

Ohio County Fiscal Court
June 27, 2023 5:00 PM
Ohio County Community Center
Hartford, KY

Attendance Taken at 5:00 PM:

Present Board Members:
Kenneth Calloway
Larry Morphew
Michael McKenney
Jason Bullock
Bo Bennett
David Johnston

I. Call to Order Judge Executive David Johnston
I.A. Prayer and Pledge to American Flag

II. Approve May 23, 2023, May 30, 2023, and June 16, 2023 Minutes

Motion Passed: Approved Approve May 23, 2023 Regular, May 30, 2023 Special Call, and June 16, 2023 Special Call Minutes passed with a motion by Michael McKenney and a second by Jason Bullock.

6 Yeas - 0 Nays.
Kenneth Calloway Yes
Larry Morphew Yes
Michael McKenney Yes
Jason Bullock Yes
Bo Bennett Yes
David Johnston Yes

III. Bills, Claims, Payments and Transfers

Motion Passed: Bills, Claims, Payments and Transfers stand approved as presented passed with a motion by Kenneth Calloway and a second by Michael McKenney.

6 Yeas - 0 Nays.
Kenneth Calloway Yes
Larry Morphew Yes
Michael McKenney Yes
Jason Bullock Yes
Bo Bennett Yes
David Johnston Yes

IV. May 2023 Treasurer's Financial Statement

Motion Passed: Acknowledged the receipt of the May 2023 Treasurer's Financial Statement passed with a motion by Jason Bullock and a second by Larry Morphew.

6 Yeas - 0 Nays.
Kenneth Calloway Yes
Larry Morphew Yes
Michael McKenney Yes
Jason Bullock Yes
Bo Bennett Yes
David Johnston Yes

V. Clerk's May 2023 Financial Report

Motion Passed: Acknowledged having received the Clerk's May 2023 Financial Report passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

VI. Clerk's Receipt of 2022 Taxes

Motion Passed: Clerk's Receipt of 2022 Tax Certification passed with a motion by Jason Bullock and a second by Larry Morphew.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

VII. Wage Compensation Schedule for Fiscal Year 2023-2024

Motion Passed: Approved the attached FY 2023-2024 Wage Compensation Schedule as presented passed with a motion by Bo Bennett and a second by Larry Morphew.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

VIII. Wage Scale Set for Fiscal Year 2023-2024

Motion Passed: Approved the Wage Scale for Fiscal Year 2023-2024 passed with a motion by Jason Bullock and a second by Michael McKenney.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

IX. Capitalization Policy 2023

Motion Passed: Approved the Capitalization Policy as presented to be retro-effective to 07/01/2022 (Fiscal Year 2022/2023) passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

X. OCEDA Personnel

Motion Passed: Approved OCEDA Personnel Status Change for Christina Carpenter from Administrative Assistant at \$18.41 per hour to OCEDA Assistant Director at \$18.75 per hour effective July 2, 2023 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XI. Park Personnel

Motion Passed: Approved new hire of Kaden Henderson as Seasonal Maintenance at \$12.71 per hour effective May 28, 2023 (Executive Order signed to begin work before Court Meeting) passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XII. Park Personnel

Motion Passed: Approved Park Personnel new hire of Joseph Moore as Seasonal Grounds Keeper at \$13.30 per hour effective June 25, 2023 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XIII. Golf Course Personnel

Motion Passed: Approved Golf Course new hire of Ashley Vincent as Seasonal Pro Shop Attendant at \$12.71 per hour effective June 18, 2023 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XIV. Senior Center Personnel

Motion Passed: Approved Senior Center New Hire of Jessica Phelps as Part Time Sub Meal Driver Level 1 at \$13.58 per hour effective June 25, 2023 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XV. Park Personnel

Motion Passed: Approved Park personnel new hire of David Willis as part time Grounds Keeper as \$13.53 per hour effective June 25, 2023 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XVI. County Attorney Personnel

Motion Passed: Acknowledged and approved County Attorney's Office new hire of Elijah Sumner as Seasonal part time clerk at \$13.53 per hour effective June 1, 2023 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XVII. OCFC Purchasing Policies and Procedures

