

Must be received at Central Office NLT than the Wednesday (1 wk prior) to the board meeting

**FUND RAISING FORM  
Simpson County Schools**

School: FSHS

Activity Fund: Tomorrow's Leaders

Sponsor: Lacey Phillips & Robin Hollingsworth

Date Submitted: 8/8/2023

What grade range will be involved in this activity? 11<sup>th</sup> & 12<sup>th</sup>

**State the one MAIN purpose of this fund-raising activity (how will students benefit from participating in this activity?):**

Educational experience       School spirit       Community service

Fund Raising       Other: \_\_\_\_\_

**Describe Activity:** Tomorrow's Leaders is a program targeting a group of Junior and Senior students. The program is based on the Chamber of Commerce Leadership Program for adults. Students will during the school day one day a month to learn of a specific career sector in the community or regionally. Our post-secondary institution partner is Western Kentucky University, along with F-S Chamber of Commerce and Franklin Bank & Trust. Students will pay a \$25.00 program fee. However, students will not be turned away for not having the ability to pay the fee. We will secure scholarships as part of the fundraising efforts. The schedule for the program is attached.

Tomorrow's Leaders may receive monetary donations to the program from different program areas of Western Kentucky University.

To offset the cost for the Washington D.C. trip scheduled for March 2024 the students will fundraise using various programs (selling bundt cakes, car wash, etc.) in addition the students will be asked to pay a portion of the costs individually.

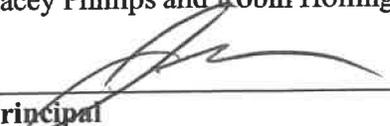
**Beneficiary of fund-raising activity:** The Juniors and Seniors selected for the Tomorrow's Leader program 2023-2024.

**Place of Activity:** Throughout the community.

**Date(s) of Activity:** September 2023 - ~~July 2023-June 2024~~      **Time(s) of Activity:** Varied  
June 2024

**Names of adult supervisors at activity (chaperones, custodians, etc.):** \_\_\_\_\_

Lacey Phillips and Robin Hollingsworth

Principal  \_\_\_\_\_ Date 8/9/23

SBDM Council (if Council Policy) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
**Superintendent**

\_\_\_\_\_  
**Date**

**Board Approval Date** \_\_\_\_\_

\_\_\_\_\_ **Not Approved**