**Board Memo**

**DATE:** 9/14/2023

**AGENDA ITEM DETAILS:**

**School/Department**

Conner High School

**Product Vendor or Grant Issuer**

Ehmet Hayes & Associates

**Product or Grant Name**

Schematic Design Drawings for Conner High School Fieldhouse, BG 23-470

**Date/Term (Beginning and End Dates/Year)**

9/14/2023

**APPLICABLE BOARD POLICY & STRATEGIC PLAN GOAL:**

05.1

Goal 4E: Boone County Schools will provide safe, clean, learner ready facilities. 1. Prioritize the district facilities plan to ensure alignment with the desired state as directed by the strategic plan.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Schematic Design Drawings for Conner High School Fieldhouse, BG 23-470

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

N/A

**Funding Source**

N/A

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the Schematic Design Drawings for Conner High School Fieldhouse, BG 23-470, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations