBER @ MECHANICAL MAINTENANCE  | 9/2/2023                     |                      |
| ERENBERGER, RENEE L | From: CUSTODIAN @ HOUSEKEEPING AREA 7<br>To: CUSTODIAN @ HOUSEKEEPING AREA 1   | 8/5/2023                     |                      |
| FOREE, MELODY S     | From: RESIDENT CLASSROOM INSTRUCTION @ NOE MIDDLE<br>To: RESIDENT CLASSROOM INSTRUCTION @ MAYME S WAGGENER HIGH SCHOOL | 9/2/2023                     |                      |
| HALBLEIB, LEO E     | From: PLUMBER TECHNICIAN II @ GEN MAINTENANCE 4 DAY<br>To: PLUMBER TECHNICIAN II @ MECHANICAL MAINTENANCE              | 8/19/2023                    |                      |
| JOHNSON, DIANE H    | From: LIAISON STUDENT/COMM @ KLONDIKE LANE ELEMENTARY  | 9/2/2023                     |                      |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                      |   |           |
|----------------------|---|-----------|
|                      | To: LIAISON STUDENT/COMM @ MAUPIN<br>ELEMENTARY   |           |
| JUCOFF, TAYLOR M     | From: SCHOOL CLERK @ STUART ACADEMY<br>To: SCHOOL CLERK @ STONESTREET ELEMENTARY  | 8/19/2023 |
| LEONARD, REBECCA O   | From: SPEECH LANG PATHOLOGIST P/T @ FRAYSER<br>ELEMENTARY<br>To: SPEECH LANG PATHOLOGIST P/T @ PHOENIX<br>SCHOOL OF DISCOVERY         | 8/19/2023 |
| LOCKE, JULIE T       | From: MENTAL HEALTH PRACTITIONER @ WESTPORT<br>MIDDLE SCHOOL<br>To: MENTAL HEALTH PRACTITIONER @ ECE SCHOOL<br>SUPPORT                | 8/19/2023 |
| LOSIK, EMILY M       | From: SPEECH LANG PATHOLOGIST P/T @ DAWSON<br>ORMAN PREK<br>To: SPEECH LANG PATHOLOGIST P/T @ GEORGE<br>UNSELD EARLY CHILDHOOD        | 8/1/2023  |
| MCCULLUM, SALLY A    | From: SPEECH LANG PATHOLOGIST P/T @ FRAYSER<br>ELEMENTARY<br>To: SPEECH LANG PATHOLOGIST P/T @ PHOENIX<br>SCHOOL OF DISCOVERY         | 8/19/2023 |
| MCQUEEN, ADDISON G   | From: RESIDENT CLASSROOM INSTRUCTION @<br>SEMPLE ELEMENTARY<br>To: RESIDENT CLASSROOM INSTRUCTION @ MAYME<br>S WAGGENER HIGH SCHOOL   | 9/2/2023  |
| OVERALL, LYNN R      | From: CUSTODIAN @ HOUSEKEEPING AREA 6<br>To: CUSTODIAN @ HOUSEKEEPING AREA 7  | 8/19/2023 |
| PARSHLEY, BRYON W    | From: GENERAL MAINTENANCE TECH II @ GEN<br>MAINTENANCE 4 DAY<br>To: PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING<br>AREA 5                | 9/2/2023  |
| ROGERS, DESHANNA C   | From: ASSISTANT NUTRITION SERVICES @<br>MCFERRAN PREPARATORY ACADEMY<br>To: ASSISTANT NUTRITION SERVICES @ IROQUOIS<br>HIGH MCA       | 8/19/2023 |
| SYKES-BREES, ELISA C | From: MENTAL HEALTH PRACTITIONER @ SHELBY<br>TRADITIONAL ACADEMY<br>To: MENTAL HEALTH PRACTITIONER @ CARTER<br>TRADITIONAL ELEMENTARY | 9/2/2023  |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_





THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                      |  |           |
|----------------------|--|-----------|
| TUNSTALL, MONICA C   | From: ASSISTANT NUTRITION SERVICES @ CAMP TAYLOR ELEMENTARY<br>To: ASSISTANT NUTRITION SERVICES @ WESTPORT MIDDLE SCHOOL | 9/2/2023  |
| WILLIAMS, MICHELLE R | From: LUNCHROOM/OFFICE ASST @ MAUPIN ELEMENTARY<br>To: LUNCHROOM/OFFICE ASST @ JACOB ELEMENTARY                          | 9/2/2023  |
| WORKMAN, TENNA R     | From: ASSISTANT NUTRITION SERVICES @ PRICE ELEMENTARY<br>To: ASSISTANT NUTRITION SERVICES @ MAYME S WAGGENER HIGH SCHOOL | 8/19/2023 |
| YARBROUGH, ORLANDO L | From: ELECTRIC TECHNICIAN II @ GEN MAINTENANCE 4 DAY<br>To: ELECTRIC TECHNICIAN II @ GEN MAINTENANCE/RENOVATION          | 8/19/2023 |

#### RETIREMENT(S) - CLASSIFIED

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                            | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| BAXTER, KENNETH W  | DRIVER BUS PERMANENT PART-TIME @ BLANKENBAKER BUS COMPOUND | 9/1/2023                     |                      |
| BISHOP, LAWRENCE E | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 7            | 9/1/2023                     |                      |
| CARTER, MICHAEL W  | INSTRUCTOR III @ PATHFINDER SCHL OF INNOVATION             | 9/1/2023                     |                      |
| HARPER, TIFFANY N  | CO-OP CHILD DEV CNT ASST @ GEORGIA CHAFFEE TAPP            | 9/1/2023                     |                      |
| INWOOD, JEFFREY D  | INSTRUCTOR III @ MINOR DANIELS ACADEMY                     | 9/1/2023                     |                      |
| WHARTON, ELAINE M  | CUSTODIAN @ HOUSEKEEPING AREA 3                            | 9/1/2023                     |                      |

#### RESCISSIONS - SUPPORT STAFF

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>    | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|------------------------------------|------------------------------|----------------------|
| BAILEY, TIFFANY A  | ECE TEACHER @ CHENOWETH ELEMENTARY | 11/17/2022                   |                      |
| BROWN, SHERYL A    | SUB TEACHER RETIREE @ SUBS (A-B)   | 6/2/2023                     |                      |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                   |  |           |
|-------------------|--|-----------|
| CURRIN, MATTHEW D | COUNSELOR MIDDLE SCHOOL @ NOE MIDDLE                   | 7/17/2023 |
| HOLLISTER, CLAY H | ASST PRINCIPAL MIDDLE SCHOOL @ RAMSEY<br>MIDDLE SCHOOL | 7/17/2023 |
| NALLY, JAMES E    | SUB TEACHER RETIREE @ SUBS (M-P)                       | 6/1/2023  |
| ZIELBERG, SARA    | TEACHER 5YR OLDS @ GREATHOUSE/SHRYOCK<br>ELEMENTARY    | 6/2/2023  |

### EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2023 - 2024. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <b><u>Name</u></b>      | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-------------------------|---|------------------------------|----------------------|
| ABELL, JOY M            | HEAD DANCE COACH @ 219 @ BUTLER<br>TRADITIONAL HIGH                     | 7/15/2023                    |                      |
| ABRAMS, WILLIE J        | SCHOOL PAID FALL GAME MANAGER @ 620 @<br>OLMSTED ACADEMY NORTH          | 8/9/2023                     |                      |
| ADAMS, CONNOR M         | QUICK RECALL @ 133 @ LASSITER MIDDLE SCHOOL                             | 9/14/2023                    |                      |
| ADAMS, THOMAS S         | ASSISTANT VOLLEYBALL COACH AT MOORE @<br>MARION C MOORE HIGH SCHOOL     | 7/15/2023                    |                      |
| ALLEN, PHILIP L         | ATHLETIC DIRECTOR @ 730 @ OLMSTED ACADEMY<br>SOUTH                      | 8/9/2023                     |                      |
| ALLISON, MARY ADELE     | ROBOTICS SPONSOR @ 134 @ KLONDIKE LANE<br>ELEMENTARY                    | 9/14/2023                    |                      |
| ALSALMAN, KASIM A       | REHIRE PARA BOYS SOCCER HEAD COACH AT<br>BROWN/165 @ BROWN SCHOOL       | 7/15/2023                    |                      |
| ALVEY, STACIE M         | SCHOOL TECHNOLOGY COORDINATOR AT<br>ATKINSON ELEM @ ATKINSON ELEMENTARY | 8/9/2023                     |                      |
| ANDERSON, JIMMY L       | ASST FOOTBALL COACH AT SENECA HS (SCHOOL<br>PAID) @ SENECA HIGH MCA     | 7/10/2023                    |                      |
| ANDERSON, NICKOLAS O    | FOOTBALL JV/ASST COACH AT DOSS @ DOSS HIGH<br>MCA                       | 7/10/2023                    |                      |
| ANDERSON, TYRA A        | SCHOOL PAID FALL GAME MANGER @ 007. @<br>EASTERN HIGH                   | 8/9/2023                     |                      |
| ANDINO MARTINEZ, JUAN C | SOCCER HEAD BOYS COACH @ 051 @ MAYME S<br>WAGGENER HIGH SCHOOL          | 7/15/2023                    |                      |
| ARMOUR, WILLIE A        | HEAD FOOTBALL COACH @ 040 @ BARRET<br>TRADITIONAL MIDDLE                | 7/10/2023                    |                      |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



