**Board Memo**

**DATE:** 9/14/2023

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent’s Office

**Product Vendor or Grant Issuer**

NCERT

**Product or Grant Name**

Membership 23-24

**Date/Term (Beginning and End Dates/Year)**

November 1, 2023 – October 31, 2024

**APPLICABLE BOARD POLICY:**

N/A

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

National Center for Education Research and Technology 23-24 Membership for Matt Turner, Superintendent, in the amount of $7,350.00

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$7,350.00

**Funding Source**

General Fund

 **\*If more than one funding source, list below along with amount or percent for each source**

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

N/A

**RECOMMENDATION:**

I recommend the board to approve the National Center for Education Research and Technology 23-24 Membership for Matthew Turner, Superintendent, in the amount of $7,350.00.

**CONTACT PERSON: (submitter)**

 Matt Turner, Superintendent JN