

# FACPAC BG4 Form (Ref# 30466)

Form Status: Saved

Tier 3 Project: Boone County Schools - Turf Fields

BG Number: 20-184

District: Boone County (HB678)

Status: Active

Phase: Project Initiation (View Checklist)

Contract: The Motz Group, 0002, Boone County Turf Fields (cooperative purchase)

Type: District Contract

Proposed

## Project Construction Cost

|  |                |
|--|----------------|
| Original Contract Amount               | \$1,085,026.53 |
| Net Total of Change Orders to Contract | \$5,697.00     |
| Original Purchase Order Total          | \$903,833.47   |
| Net Total of Change Orders to Purchase | (\$7,260.40)   |
| Orders                                 |                |
| Total Cost of Construction             | \$1,987,296.60 |

## Verification of Required Approvals by Other Regulatory Agencies

### Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date  
 Plumbing Certificate Date  
 Electrical Certificate Date  
 Fire Alarm Certificate Date  
 Sprinkler Certificate Date  
 Boiler Certificate Date  
 Range Hood Suppression Date  
 Verification of Approval - Other  
 Verification of Approval - Other Date

### Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date  
 Natural Resources & Environmental Protection Cabinet - Other  
 Natural Resources & Environmental Protection Cabinet - Other Date  
 Wastewater Inspection - Division of Water  
 12/28/2021

## Close Out

Punch List Completed Date 7/12/2021  
 Record Drawings Completed Date 8/18/2021  
 Warranty & Guarantees Information Provided Date 8/18/2021  
 Owner Training on Systems Date 7/13/2021  
 Verification of Payment of Debts and Claims to Date 6/28/2021

Close Out - Other  
Close Out - Other Date  
BG4 Date  
BG4 Board Order Date

Extra stock - rubber  
8/30/2021  
6/23/2023

**BG4 Signature Page (Online Form Ref# 30466)**

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

\_\_\_\_\_  
Architect

\_\_\_\_\_  
Date

\_\_\_\_\_  
Engineer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contractor / Construction Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local Board of Education Designee

\_\_\_\_\_  
Date