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|                           |  |           |
|---------------------------|--|-----------|
| ARZUAGA PORTUONDO, OSMANY | ATHLETIC DIRECTOR @ 186 @ NEWCOMER ACADEMY                             | 8/9/2023  |
| ATWELL, JACOB T           | BAND DIRECTOR @ 051 @ MAYME S WAGGENER HIGH SCHOOL                     | 8/9/2023  |
| BACON, CYARA C            | REHIRE FIELD HOCKEY COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH      | 7/15/2023 |
| BAILEY-DUDLEY, ASHLEY L   | CHEER HEAD COACH @ 049 @ FARNSELEY MIDDLE                              | 7/15/2023 |
| BAKER, JEREMY J           | GAME MGR (FALL SEASON) @ 031 @ SOUTHERN HIGH MCA                       | 8/9/2023  |
| BAKER, KONNOR A           | SCHOOL PAID FALL GAME MANAGER @ 119 @ CROSBY MIDDLE                    | 8/9/2023  |
| BALLINGER, ROBYN K        | SCHOOL TECHNOLOGY COORDINATOR AT CHENOWETH ELEM @ CHENOWETH ELEMENTARY | 8/9/2023  |
| BARRETT, MICHAEL L        | SCHOOL PAID FALL GAME MANAGER @ 133 @ LASSITER MIDDLE SCHOOL           | 7/15/2023 |
| BAUMAN, AMANDA M          | HEAD VOLLEYBALL COACH @ 165 @ SUBS (A-B)                               | 7/15/2023 |
| BAUMANN, CHRISTOPHER W    | SCHOOL PAID ASST BOYS SOCCER @ LOC105 @ BALLARD HIGH SCHOOL            | 7/15/2023 |
| BEACH, MATTHEW A          | STC @ 917 @ CHURCHILL PARK   | 8/9/2023  |
| BEAM, JONATHAN T          | FIELD HOCKEY ASST COACH @ LOC105 @ BALLARD HIGH SCHOOL                 | 7/15/2023 |
| BEAN, D'ANDRE             | HEAD FOOTBALL COACH @ 620 @ MUST CHANGE                                | 7/15/2023 |
| BEAN, DUANE W             | HEAD BOYS CROSS COUNTRY COACH @ 620 @ OLMSTED ACADEMY NORTH            | 7/15/2023 |
| BECKLEY, MYCHAL W         | HEAD FOOTBALL COACH @ 219 @ GEN MAINTENANCE/RENOVATION                 | 7/10/2023 |
| BELL, KEIANA M            | BSU @ 340 @ MEYZEEK MIDDLE   | 9/14/2023 |
| BELT, SCOTT A             | SCHOOL PAID GAME MGR FULL YEAR @ LOC018 @ ATHERTON HIGH SCHOOL         | 8/9/2023  |
| BENITEZ, MARK S           | SOCCER HEAD BOYS @ LOC105 @ BALLARD HIGH SCHOOL                        | 7/15/2023 |
| BENNER, ANDREW D          | VOLLEYBALL HEAD COACH AT J-TOWN @ JEFFERSONTOWN HIGH MCA               | 7/15/2023 |
| BERRY, DUANE              | ACTIVITY SPONSOR @ 164 @ CONWAY MIDDLE                                 | 8/9/2023  |
| BETTMANN-HODGE, RAYMOND L | SCHOOL PAID GAME MGR FULL YEAR @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA | 8/22/2023 |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



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|                     |  |           |
|---------------------|--|-----------|
| BISHOP, DAR-ISHA R  | HEAD VOLLEYBALL COACH @ 041 @ NEWBURG MIDDLE                             | 7/15/2023 |
| BLAIR, MARY N       | HEAD VOLLEYBALL COACH @ 049 @ SUBS (A-B)                                 | 7/15/2023 |
| BLAIR, RICHARD M    | QUICK RECALL @ 219 @ RAMSEY MIDDLE SCHOOL                                | 9/14/2023 |
| BLAND, BRITTANY A   | ROBOTICS SPONSOR AT ENGELHARD ELEM @ ENGELHARD ELEMENTARY                | 9/14/2023 |
| BLEDSON, JESSICA L  | SCHOOL PD JV FIELD HKY @ LOC105 @ BALLARD HIGH SCHOOL                    | 7/15/2023 |
| BOARD, KYLE A       | GAME MGR FULL YEAR AT FAIRDALE/057 @ FAIRDALE HIGH MCA                   | 8/9/2023  |
| BOONE, KRISTEN J    | SCHOOL PAID ASST FIELD HOCKEY COACH @ 255 @ ECHO TRAIL MIDDLE SCHOOL     | 7/15/2023 |
| BORDERS, RODNEY T   | STC @ 134 @ KLONDIKE LANE ELEMENTARY                                     | 8/9/2023  |
| BOWDEN, DEXTER      | HEAD FOOTBALL COACH @ 255 @ CROSBY MIDDLE                                | 7/10/2023 |
| BOWMAN, NANNETTE M  | BSU @ 470 @ JOHNSON TRADITIONAL MIDDLE                                   | 9/14/2023 |
| BOWMAN, RONNIE R    | ACTIVITY SPONSOR @ 191 @ FARNSLEY MIDDLE                                 | 8/9/2023  |
| BOYD, DAQUAN L      | BOYS CROSS COUNTRY HEAD COACH @ 155 @ MARION C MOORE HIGH SCHOOL         | 7/15/2023 |
| BRADBURY, TIARA L   | HEAD FIELD HOCKEY COACH @ 396 @ JEFFERSON CO TRADITIONL MIDDLE           | 9/1/2023  |
| BROWN, BRYAN S      | JV/ASST FOOTBALL COACH #1 AT VALLEY HS @ VALLEY HIGH SCHOOL              | 7/10/2023 |
| BROWN, ERIC S       | ASST SOCCER @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA                      | 7/15/2023 |
| BROWN, JUSTIN L     | HEAD VOLLEYBALL COACH AT VALLEY HS @ VALLEY HIGH SCHOOL                  | 7/15/2023 |
| BROWN, NICHOLAS A   | STC @ 034 @ WALLER/WILLIAMS ENVIRONMENTAL                                | 8/9/2023  |
| BROWN, STEWART F    | HEAD FOOTBALL COACH @ 077 @ SECURITY                                     | 7/15/2023 |
| BUCHER, MICHAEL J   | VOLLEYBALL HEAD COACH AT MOORE @ MARION C MOORE HIGH SCHOOL              | 7/15/2023 |
| BUCKNER, TYLER M    | JV/ASST FOOTBALL COACH @ 191 @ DUBOIS ACADEMY                            | 7/10/2023 |
| BURCH, TODD D       | ASST VOLLEYBALL COACH @ 007. @ EASTERN HIGH                              | 7/15/2023 |
| BURWELL, LELAND N   | HEAD FOOTBALL COACH @ 191 @ COMPL & INVEST                               | 7/15/2023 |
| CAMPBELL, BRANDON T | REHIRE SOCCER JV/ASST BOYS COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH | 7/15/2023 |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

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|-------------------------|--|-----------|
| CARDEN, KYLE S          | ATHLETIC DIRECTOR @ 255 @ ECHO TRAIL MIDDLE SCHOOL                         | 8/9/2023  |
| CARRICO, TIMOTHY P      | ROBOTICS SPONSOR @ 024 @ FIELD ELEMENTARY                                  | 9/14/2023 |
| CARTWRIGHT, HOLLI R     | ACADEMIC COMP COORD @ 144 @ STUART ACADEMY                                 | 9/14/2023 |
| CASE, DESTINEY C        | SCHOOL PAID FULL YEAR GAME MANAGER @ 200. @ MEYZEEK MIDDLE                 | 8/9/2023  |
| CAUDILL, HEATHER E      | CROSS COUNTRY HEAD GIRLS @ LOC018 @ ATHERTON HIGH SCHOOL                   | 7/15/2023 |
| CHILDERS, MARIA E       | ACADEMIC COMP COORD @ 710 @ WESTERN MIDDLE SCHOOL                          | 9/14/2023 |
| CLARK, TOBY W           | CROSS COUNTRY HEAD BOYS AND GIRLS COACH AT J-TOWN @ JEFFERSONTOWN HIGH MCA | 7/15/2023 |
| CLEMENTS, MADISON L     | FULL YEAR SCHOOL PAID GAME MANGER @ 200. @ CROSBY MIDDLE                   | 8/9/2023  |
| CLEMMONS, BRANDON M     | GOLF HEAD GIRLS COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH               | 7/15/2023 |
| CLEMMONS, BRYAN S       | GAME MANAGER AT SENECA HS @ SENECA HIGH MCA                                | 8/9/2023  |
| CLYBURN, DEONTE D       | JV/ASST FOOTBALL COACH @ 191 @ DUBOIS ACADEMY                              | 7/10/2023 |
| COAN, DOUGLAS L         | SCHOOL PD ASST V.B. @ LOC105 @ BALLARD HIGH SCHOOL                         | 7/15/2023 |
| COFFEE, JASON D         | FRESHMAN FOOTBALL COACH @ 335. @ IROQUOIS HIGH MCA                         | 8/8/2023  |
| COHAN, KATHRYN R        | QUICK RECALL SPONSOR @ 048 @ HAWTHORNE ELEMENTARY                          | 11/6/2023 |
| COLEMAN, MAURAY M       | SCHOOL PAID ASSISTANT FOOTBALL COACH @ 200. @ JOHNSON TRADITIONAL MIDDLE   | 7/10/2023 |
| COLLINS, JELANI S       | FOOTBALL FRESHMEN COACH #2 AT J-TOWN @ BALLARD HIGH SCHOOL                 | 7/10/2023 |
| CONNELLY, CHRISTOPHER J | ROBOTICS SPONSOR AT PRICE ELEM @ PRICE ELEMENTARY                          | 9/14/2023 |
| COOPER, CHELSEA M       | VOLLEYBALL HEAD COACH @ 084 @ WESTERN HIGH SCHOOL                          | 7/15/2023 |
| COSBY, WALTER D         | FOOTBALL JV/ASST COACH @31 @ SOUTHERN HIGH MCA                             | 7/10/2023 |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



