Dear BOE members and Administrators,

I am writing to ask for approval of a overnight trip to Gatlinburg for the Girls High School Basketball Team.

The tournament is Dec 20-22 at the Rocky Mountain Sports Complex in Gatlinburg. The plan would be to stay at Glenstone Lodge as we have in the past because it is the closest (5 miles) hotel with the best deal and able to accommodate the team. Other hotels contacted were over a hour away. We would stay 2 nights the 20,21st and leave after our game on the 22nd. Wehave attended the tournament and stayed at for over 5 years.

In the past to save on cost players have rode to the tournament and games with their parents and all parents have went to the tournament. We all meet at the hotel and follow the games. Players whose parents may not attend can ride with a adult 21 and over on their transportation checkout list. We also offer to take a school van if needed.

To pay for the trip players have fundraised in previous years and we will schedule another if needed.

Thank you for your consideration.

Sincerely,

Coach Holly Roberts



Glenstone Lodge

Group Sales Agreement

Account Name:

Gallatin County HS/Basketball

Group Name:

Gallatin Girls High School 2023

Arrival: Wednesday, December 20, 2023 Departure:

Friday, December 22, 2023

Contact Information

Group Contact:

Holly Roberts

Property Contact:

Sean Watts

Title: Address:

70 Wildcat Circle

Title:

Sales Manager 504 Airport Rd

Address:

Warsaw, KY 41095

Gatlinburg, TN 37738 865-277-8614

Phone #: Email: holly.roberts@gallatin.kyschools.u

859-991-4920

Phone #: Email:

glenstonesales@glenstonelodge.com

Guestroom Requirements

| | | Wed [| Dec 20 | Thu C | ec 21 |
|--------------|-----------|-------|---------|-------|---------|
| | Occupancy | Rooms | Rate | Rooms | Rate |
| QQ2 Interior | Q | 7 | \$92.00 | 7 | \$92.00 |

| Method of Reservation | Cutoff Date: Monday, November 20, 2023 |
|--|--|
| Reservations will be made by Rooming List. | ROOMING LIST BOOKING - CUT OFF 30 DAYS |

Contract Terms

- BLOCK CANCELLATIONS AND REFUNDS: If cancellation of this booking becomes necessary to avoid forfeiture of any deposit paid, the hotel must receive written notification no later than 30 days prior to arrival. 60 days cancellation is required for larger groups with 30 or more sleeping rooms reserved per day.
- **ROOMING LIST:**
 - Limited cancellations to room list may be made 72 hours prior to the arrival date. Cancellations made to room list within 72 hours of the arrival date forfeits first night's room/tax.

The signed credit/debit card authorization form provided by group leader will be charged for the balances due on

Rates are based upon up to four people per room. Room block and rate will be honored until cut-off date of Monday, November 20, 2023 when the rooming list is due. After the cut-off date - the rate will be adjusted, and rooms will be based upon availability.

Please sign and return this agreement with a deposit of \$350.00 by Thursday, August 24, 2023. Otherwise, quoted rates are not guaranteed and may be renegotiated.

| Lagrage to most all terms and conditions as sta | atrahicalla antili intraturante y continuale. The best area of foolis safet | t of Parties | |
|---|---|----------------------|------|
| I agree to meet all terms and conditions as sta | teu above. | | |
| | | | |
| Customer Signature | Date | Hotel Representative | Date |



PAYMENT POLICY

- Initial deposit for the amount indicated on the contract is due with signed contract within 2 weeks or on the date indicated on the contract. Payment is payable **ONLY** by check or credit card.
- Rooming List is due 30 days prior to arrival, the remaining balance of room charges on the Master Account are due twenty-one (21) business days prior to arrival. Payment is payable **ONLY** by check or credit card. You will receive an invoice with the balance due.
- The following methods may be used for deposits: Cashier's Check, Company, Organization, Church or Personal Checks and Credit Cards. Only business checks (no personal checks) can be used for final payment. Checks must arrive in our office a minimum of 2 weeks prior to arrival.
- Groups claiming tax exemption status must provide current **Tennessee** tax exempt certificate or letter from the federal government stating organization is tax exempt under the 501c3 section of the internal revenue code.
- Groups claiming tax exempt status must provide payment in the form of check or credit card in the name corresponding to the name indicated on the tax exempt certificate or 501c3 letter.

 Cash is not an acceptable form of payment.
- Changes to the Payment Policy must be approved by the General Manager of Glenstone Lodge.

| I understand and agree to the payr | ment policy as stated above. | | |
|------------------------------------|------------------------------|--|--|
| Group Contact Signature | Date | | |

School-Related Student Trip/Vehicle Request Form

| | | Sur | BMIT THIS FOR | M TWO WEEKS PRI | OR TO THE TRIP. | | | |
|--------------------|--------------------------------|---|-----------------------|--|----------------------------------|------------------------------|------------|-------|
| School Roberts_ | _GCHS_ | | | FACULTY | Member(s |) SPONSORING | TRIP | Holly |
| Destination | on Rocky M | Iountain Spo | orts Comp | specifylex Gatlinburg | , TN | | |) |
| Address 1 | 1870 Sports | World Blvd | l Gatlinbu | rg, TN 37738_ | Phon | e865-325- | 0044_ | |
| □ Overn | night; give na | me, address, | phone of le | □ Within Cou odging , KY 41095 Gat | | 7738 | | · |
| Date of Re | equest8/ | 13/23 | Dateof Tri | p <u>12 20-22 </u> | | | | |
| Person Re | questingI | Iolly Roberts | · | | | | | |
| | Time _TB. f Chaperone | | | Time _TBA I | Dec 22 | _ Number of F | Riders1 | 2 |
| | | <u>Аттасн I</u> | IST OF NA | MES OF ADULTS | S/STUDENTS C | on Trip | | |
| Faculty S TBA | _ | lly Roberts, | | exander, Dustin | n McVey, Lin | da Edmondson | , parents | |
| Principal | | | | | SI | BDM Chair | | |
| Charged to | | | | tball Fundraisina □ Yes □ l | g | | Have | al |
| Meals Recaced | quired: | □ Sack Lur | nch | □ Fast Food | □ Other | Meals paid in f | undraising | |
| List Speci | ial Equipmen | t To Be Tran | sported—I | tems Which Can | not Be Held l | n Lap. | | |
| Number C | Of Buses Req y 2 if a playe | rs parent doe | s not go. I | egular Bus n the past the pa Students to Adul 20 to ol 10 to | rents have we t <u>s</u> 1 | l Needs Busent and transport | | |
| | | Ele | ementary | 5 to | | • | | |
| | ` | | | | | | | |
| | | y trips, a sin | | estimate cost i | | | bus. | |
| Trin Colo | <u>T</u> | y trips, a sin | | estimate cost i leted by Transp | | | bus. | |
| Trip Calcu B | <u>T</u> ulation | y trips, a sin | o be comp | leted by Transp | ortation/Cer | | bus. | |
| - | <u>T</u> | y trips, a sin his section t X \$1.00 | <u>o be comp</u> = \$ | leted by Transp | | tral Office. | bus. | , |

| # of Buses Approved: | _ Approval of Transpor | tation Director: | Date |
|-----------------------|-----------------------------------|------------------------------------|----------------|
| Acceptance by Driver: | `` | Date | |
| For overnight and/or | <u>out-of-state trips, approv</u> | al of the Superintendent and Board | l is required. |
| Superintendent | Date | Board Chairperson | Date |

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.23

Review/Revised:6/22/09