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|-----------------------|---|-----------|
| COUGHENOUR, BRENT A   | BOTH BOYS AND GIRLS CROSS COUNTRY @ 710 @ WESTERN MIDDLE SCHOOL           | 7/15/2023 |
| CROSS, PHILLIP        | FOOTBALL FRESH COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH              | 7/10/2023 |
| CROWE, MICHAEL D      | FOOTBALL HEAD COACH @ 084 @ DOSS HIGH MCA                                 | 7/10/2023 |
| CUNNINGHAM, STEVE G   | SOCCER JV/ASST GIRLS @ LOC018 @ ATHERTON HIGH SCHOOL                      | 7/15/2023 |
| CURRY, ALEXIS K       | VOLLEYBALL HEAD COACH AT DOSS @ DOSS HIGH MCA                             | 7/15/2023 |
| DANDY, ERIK J         | JV/ASST FOOTBALL COACH @ 200. @ WALLER/WILLIAMS ENVIRONMENTAL             | 7/10/2023 |
| DANIELS, ANWAR D      | BSU @ 090 @ THOMAS JEFFERSON MIDDLE                                       | 9/14/2023 |
| DAVIS, KAYLA A        | SCHOOL TECHNOLOGY COORDINATOR AT FOSTER ELEM @ FOSTER TRADITIONAL ACADEMY | 8/9/2023  |
| DAVIS, MATTHEW M      | HS CROSS COUNTRY BOYS HEAD COACH AT BROWN/165 @ BROWN SCHOOL              | 7/15/2023 |
| DAWSON, JONI M        | HEAD GIRLS CROSS COUNTRY COACH @ 119 @ CROSBY MIDDLE                      | 7/15/2023 |
| DEAN, DUSTEN W        | CHEER HEAD SPONSOR @ LOC105 @ BALLARD HIGH SCHOOL                         | 7/15/2023 |
| DEATON, ALEXANDER D   | QUICK RECALL @ 470 @ JOHNSON TRADITIONAL MIDDLE                           | 9/14/2023 |
| DENNEHEY, SHANNON A   | GIRLS SOCCER HEAD COACH @ 335. @ OLMSTED ACADEMY NORTH                    | 7/15/2023 |
| DERRICKS, RASHID A    | BOTH BOYS AND GIRLS CROSS COUNTRY @ 320 @ ATHERTON HIGH SCHOOL            | 7/15/2023 |
| DEVELVIS, ELIZABETH M | ROBOTICS SPONSOR AT WILLIAM H PERRY ELEM @ DR WILLIAM PERRY ELEMENTARY    | 9/14/2023 |
| DITTO, BRANDON L      | ASST FOOTBALL COACH @ 200. @ BUILDINGS AND GROUNDS                        | 7/10/2023 |
| DIXON, ANDREW H       | SOCCER JV/ASST BOYS @ LOC105 @ BALLARD HIGH SCHOOL                        | 7/15/2023 |
| DOUGLAS, RACHELLE N   | SCHOOL PAID FALL GAME MANAGER @ 396 @ LAYNE ELEMENTARY                    | 8/9/2023  |
| DOWNES, JESSICA L     | QUICK RECALL @ 167 @ CARRITHERS MIDDLE                                    | 9/14/2023 |
| DOZIER, DEREK D       | JV/ASST FOOTBALL COACH @ 007. @ EASTERN HIGH                              | 7/10/2023 |

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|                    |  |           |
|--------------------|--|-----------|
| DRUMMOND, JOHN R   | GOLF HEAD BOYS COACH AT DOSS @ DOSS HIGH MCA                             | 7/15/2023 |
| DUCKWORTH, DRU T   | FRESHMAN FOOTBALL COACH @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA          | 7/10/2023 |
| DUNN, ROBERT D     | JV HEAD VOLLEYBALL @ LOC105 @ BALLARD HIGH SCHOOL                        | 7/15/2023 |
| EBERENZ, JUSTIN L  | SCHOOL PAID FULL YEAR ASST AD @ 040 @ BARRET TRADITIONAL MIDDLE          | 8/9/2023  |
| EDLIN, ARIEL M     | ACADEMIC COMP COORD @ 320 @ HIGHLAND MIDDLE SCHOOL                       | 9/14/2023 |
| ELLIS, NORMAN D    | HEAD VOLLEYBALL COACH AT SHAWNEE HS @ SHAWNEE HIGH MCA                   | 7/15/2023 |
| ELLISON, DONTE A   | FOOTBALL HEAD COACH AT J-TOWN @ JEFFERSONTOWN HIGH MCA                   | 7/10/2023 |
| ELMORE, JACOB R    | FRESHMAN FOOTBALL COACH #1 @ 007. @ SEMPLE ELEMENTARY                    | 7/10/2023 |
| EOVINO, FRANK S    | SCHOOL PD JV GIRLS SOCCER @ LOC105 @ BALLARD HIGH SCHOOL                 | 7/15/2023 |
| ESKRIDGE, MARY N   | ACADEMIC COMP COORD @ 155 @ MARION C MOORE HIGH SCHOOL                   | 9/14/2023 |
| ETTER, MICHAEL D   | SCHOOL PAID ASST CROSS COUNTRY COACH @ 255 @ CROSBY MIDDLE               | 7/15/2023 |
| EVANS, TRACY I     | ROBOTICS SPONSOR AT RANGELAND ELEM @ RANGELAND ELEMENTARY                | 9/14/2023 |
| EWING, CARL L      | FOOTBALL JV/ASST COACH AT DOSS @ DOSS HIGH MCA                           | 7/10/2023 |
| FARMER, LAKUNTA N  | ATHLETIC DIRECTOR @ 191 @ DUBOIS ACADEMY                                 | 7/5/2023  |
| FARRIS, ANDREW D   | ATHLETIC DIRECTOR @ 335. @ IROQUOIS HIGH MCA                             | 8/1/2023  |
| FASOLDT, PETER C   | SCHOOL PAID FULL YEAR GAME MANAGER @ 255 @ CROSBY MIDDLE                 | 8/9/2023  |
| FIELDS, MICHELLE E | STC @ 371 @ NORTON COMMONS ELEMENTARY                                    | 8/9/2023  |
| FINLEY, NATALIE D  | ASST FOOTBALL COACH @ 164 @ CONWAY MIDDLE                                | 7/10/2023 |
| FLOREY, JESSICA K  | QUICK RECALL @ 620 @ OLMSTED ACADEMY NORTH                               | 9/14/2023 |
| FLUHR, GEORGE E    | SCHOOL TECHNOLOGY COORDINATOR AT FERN CREEK ELEM @ FERN CREEK ELEMENTARY | 8/9/2023  |

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THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                      |  |           |
|----------------------|--|-----------|
| FOLSTON, JAZZMINE C  | GAME MANAGER (FULL YEAR) AT SENECA HS @ SUBS (F-H)                     | 8/9/2023  |
| FOSTER, ANDREW       | ASST FOOTBALL @ LOC105 @ SUBS (F-H)                                    | 7/10/2023 |
| FOSTER, STEPHEN H    | JV/ASST FOOTBALL COACH #2 AT VALLEY HS @ VALLEY HIGH SCHOOL            | 7/10/2023 |
| FRANCIS, JONATHAN D  | E-SPORTS HEAD COACH @ DOSS HIGH MCA                                    | 7/15/2023 |
| FRANK, JOHN P        | HEAD VOLLEYBALL COACH @ 007. @ EASTERN HIGH                            | 7/15/2023 |
| FRANK, JOHN P        | RESIGN PER DOCUMENTATION FROM ATHLETICS. @ EASTERN HIGH                | 8/22/2023 |
| FRAZIER, TROY W      | GOLF BOYS AND GIRLS HEAD COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH | 7/15/2023 |
| FULTON, ALICIA A     | HEAD CHEER SPONSOR AT SENECA HS @ SENECA HIGH MCA                      | 7/15/2023 |
| GARVEY, PATRICK O    | SCHOOL PAID FRESHMEN BOYS SOCCER COACH @ 200. @ DUPONT MANUAL HIGH     | 7/15/2023 |
| GARVEY, RYAN T       | SCHOOL PAID FRESHMEN BOYS SOCCER COACH @ 200. @ DUPONT MANUAL HIGH     | 7/15/2023 |
| GATEWOOD, SARA J     | QUICK RECALL SPONSOR AT BYCK ELEM @ BYCK ELEMENTARY                    | 11/6/2023 |
| GENTRY, DEVIN L      | SCHOOL PAID VARSITY FOOTBALL ASSISTANT COACH @ 047. @ SUBS (F-H)       | 7/10/2023 |
| GIBSON, ECHMEL C     | GIRLS CROSS COUNTRY HEAD COACH @ 396 @ JEFFERSON CO TRADITIONL MIDDLE  | 7/15/2023 |
| GIBSON, VERNON L     | HEAD FOOTBALL COACH AT SHAWNEE HS @ SHAWNEE HIGH MCA                   | 7/10/2023 |
| GIBSON, VINCENT L    | GAME MANAGER (FULL YEAR) AT SHAWNEE HS @ GRACE JAMES ACADEMY           | 8/9/2023  |
| GIES, CHANDLER A     | QUICK RECALL @ 090 @ STUART ACADEMY                                    | 9/14/2023 |
| GILLISPIE, JOSHUA M  | HEAD FOOTBALL COACH @ 200. @ DUPONT MANUAL HIGH                        | 7/13/2023 |
| GLENN, KEVIN M       | HEAD FOOTBALL COACH @ 435 @ NOE MIDDLE                                 | 7/10/2023 |
| GOLDSMITH, DARRELL L | ASST FOOTBALL COACH @ 470 @ JACOB BUS COMPOUND                         | 7/10/2023 |
| GOLDSTEIN, PAIGE E   | VOLLEYBALL HEAD COACH AT FAIRDALE/057 @ FAIRDALE HIGH MCA              | 7/15/2023 |

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|---------------------------|---|-----------|
| GRADY, CLARE E            | SCHOOL PAID ASSISTANT FIELD HOCKEY COACH @ 200. @ DUPONT MANUAL HIGH  | 7/15/2023 |
| GRAFF, SHANE A            | SOCCER HEAD BOYS COACH @ LOC018 @ ATHERTON HIGH SCHOOL                | 7/15/2023 |
| GRAHAM, DILLON A          | SCHOOL PAID FULL YEAR GAME MANAGER @ 007. @ EASTERN HIGH              | 8/9/2023  |
| GRAHAM, MICHELLE          | SCHOOL PAID ASST. VOLLEYBALL COACH @ 007. @ EASTERN HIGH              | 7/15/2023 |
| GRAHAM, MICHELLE          | RESIGN PER DOCUMENTATION FROM ATHLETICS. @ EASTERN HIGH               | 8/22/2023 |
| GREEN, ALEXIS B           | SCHOOL PAID ASST FOOTBALL @ LOC105 @ SUBS (F-H)                       | 7/10/2023 |
| GREEN, WILLIAM A          | GIRLS HEAD CROSS COUNTRY COACH @ 165 MS @ BROWN SCHOOL                | 7/15/2023 |
| GREENLEE, JAMES O         | SCHOOL PAID GAME MANAGER FULL YEAR @ LOC105 @ BALLARD HIGH SCHOOL     | 8/9/2023  |
| GREER, JAMES P            | HEAD GIRLS CROSS COUNTRY COACH AT SHAWNEE HS @ SHAWNEE HIGH MCA       | 7/15/2023 |
| GROFT, LISA J             | BOTH BOYS AND GIRLS CROSS COUNTRY @ 470 @ JOHNSON TRADITIONAL MIDDLE  | 7/15/2023 |
| GROTON, MARIAH P          | ACADEMIC COMP COORD @ 119 @ CROSBY MIDDLE                             | 9/14/2023 |
| GUTHRIE, GREGORY S        | BOYS HEAD CROSS COUNTRY COACH @ 396 @ JEFFERSON CO TRADITIONL MIDDLE  | 7/15/2023 |
| HAGAN, STEPHANIE M        | BSU @ 435 @ NOE MIDDLE  | 9/14/2023 |
| HAMILTON SLOSS, LASASHA L | HEAD VOLLEYBALL COACH @ 800 @ GRACE JAMES ACADEMY                     | 7/15/2023 |
| HAMMONDS, LAMONT D        | ACTIVITY SPONSOR @ 041 @ HIGHLAND MIDDLE SCHOOL                       | 8/9/2023  |
| HANCOCK, BRIAN M          | CROSS COUNTRY HEAD BOYS @ LOC018 @ SUBS (F-H)                         | 7/15/2023 |
| HARDESTY, CLAYTON R       | HEAD BOYS & GIRLS GOLF COACH AT VALLEY HS @ VALLEY HIGH SCHOOL        | 7/15/2023 |
| HARLOW, AUSTIN G          | FOOTBALL JV/ASST COACH AT DOSS @ DOSS HIGH MCA                        | 7/10/2023 |
| HARTLAGE, JOSHUA R        | SCHOOL PAID ASSISTANT CROSS COUNTRY COACH @ 200. @ DUPONT MANUAL HIGH | 7/15/2023 |

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|---------------------|--|-----------|
| HARVEY, SHANE D     | ATHLETIC DIRECTOR AT VALLEY HS @ VALLEY HIGH SCHOOL                  | 7/5/2023  |
| HASNER, JOHN W      | E-SPORTS HEAD COACH @ 007. @ EASTERN HIGH                            | 7/15/2023 |
| HAWKINS, NATALIE M  | QUICK RECALL SPONSOR @ 072 @ WATTERSON ELEMENTARY                    | 11/6/2023 |
| HAYMON, JAMES L     | CHEER COACH @ 470 @ SUBS (F-H)                                       | 7/15/2023 |
| HEATON, COURTNEY L  | VOLLEYBALL ASST COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH         | 7/15/2023 |
| HENN, JOHN C        | REHIRE SOCCER BOYS HEAD COACH AT FAIRDALE/057 @ FAIRDALE HIGH MCA    | 7/15/2023 |
| HENRY, ALISHA D     | ROBOTICS SPONSOR @ 072 @ WATTERSON ELEMENTARY                        | 9/14/2023 |
| HETHCOX, GARY D     | GOLF HEAD BOYS AND GIRLS COACH @ 031 @ SOUTHERN HIGH MCA             | 7/15/2023 |
| HICKMAN, CHARLES N  | SCHOOL PD ASST FB @ LOC105 @ BALLARD HIGH SCHOOL                     | 7/10/2023 |
| HICKS, DAVID W      | ATHLETIC DIRECTOR AT FAIRDALE/057 @ FAIRDALE HIGH MCA                | 7/5/2023  |
| HILLIARD, KORNELL M | SCHOOL PD ASST BOYS SOCCER @ LOC012 @ FERN CREEK TRADITIONAL HIGH    | 7/15/2023 |
| HIXENBAUGH, KEVIN M | FRESHMAN FOOTBALL COACH #1 AT VALLEY HS @ STUART ACADEMY             | 7/10/2023 |
| HOFMANN, TERIJO     | ROBOTICS SPONSOR @ 016 @ TULLY ELEMENTARY                            | 9/14/2023 |
| HOKE, CHELSEA D     | CROSS COUNTRY HEAD GIRLS COACH AT MOORE @ MARION C MOORE HIGH SCHOOL | 7/15/2023 |
| HOLIEN, PAUL M      | ATHLETIC DIRECTOR AT SENECA HS - SEE NOTES @ SENECA HIGH MCA         | 7/5/2023  |
| HOWARD, DARRYL M    | FOOTBALL FRESH COACH @ LOC018 @ SUBS (F-H)                           | 7/10/2023 |
| HUFF, CHRISTOPHER K | GOLF HEAD BOYS COACH @ LOC105 @ BALLARD HIGH SCHOOL                  | 7/15/2023 |
| HUGHES, CHANCE L    | HEAD FOOTBALL COACH @ 590 @ SUBS (F-H)                               | 7/10/2023 |
| HUNDLEY, JOHN A     | SCHOOL PAID FULL YEAR GAME MANAGER @ 200. @ DUPONT MANUAL HIGH       | 8/9/2023  |
| HYLTON, DENAYE E    | CHEER HEAD COACH @ 041 @ NEWBURG MIDDLE                              | 7/15/2023 |
| IRVIN, TANIKA M     | BSU @ 077 @ WESTPORT MIDDLE SCHOOL                                   | 9/14/2023 |

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|------------------------|---|-----------|
| JACKSON, HAROLD N      | FOOTBALL JV/ASST COACH @ 031 @ SOUTHERN HIGH MCA                          | 7/10/2023 |
| JACKSON, LARRY D       | SCHOOL PD ASST FB @ LOC105 @ BALLARD HIGH SCHOOL                          | 7/10/2023 |
| JARBOE, MIRANDA T      | SOCCER HEAD COACH GIRLS AT FAIRDALE/057 @ FAIRDALE HIGH MCA               | 7/15/2023 |
| JEFFREYS, JACQUELINE A | SCHOOL PAID FULL YEAR GAME MANAGER @ 396 @ JEFFERSON CO TRADITIONL MIDDLE | 8/9/2023  |
| JENKINS, KAITLYN L     | HEAD FIELD HOCKEY COACH @ 007. @ EASTERN HIGH                             | 7/15/2023 |
| JEWELL, STEVEN M       | SCHOOL PAID ASST. BOYS CROSS COUNTRY COACH. @ EASTERN HIGH                | 7/15/2023 |
| JOHNSON, ALEXEIA T     | CHEER HEAD SPONSOR @ 084 @ SUBS (I-L)                                     | 7/15/2023 |
| JOHNSON, BRYSON L      | FOOTBALL JV/ASST COACH @ LOC018 @ ATHERTON HIGH SCHOOL                    | 7/10/2023 |
| JOHNSON, CHRISTOPHER D | ACADEMIC COMP COORD @ 470 @ JOHNSON TRADITIONAL MIDDLE                    | 9/14/2023 |
| JOHNSON, JAMIE L       | VOLLEYBALL ASST COACH AT BUTLER/045 @ WESTERN HIGH SCHOOL                 | 7/15/2023 |
| JOHNSON, RACHAEL J     | SCHOOL PAID ASST VOLLEYBALL COACH @ 255 @ ECHO TRAIL MIDDLE SCHOOL        | 7/15/2023 |
| JOHNSON, RICHARD H     | ASST FOOTBALL COACH @ 049 @ SECURITY                                      | 7/15/2023 |
| JOLLY, MICHAEL T       | ATHLETIC DIRECTOR AT SHAWNEE HS @ SHAWNEE HIGH MCA                        | 7/5/2023  |
| JONES, MELISSA A       | VOLLEYBALL ASST COACH @ LOC075 @ SUBS (I-L)                               | 7/15/2023 |
| JONES, OLLIE L         | SCHOOL PAID FALL GAME MANAGER @ 396 @ JEFFERSON CO TRADITIONL MIDDLE      | 8/9/2023  |
| JONES, STEVEN P        | ASST FOOTBALL COACH @ 164 @ SUBS (I-L)                                    | 7/10/2023 |
| KEEP, DONNA A          | SOCCER HEAD GIRLS COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH            | 7/15/2023 |
| KELLEY, JUSTIN B       | FOOTBALL JV/ASST COACH @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA            | 7/10/2023 |
| KEMP, JALON E          | SCHOOL PAID VARSITY ASSISTANT FOOTBALL COACH @ 047. @ SUBS (I-L)          | 7/10/2023 |
| KEPLER, PAUL A         | STC @ 048 @ HAWTHORNE ELEMENTARY  | 8/9/2023  |

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| KERBY, STEPHANIE D          | QUICK RECALL SPONSOR @ 371 @ NORTON COMMONS ELEMENTARY  | 11/6/2023 |
| KINGSBURY, HANNAH J         | SCHOOL PAID ASSISTANT FIELD HOCKEY COACH @ 200. @ DUPONT MANUAL HIGH  | 7/15/2023 |
| KINSEL, JOSHUA W            | SCHOOL PAID ASST FOOTBALL COACH @ 396 @ JEFFERSON CO TRADITIONL MIDDLE  | 7/10/2023 |
| KINSEL, JOSHUA W            | From: MS ASST FOOTBALL, CLASSIFIED @ JOHNSON TRADITIONAL MIDDLE<br>To: MS FOOTBALL COACH, CLASSIFIED @ JEFFERSON CO TRADITIONL MIDDLE | 7/10/2023 |
| KINSLOW-STEWART, DRESHAWN L | FOOTBALL FRESH COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH   | 7/10/2023 |
| KIRK, MONTRIEZ L            | FOOTBALL JV/ASST COACH AT J-TOWN @ JEFFERSONTOWN HIGH MCA   | 7/10/2023 |
| KISSEL, KRISTAL D           | DANCE HEAD COACH @ 396 @ NUTRITION SERVICES (CBY)   | 7/15/2023 |
| KLEITZ, TIMOTHY J           | VOLLEYBALL HEAD COACH @ LOC018 @ ATHERTON HIGH SCHOOL   | 7/15/2023 |
| KLINGLESMTIH, FRANK T       | SCHOOL PAID FRESHMAN FOOTBALL COACH @ 200. @ DUPONT MANUAL HIGH   | 7/10/2023 |
| KORDESICH, TYLER J          | GOLF HEAD BOYS AND GIRLS COACH @ 051 @ MAYME S WAGGENER HIGH SCHOOL   | 7/15/2023 |
| KREBS, RACHEL M             | SCHOOL PAID GAME MGR FALL SEASON @ LOC105 @ BALLARD HIGH SCHOOL   | 8/9/2023  |
| LAUROESCH, JILL B           | FUTURE PROBLEM SOLVING @ 340 @ MEYZEEK MIDDLE   | 9/14/2023 |
| LECHNER, THEODORE J         | SCHOOL PAID FALL GAME MANAGER @ 007. @ EASTERN HIGH   | 8/9/2023  |
| LEIS, SHARON R              | DANCE HEAD COACH @ 162 @ KAMMERER MIDDLE  | 7/15/2023 |
| LEONARD, JUSTIN A           | ATHLETIC DIRECTOR AT BROWN/165 @ BROWN SCHOOL   | 7/5/2023  |
| LEWIS, BRANDON M            | BOTH BOYS AND GIRLS CROSS COUNTRY @ 041 @ NEWBURG MIDDLE  | 7/15/2023 |
| LEWIS, ELIZABETH S          | BSU @ 396 @ JEFFERSON CO TRADITIONL MIDDLE  | 9/14/2023 |
| LEWIS, MICHAEL A            | ATHLETIC DIRECTOR @ 406 @ KNIGHT MIDDLE   | 8/9/2023  |
| LINDSEY, BRIAN J            | SCHOOL TECHNOLOGY COORDINATOR AT ENGELHARD ELEM @ ENGELHARD ELEMENTARY  | 8/9/2023  |

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|----------------------|---|-----------|
| LIPSEY, CURTIS       | From: FRESHMAN FOOTBALL, CLASSIFD @ DUPONT<br>MANUAL HIGH<br>To: SCHOOL PAID ASSIST AD/GM, PARA @ DUPONT<br>MANUAL HIGH | 7/10/2023 |
| LOCKWOOD, ORVILLE R  | SCHOOL PAID ASST FOOTBALL COACH @ 396 @<br>WESTPORT MIDDLE SCHOOL   | 7/10/2023 |
| LOGSDON, TREVER D    | SOCCER JV/ASST BOYS COACH @ LOC075 @<br>PLEASURE RIDGE PARK HIGH MCA  | 7/15/2023 |
| LONG, JERRY          | FOOTBALL JV/ASST COACH @ LOC018 @ ATHERTON<br>HIGH SCHOOL   | 7/10/2023 |
| LONGACRE, CALEB G    | SOCCER JV/ASST BOYS COACH AT FAIRDALE/057 @<br>FAIRDALE HIGH MCA  | 7/15/2023 |
| LOPEZ, DAVID T       | CROSS COUNTRY HEAD BOYS AND GIRLS COACH<br>@LOC012 @ FERN CREEK TRADITIONAL HIGH  | 7/15/2023 |
| LORD, CARLTON D      | SCHOOL PAID ASSISTANT BOYS CROSS COUNTRY<br>COACH @ 007. @ SUBS (I-L)   | 7/15/2023 |
| LORD, SAVANNAH S     | CHEER HEAD COACH @ 133 @ FAIRDALE HIGH MCA  | 7/15/2023 |
| LUTTRELL, JOSHUA C   | GIRLS HEAD SOCCER COACH AT BROWN/165 @<br>BROWN SCHOOL  | 7/15/2023 |
| LYNCH, GEORGE A      | ACADEMIC COMP COORD @ 167 @ CARRITHERS<br>MIDDLE  | 9/14/2023 |
| LYONS, CHRISTOPHER A | HEAD BOYS & GIRLS GOLF COACH AT SHAWNEE HS<br>@ SHAWNEE HIGH MCA  | 7/15/2023 |
| MAHDI, DIAMOND R     | BSU @ 163 @ KNIGHT MIDDLE   | 9/14/2023 |
| MANDEVILLE, PAUL     | FOOTBALL HEAD COACH AT DOSS @ DOSS HIGH<br>MCA  | 7/10/2023 |
| MARCHAL, MARIA O     | QUICK RECALL SPONSOR AT CHENOWETH ELEM @<br>CHENOWETH ELEMENTARY  | 11/6/2023 |
| MARRS, JACLYN M      | SCHOOL TECHNOLOGY COORDINATOR AT<br>PORTLAND ELEM @ PORTLAND ELEMENTARY   | 8/9/2023  |
| MARTINEZ, MATTHIAS   | SOCCER HEAD BOYS COACH AT MOORE @ MARION<br>C MOORE HIGH SCHOOL   | 7/15/2023 |
| MASYADA, ALLISON J   | FIELD HOCKEY HEAD COACH @ LOC105 @ BALLARD<br>HIGH SCHOOL   | 7/15/2023 |
| MATHEWS, JOAN A      | SCHOOL PAID FIELD HOCKEY ASSISTANT COACH @<br>200. @ DUPONT MANUAL HIGH   | 7/15/2023 |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                        |   |           |
|------------------------|---|-----------|
| MAY, VICTORIA A        | SCHOOL PAID FULL YEAR GAME MANAGER @ 049 @ FARNSELY MIDDLE            | 8/9/2023  |
| MCALPINE, MICAEALAH C  | BSU @ 041 @ NEWBURG MIDDLE  | 9/14/2023 |
| MCANELLY, WILLIAM A    | SOCCER JV/ASST GIRLS COACH @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA    | 7/15/2023 |
| MCCALLISTER, MITCHELL  | FOOTBALL JV/ASST COACH @ LOC018 @ BALLARD HIGH SCHOOL                 | 7/10/2023 |
| MCCAULEY, JENNA L      | VOLLEYBALL ASST COACH @ LOC018 @ ATHERTON HIGH SCHOOL                 | 7/15/2023 |
| MCCLENNEY, ANTHONY R   | SCHOOL PAID FULL YEAR GAME MANAGER @ 077 @ WESTPORT MIDDLE SCHOOL     | 8/9/2023  |
| MCCORMACK, SHASHRAY D  | BSU @ 800 @ GRACE JAMES ACADEMY                                       | 9/14/2023 |
| MCCOY, TREY A          | FOOTBALL FRESHMEN COACH AT FAIRDALE/057 @ FERN CREEK TRADITIONAL HIGH | 7/16/2023 |
| MCCULLOCH, LAURA B     | ASSISTANT VOLLEYBALL COACH @ 200. @ DUPONT MANUAL HIGH                | 7/15/2023 |
| MC GEE, PATRICK R      | CROSS COUNTRY HEAD BOYS COACH AT MOORE @ MARION C MOORE HIGH SCHOOL   | 7/15/2023 |
| MCINTOSH, BYRON C      | FOOTBALL FRESHMEN COACH #2 AT MOORE @ MARION C MOORE HIGH SCHOOL      | 8/4/2023  |
| MCPAHAN, LEAH M        | SCHOOL TECHNOLOGY COORDINATOR AT COCHRAN ELEM @ COCHRAN ELEMENTARY    | 8/9/2023  |
| MCNEIL, NICHOLAS       | FOOTBALL JV/ASST COACH @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA        | 7/10/2023 |
| MCQUEEN, GRETA L       | ROBOTICS SPONSOR AT SMYRNA ELEM @ SMYRNA ELEMENTARY                   | 9/14/2023 |
| MCSWEENEY-BUSH, MARY A | ACADEMIC COMP COORD @ 049 @ FARNSELY MIDDLE                           | 9/14/2023 |
| MEREDITH, BRANDON M    | SCHOOL PAID GAME MGR FULL YEAR @ LOC012 @ FERN CREEK TRADITIONAL HIGH | 8/9/2023  |
| MEYER, CINDY E         | BOTH BOYS AND GIRLS CROSS COUNTRY @ 162 @ WILDER ELEMENTARY           | 7/15/2023 |
| MILEY, BRYAN R         | E-SPORTS HEAD COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH           | 7/15/2023 |
| MILLER, ROBYN E        | DANCE HEAD SPONSOR @ 051 @ PERSONNEL DEPARTMENT                       | 7/15/2023 |

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THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

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|----------------------------|---|-----------|
| MILLER, SA'DONTAE T        | FOOTBALL JV/ASST COACH AT J-TOWN @<br>JEFFERSONTOWN HIGH MCA          | 7/10/2023 |
| MILLS, CHARLES H           | FRESHMAN FOOTBALL COACH AT BUTLER/045 @<br>JOHNSON TRADITIONAL MIDDLE | 7/10/2023 |
| MITCHELL, MALLORY J        | QUICK RECALL @ 040 @ BARRET TRADITIONAL<br>MIDDLE                     | 9/14/2023 |
| MITCHEM, TAIJUAN H         | SOCCER HEAD BOYS COACH @ 084 @ WESTERN<br>HIGH SCHOOL                 | 7/15/2023 |
| MOEHLE, MONICA R           | FIELD HOCKEY HEAD COACH @ LOC018 @<br>ATHERTON HIGH SCHOOL            | 7/15/2023 |
| MOMOH, FAHUWU K            | GIRLS HEAD SOCCER COACH @ 007. @ EASTERN<br>HIGH                      | 7/15/2023 |
| MOORE, SHAWN M             | BSU @ 590 @ WESTPORT MIDDLE SCHOOL                                    | 9/14/2023 |
| MORGAN, SEAN T             | ACTIVITY SPONSOR @ 133 @ LASSITER MIDDLE<br>SCHOOL                    | 8/9/2023  |
| MORRELL, THOMAS F          | SCHOOL PAID FULL YEAR GAME MANAGER @ 119 @<br>SUBS (M-P)              | 8/9/2023  |
| MORRIS, OMAR J             | SCHOOL PAID FALL GAME MANAGER @ 040 @<br>BARRET TRADITIONAL MIDDLE    | 8/9/2023  |
| MORTON, ADRIAN J           | FOOTBALL HEAD COACH @ LOC105 @ BALLARD<br>HIGH SCHOOL                 | 7/10/2023 |
| MOSCATO, ABIGAIL M         | ASST FOOTBALL COACH @ 049 @ FARNSLEY MIDDLE                           | 7/15/2023 |
| MOSIER-ODANIEL, JENNIFER A | CHEER SPONSOR @ 007. @ EASTERN HIGH                                   | 7/15/2023 |
| MUCKER, DIONTE L           | BOYS AND GIRLS HEAD CROSS COUNTRY COACH @<br>164 @ CONWAY MIDDLE      | 7/15/2023 |
| MULLINS, ANDREW M          | VOLLEYBALL HEAD COACH @ LOC105 @ SUBS (M-P)                           | 7/15/2023 |
| NASH, MAMIE A              | SOCCER JV/ASST GIRLS COACH AT FAIRDALE/057 @<br>FAIRDALE HIGH MCA     | 7/15/2023 |
| NEWCOM, EMMA T             | SOCCER HEAD GIRLS COACH @ 031 @ SOUTHERN<br>HIGH MCA                  | 7/15/2023 |
| NICHOLS, JUSTIN P          | FOOTBALL JV/ASST COACH @ LOC012 @ FERN<br>CREEK TRADITIONAL HIGH      | 7/10/2023 |
| NICHOLS, PATRICIA A        | STC @ 183 @ BINET SCHOOL  | 8/9/2023  |
| NOON, AMY A                | BAND DIRECTOR AT BROWN/165 @ BROWN<br>SCHOOL                          | 8/9/2023  |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

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|----------------------|---|-----------|
| O'BRYAN, HEATHER E   | HEAD FIELD HOCKEY COACH @ 255 @ ECHO TRAIL MIDDLE SCHOOL  | 7/15/2023 |
| ODOM, BRISTIN E      | HEAD FOOTBALL COACH @ 155 @ MARION C MOORE HIGH SCHOOL  | 7/10/2023 |
| OSTING, JENNIFER B   | HEAD VOLLEYBALL COACH @ 162 @ KAMMERER MIDDLE   | 7/15/2023 |
| PACK, LAWRENCE M     | SOCCER HEAD BOYS COACH AT DOSS @ DOSS HIGH MCA  | 7/15/2023 |
| PASCHALL, CARL L     | SOCCER HEAD GIRLS COACH @ 051 @ MAYME S WAGGENER HIGH SCHOOL  | 7/15/2023 |
| PASEWALK, JENNIFER L | REHIRE TO CORRECT ARCHERY HEAD COACH JCC TO BOARD PAID @ BROWN SCHOOL   | 12/1/2022 |
| PASSANISI, REGINA M  | FUTURE PROBLEM SOLVING @ 219 @ RAMSEY MIDDLE SCHOOL   | 9/14/2023 |
| PAYNE, KENDRA L      | CHEER HEAD SPONSOR @ LOC012 @ FERN CREEK TRADITIONAL HIGH   | 7/15/2023 |
| PAYNE, RAYMOND T     | FRESHMAN FOOTBALL COACH #2 AT SHAWNEE HS @ KENNEDY MONTESSORI ELEMENTARY  | 7/10/2023 |
| PHIRI, TONNY         | HEAD BOYS SOCCER COACH AT SENECA HS @ LOUISVILLE MALE HIGH  | 7/15/2023 |
| PITTS, NATHAN I      | ROBOTICS SPONSOR AT BYCK ELEM @ BYCK ELEMENTARY   | 9/14/2023 |
| PLEASANT, SEAN A     | SCHOOL PAID ASST FOOTBALL COACH @ 049 @ FARNSLEY MIDDLE   | 7/10/2023 |
| PLEASANT, SEAN A     | From: MS ASST FOOTBALL, CLASSIFIED @ RAMSEY MIDDLE SCHOOL<br>To: MS FOOTBALL COACH, CLASSIFIED @ FARNSLEY MIDDLE  | 7/10/2023 |
| POLLARD, ARTHUR W    | SCHOOL PD GAME MGR WINTER SEASON @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA  | 11/8/2023 |
| POPE-HOGAN, TYLER A  | From: SCHOOL PAID ASSIST AD/GM, PARA @ DUPONT MANUAL HIGH<br>To: FRESHMAN FOOTBALL, CLASSIFD @ DUPONT MANUAL HIGH | 7/10/2023 |
| PORTER, ANTHONY L    | FOOTBALL FRESH COACH #1 @ 084 @ WESTERN HIGH SCHOOL   | 7/10/2023 |

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|----------------------|---|-----------|
| PORTILLO, SHEILA A   | SCHOOL TECHNOLOGY COORDINATOR AT<br>MCFERRAN ELEM @ MCFERRAN PREPARATORY<br>ACADEMY | 8/9/2023  |
| POWERS, LORI L       | SCHOOL PAID ASSISTANT GIRLS CROSS COUNTRY<br>COACH @ 007. @ SUBS (M-P)              | 7/15/2023 |
| POYNTZ, HEATHER L    | BSU @ 049 @ FARNSLEY MIDDLE   | 9/14/2023 |
| PRICE, MICHAEL M     | SCHOOL PAID CROSS COUNTRY ASST COACH @ 219<br>@ RAMSEY MIDDLE SCHOOL                | 7/15/2023 |
| PROBUS, DELBERT M    | SCHOOL PAID GAME MGR FULL YEAR @ LOC012 @<br>FERN CREEK TRADITIONAL HIGH            | 8/9/2023  |
| PRYOR, JENNETTE L    | SCHOOL PAID ASST VOLLEYBALL COACH @ 162 @<br>KAMMERER MIDDLE                        | 7/15/2023 |
| PURYEAR, KATHERINE E | SCHOOL PAID FALL GAME MANAGER @ 320 @<br>HIGHLAND MIDDLE SCHOOL                     | 8/9/2023  |
| RAMIREZ, KELSEY L    | SOCCER JV/ASST BOYS COACH @ 084 @ WESTERN<br>HIGH SCHOOL                            | 7/15/2023 |
| RAMPENTHAL, AVERY G  | HEAD FIELD HOCKEY COACH @ 435 @ NOE MIDDLE  | 7/15/2023 |
| RASHAD, NATALIE Y    | BSU @ 191 @ DUBOIS ACADEMY  | 9/14/2023 |
| REDMON, ETHAN E      | SCHOOL PAID ASST GIRLS SOCCER COACH @<br>LOC012 @ FERN CREEK TRADITIONAL HIGH       | 7/15/2023 |
| REED, JA'SHA L       | BSU @ 164 @ CONWAY MIDDLE   | 9/14/2023 |
| RETIC, KENNETH A     | SCHOOL PD VARSITY FB @ LOC012 @ FERN CREEK<br>TRADITIONAL HIGH                      | 7/10/2023 |
| REYNOLDS, JACOB A    | FOOTBALL HEAD COACH AT BUTLER/045 @ BUTLER<br>TRADITIONAL HIGH                      | 7/10/2023 |
| RHODES, JAMESHA M    | ACTIVITY SPONSOR @ 800 @ GRACE JAMES<br>ACADEMY                                     | 8/9/2023  |
| RICE, KASEY R        | REHIRE VOLLEYBALL HEAD COACH AT BUTLER/045 @<br>BUTLER TRADITIONAL HIGH             | 7/15/2023 |
| RICKS, SCOTT F       | ATHLETIC DIRECTOR @ 031 @ SOUTHERN HIGH MCA   | 7/5/2023  |
| ROBERTS, JUDY A      | CHEER HEAD SPONSOR @ LOC075 @ PLEASURE<br>RIDGE PARK HIGH MCA                       | 7/15/2023 |
| ROBERTS, KIMBERLY D  | SCHOOL PD GAME MGR FALL SEASON @ LOC012 @<br>LUHR ELEMENTARY                        | 8/9/2023  |
| ROGERS, ANDRAE E     | FRESHMAN FOOTBALL COACH @ 200. @ IROQUOIS<br>HIGH MCA                               | 8/14/2023 |

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|--------------------------|---|-----------|
| ROGERS, STEPHANIE A      | SCHOOL PAID ASST CROSS COUNTRY COACH @ 435 @ NOE MIDDLE           | 7/15/2023 |
| ROSE, JESSICA B          | CHEER HEAD SPONSOR @ 031 @ SOUTHERN HIGH MCA                      | 7/15/2023 |
| ROSENDAHL, JILL A        | QUICK RECALL @ 049 @ FARNSLEY MIDDLE                              | 9/14/2023 |
| ROSOWSKI, EMMA L         | VOLLEYBALL ASST COACH AT FAIRDALE/057 @ NORTON COMMONS ELEMENTARY | 7/15/2023 |
| RUEVE, MARY K            | ROBOTICS SPONSOR @ 095 @ HITE ELEMENTARY                          | 9/14/2023 |
| SACKSTEDER, KEVIN T      | SCHOOL PAID FALL GAME MANAGER @ 119 @ CROSBY MIDDLE               | 8/9/2023  |
| SALAMON, KAYLEE N        | HEAD VOLLEYBALL COACH @ 255 @ CROSBY MIDDLE                       | 7/15/2023 |
| SANDERS, TYERA M         | VOLLEYBALL HEAD COACH @ 031 @ JOHNSON TRADITIONAL MIDDLE          | 7/15/2023 |
| SCHEPER, JOSEPH R        | ATHLETIC DIRECTOR @ 007. @ EASTERN HIGH                           | 7/5/2023  |
| SCOTT, ANTHONY           | ASST FOOTBALL COACH @ 340 @ ST JOSEPH'S CHILDREN'S HOME           | 7/10/2023 |
| SEALE, DAVID L           | GAME MANAGER FULL YR @ LOC105 @ BALLARD HIGH SCHOOL               | 8/9/2023  |
| SELLS, NATHAN L          | ROBOTICS SPONSOR @ 077 @ WESTPORT MIDDLE SCHOOL                   | 9/14/2023 |
| SHARP-AMSHOFF, REBECCA D | SOCCER JV/ASST BOYS COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH  | 7/15/2023 |
| SHEWMAKER, CORTNEY R     | ROBOTICS SPONSOR @ 219 @ RAMSEY MIDDLE SCHOOL                     | 9/14/2023 |
| SIMIC, STEPHEN L         | ROBOTICS SPONSOR @ 211 @ STOPHER ELEMENTARY                       | 9/14/2023 |
| SIMMONS, SAMANTHA N      | SCHOOL PAID FALL GAME MANAGER @ 007. @ EASTERN HIGH               | 8/9/2023  |
| SIMMONS, SHAUNIECE L     | HEAD CHEER COACH @ 320 @ HIGHLAND MIDDLE SCHOOL                   | 7/15/2023 |
| SIPES, KRISTA L          | HEAD VOLLEYBALL COACH @ 155 @ MARION C MOORE HIGH SCHOOL          | 7/15/2023 |
| SMITH, AARON K           | FOOTBALL FRESH COACH @ LOC012 @ NEWBURG MIDDLE                    | 7/10/2023 |
| SMITH, HOLLY M           | HEAD VOLLEYBALL COACH @ 077 @ WESTPORT MIDDLE SCHOOL              | 7/15/2023 |

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|----------------------|---|-----------|
| SMITH, JANNAI K      | VOLLEYBALL HEAD COACH @ 051 @ SUBS (Q-S)  | 7/15/2023 |
| SMITH, JOVAN T       | SCHOOL PAID ASST FOOTBALL COACH @ LOC075 @ SUBS (Q-S)   | 7/10/2023 |
| SMITH, JOVEL T       | SCHOOL PAID ASST FOOTBALL COACH @ LOC075 @ SUBS (Q-S)   | 7/10/2023 |
| SMITH, KAMERON       | From: FRESHMAN FOOTBALL, CLASSIFD @ DUPONT MANUAL HIGH<br>To: SCHOOL PAID ASSIST AD/GM, PARA @ DUPONT MANUAL HIGH | 7/10/2023 |
| SMITH, PARKER H      | SCHOOL PAID ASSISTANT BOYS SOCCER COACH @ 007. @ BALLARD HIGH SCHOOL  | 7/15/2023 |
| SMITH, RONNIE        | HEAD FOOTBALL COACH @ 396 @ JEFFERSON CO TRADITIONL MIDDLE  | 7/15/2023 |
| SMITH, TIMOTHY W     | SCHOOL PAID FULL YEAR GAME MANAGER @ 200. @ SUBS (Q-S)  | 8/9/2023  |
| SNAWDER, BRYAN       | SCHOOL TECHNOLOGY COORDINATOR AT BATES ELEM @ BATES ELEMENTARY  | 8/9/2023  |
| SOUTHERS, DAVID W    | HEAD FOOTBALL COACH @ 470 @ JOHNSON TRADITIONAL MIDDLE  | 7/10/2023 |
| STANLEY, GROVER L    | ASST FOOTBALL COACH @ 590 @ BUILDINGS AND GROUNDS   | 7/10/2023 |
| STANLEY, KIARA L     | SCHOOL TECHNOLOGY COORDINATOR AT INDIAN TRAIL ELEM @ INDIAN TRAIL ELEMENTARY                                      | 8/9/2023  |
| STARKS, ROBINETTE E  | CROSS COUNTRY HEAD BOYS AND GIRLS @ 051 @ MAYME S WAGGENER HIGH SCHOOL  | 7/15/2023 |
| STEPHENSON, RYAN M   | CROSS COUNTRY BOYS HEAD COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH   | 7/15/2023 |
| STEWART, OC          | BAND DIRECTOR @ 335. @ IROQUOIS HIGH MCA  | 8/9/2023  |
| STOGDILL, LINDSEY R  | SCHOOL TECHNOLOGY COORDINATOR AT YOUNG ELEM @ YOUNG ELEMENTARY  | 8/9/2023  |
| STONEBURNER, SUSAN M | CHEER HEAD COACH @ 435 @ NOE MIDDLE   | 7/15/2023 |
| STOTTMAN, MICHAEL J  | JV/ASSISTANT BOYS SOCCER COACH @ 200. @ DUPONT MANUAL HIGH  | 7/15/2023 |
| STREATER, LATRELL R  | SCHOOL PAID ASST FB @ LOC012 @ SUBS (Q-S)   | 7/10/2023 |
| SUDDUTH, WILLIAM J   | SCHOOL PAID FIELD HOCKEY SUPPORT @ LOC018 @ ATHERTON HIGH SCHOOL  | 7/15/2023 |

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|---------------------|--|-----------|
| SWAIN, JAMARR D     | REHIRE FOOTBALL FRESH COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH  | 7/10/2023 |
| TABOR, MELISSA R    | VOLLEYBALL HEAD COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH         | 7/15/2023 |
| TALLY, KENNETH M    | FOOTBALL JV/ASST COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH        | 7/10/2023 |
| TAYLOR, GEOFFRE S   | JV/ASST FOOTBALL COACH @ 007. @ EASTERN HIGH                         | 7/10/2023 |
| TEASLEY, JACOB N    | SOCCER HEAD BOYS COACH @ LOC012 @ FERN CREEK TRADITIONAL HIGH        | 7/15/2023 |
| THOMAS, BENJAMIN H  | JV/ASST BOYS SOCCER COACH @ 007. @ EASTERN HIGH                      | 7/15/2023 |
| TODD, HARRISON J    | ROBOTICS SPONSOR @ 340 @ MEYZEEK MIDDLE                              | 9/14/2023 |
| TODD, LONYDEA       | ROBOTICS SPONSOR AT ATKINSON ELEM @ ATKINSON ELEMENTARY              | 9/14/2023 |
| TRABUE, SHELICE J   | HEAD CHEER COACH @ 164 @ CONWAY MIDDLE                               | 7/15/2023 |
| TROUTMAN, REED M    | FUTURE PROBLEM SOLVING @ 144 @ STUART ACADEMY                        | 9/14/2023 |
| TROWELL, SANTANA D  | BOTH BOYS AND GIRLS HEAD CROSS COUNTRY @ LOC075 @ FARNSLEY MIDDLE    | 7/15/2023 |
| TURNER, DEAUNDRAE D | ASST FOOTBALL COACH @ 219 @ RAMSEY MIDDLE SCHOOL                     | 7/15/2023 |
| TURNER, STACY M     | SCHOOL PAID ASST VOLLEYBALL COACH @ 470 @ JOHNSON TRADITIONAL MIDDLE | 7/15/2023 |
| WAGNER, DAVID A     | FOOTBALL JV/ASST COACH @ LOC075 @ SUBS (T-Z)                         | 7/10/2023 |
| WAGNER, OLIVIA L    | ASSISTANT FIELD HOCKEY COACH @ 200. @ DUPONT MANUAL HIGH             | 7/15/2023 |
| WAKEFIELD, RONALD L | FOOTBALL JV/ASST COACH @ 084 @ THE BROOK - KMI                       | 7/10/2023 |
| WALES, MARIO Y      | SCHOOL PAID FALL GAME MANAGER @ 320 @ HIGHLAND MIDDLE SCHOOL         | 8/9/2023  |
| WALKER, ALYSSA L    | CHEER HEAD SPONSOR AT MOORE @ MARION C MOORE HIGH SCHOOL             | 7/15/2023 |
| WALKER, KRISTIN N   | SCHOOL TECHNOLOGY COORDINATOR AT WILT ELEM @ WILT ELEMENTARY         | 8/9/2023  |
| WALKER, TYRA T      | BSU @ 144 @ STUART ACADEMY   | 9/14/2023 |

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|-----------------------|--|-----------|
| WALL, KASAUN Z        | FOOTBALL FRESH COACH @ LOC018 @ ATHERTON HIGH SCHOOL                   | 7/10/2023 |
| WALLACE, ERIN E       | STC @ 156 @ DUNN ELEMENTARY  | 8/9/2023  |
| WALTERS, SYLVORNE D   | HEAD FOOTBALL COACH @ 320 @ IROQUOIS HIGH MCA                          | 7/15/2023 |
| WAMPLER III, THOMAS N | SOCCER HEAD BOYS COACH @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA         | 7/15/2023 |
| WASHINGTON, JOE I     | FOOTBALL JV/ ASST COACH @ LOC018 @ ATHERTON HIGH SCHOOL                | 7/10/2023 |
| WATERS, ANTHONY D     | ATHLETIC DIRECTOR FOR MOORE @ MARION C MOORE HIGH SCHOOL               | 7/5/2023  |
| WATHEN, WILLIAM P     | HEAD FOOTBALL COACH @ 340 @ MEYZEEK MIDDLE                             | 7/15/2023 |
| WATSON, DEALDON R     | BOYS AND GIRLS GOLF COACH @ 335. @ IROQUOIS HIGH MCA                   | 7/15/2023 |
| WATSON, KEVIN E       | FOOTBALL JV/ASST COACH AT FAIRDALE/057 @ PATHFINDER SCHL OF INNOVATION | 7/10/2023 |
| WATSON, SHANNON L     | CHEER HEAD COACH @ 144 @ STUART ACADEMY                                | 7/15/2023 |
| WELCH, BRENT M        | SOCCER JV/ASST BOYS COACH AT DOSS @ DOSS HIGH MCA                      | 7/15/2023 |
| WELP, MARGARET A      | STC @ 013 @ GREATHOUSE/SHRYOCK ELEMENTARY                              | 8/9/2023  |
| WEST, JAMAYLE M       | HEAD VOLLEYBALL COACH @ 800 @ GRACE JAMES ACADEMY                      | 7/15/2023 |
| WHEELER, GARY W       | FOOTBALL JV/ASST COACH AT BUTLER/045 @ BUTLER TRADITIONAL HIGH         | 7/10/2023 |
| WHITAKER, KERI A      | DANCE HEAD COACH @ 119 @ CROSBY MIDDLE                                 | 7/15/2023 |
| WHITE, ANTHONY L      | FOOTBALL HEAD COACH @ LOC018 @ ATHERTON HIGH SCHOOL                    | 7/10/2023 |
| WHITE, BRIANNE N      | GAME MANAGER AT VALLEY HS @ VALLEY HIGH SCHOOL                         | 8/9/2023  |
| WILLIAMS, ALEXIS K    | QUICK RECALL SPONSOR AT SEMPLE ELEM @ SEMPLE ELEMENTARY                | 11/6/2023 |
| WILLIAMS, BRENDA E    | QUICK RECALL @ 201 @ PHOENIX SCHOOL OF DISCOVERY                       | 9/14/2023 |
| WILLIAMS, KIMBERLY M  | HEAD VOLLEYBALL COACH @ 320 @ HIGHLAND MIDDLE SCHOOL                   | 7/15/2023 |

SUPERINTENDENT'S SIGNATURE \_\_\_\_\_



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 8/23/2023 - 9/19/2023

|                              |  |           |
|------------------------------|--|-----------|
| WILLIAMS, THOMAS A           | FOOTBALL HEAD COACH @ LOC075 @ PLEASURE RIDGE PARK HIGH MCA      | 7/10/2023 |
| WILLIAMS, VERNON M           | JV/ASST FOOTBALL COACH @ 007. @ EASTERN HIGH                     | 7/10/2023 |
| WILLINGHAM, CHRISTOPHER M    | GAME MGR (FULL YEAR) @ 084 @ WESTERN HIGH SCHOOL                 | 8/9/2023  |
| WILLISON, AARON G            | SCHOOL PAID BAND DIRECTOR @ LOC012 @ FERN CREEK TRADITIONAL HIGH | 8/9/2023  |
| WOLF, PAULA W                | STC @ 024 @ MIDDLETOWN ELEMENTARY                                | 8/9/2023  |
| WOOD, TAYLOR S               | BOYS SOCCER COACH @ 007. @ EASTERN HIGH                          | 7/15/2023 |
| WOOLRIDGE, DAPHNE L          | FUTURE PROBLEM SOLVING @ 470 @ JOHNSON TRADITIONAL MIDDLE        | 9/14/2023 |
| WRIGHT, LEAH N               | GIRLS HEAD CROSS COUNTRY COACH @ 144 @ STUART ACADEMY            | 7/15/2023 |
| WRIGHT-GOETZINGER, BETHANY N | BSU @ 320 @ HIGHLAND MIDDLE SCHOOL                               | 9/14/2023 |
| ZELL, GLENDALE H             | ATHLETIC DIRECTOR @ 335. @ IROQUOIS HIGH MCA                     | 7/5/2023  |
| ZILICH, CYNTHIA M            | BOYS HEAD CROSS COUNTRY COACH @ 119 @ CROSBY MIDDLE              | 7/15/2023 |

#### EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED

| <u>Name</u>            | <u>Position/Location</u>                                     | <u>Effective Date</u> | <u>Action</u> |
|------------------------|--|-----------------------|---------------|
| BELL, MARQUETTA M      | SCHOOL ADMIN MANAGER (SALARY) @ COCHRAN ELEMENTARY           | 6/13/2023             |               |
| BRECKENRIDGE, ELIANA   | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 5              | 3/29/2023             |               |
| BRYANT, JANET R        | ASSISTANT NUTRITION SERVICES @ GUTERMUTH ELEMENTARY          | 2/18/2022             |               |
| BUFORD, ANGELIQUE N    | DRIVER BUS @ NICHOLS BUS COMPOUND                            | 3/30/2022             |               |
| CHECA-PEREA, ALLISON M | CUSTODIAN @ HOUSEKEEPING AREA 5                              | 3/15/2023             |               |
| MARTIN, MELINDA V      | SECONDARY ORDER/RECEIVING CLK @ MINOR DANIELS ACADEMY        | 2/18/2022             |               |
| ROBERTS, SHERRI L      | PROFESSIONL CUSTOMER CARE TECH @ TECHNOLOGY INTEGRATION TEAM | 4/17/2023             |               |

SUPERINTENDENT'S SIGNATURE\_\_\_\_\_