Motion Passed: Approve OCFC Purchasing Policies and Procedures as presented passed with a motion by Kenneth Calloway and a second by Bo Bennett.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XVIII. Administrative Code

Motion Passed: Approved the Administrative Code with no changes for record beginning Fiscal Year 2023-2024 passed with a motion by Jason Bullock and a second by Larry Morphew.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XIX. Resolution 2023-26 Hopewell Road Governor's Discretionary

Motion Passed: Approved Resolution 2023-26 Hopewell Road Governor's Discretionary and MOA passed with a motion by Larry Morphew and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XX. KYTC - Rural and Secondary Funding - Scott Phelps

Motion Passed: Approved the KYTC Rural and Secondary Funding proposal from Scott Phelps for Fiscal Year 2023-2024 in the amount of \$911,789.00. County to accept the \$343,585.00 for Flex Funds to be used in Ohio County passed with a motion by Jason Bullock and a second by Larry Morphew.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXI. Mini Excavator Bids - EMS

Motion Passed: Approved bid for a mini excavator for Ohio County EMA a new 2023 Yanmar V1035-6A C/T Mini Excavator Vin:YMRVI035JPAJAS141 in the amount of \$57,900.00 from CMC Construction Machinery Company Inc. Four bids were received. Authorize county Treasurer to issue check(s) to be paid from EM Funds back to FEMA Funds passed with a motion by Bo Bennett and a second by Michael McKenney.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXII. Mini Excavator Bids - Road Department

Motion Passed: Approved Mini Excavator bid for the Ohio County Road Department from Boyd Cat for a new 2023 Caterpillar 308-07 with Tilt Rotator Joysticks and Case Drain Vin:GG808698 in the amount of \$144,495.25. one bid received. Authorize County Treasurer to issue check(s) passed with a motion by Michael McKenney and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIII. OCEDA Loan

Motion Passed: Approved OCEDA Loan to The Rosine Barn LLC for a 15 year loan in the amount of \$80,000.00. Authorize County Treasurer to issue check(s) passed with a motion by Kenneth Calloway and a second by Jason Bullock.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV. Annual Bids FY 2023/2024

XXIV.A. Contract Haul Bid FY 2023-2024

Discussion:
No bids were submitted

XXIV.B. Stone Bid FY 2023-2024

Motion Passed: Approved to accept Stone Bid FY 2023-2024 from Martin Marietta. One bid received passed with a motion by Michael McKenney and a second by Jason Bullock.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.C. Concrete Mix and Concrete in Place

Discussion:
No bids were received

XXIV.D. Steel Pipe and Pipe Bands

Motion Passed: Approved Steel Pipe and Pipe Bands Annual Bids For Fiscal Year 2023/2024 from Metal Culverts Inc. One bid received passed with a motion by Bo Bennett and a second by Jason Bullock.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.E. Primer, Tack and RS-2 Oils Bid FY 2023-2024

Motion Passed: Approved Primer, Tack and RS-2 Oils Annual Bid for Fiscal Year 2023-2024 from Asphalt Materials. Two bids received passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.F. Diesel Fuel and Gasoline Bid FY 2023/2023

Discussion:
No bids were submitted.

XXIV.G. Blacktop Bid FY 2023/2024

Motion Passed: Approved Blacktop Annual Bid for Fiscal Year 2023/2024 from Scotty's Contracting. One bid received passed with a motion by Larry Morphew and a second by Bo Bennett.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.H. Equipment/Vehicle Lease Rental Bid FY 2023/2024

Discussion:
No bids were received.

XXIV.I. Plastic Pipe Bid FY 2023/2024

Motion Passed: Approved Plastic Pipe (Used for Culverts) Annual Bid for Fiscal Year 2023/2024 from Ohio County Farm and Garde, Fortiline, and Ohio Valley

Drainage. Three bids were received passed with a motion by Kenneth Calloway and a second by Larry Morphew.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.J. Electrical/HVAC Service Agreement Bid FY 2023/2024

Motion Passed: Approved Electrical/HVAC Service Agreement Annual Bid for Fiscal Year 2023/2024 from Complete Comfort Heating and Cooling. One bid was received passed with a motion by Michael McKenney and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.K. Ambulance Service Bid FY 2023/2024

Motion Passed: Approved Ambulance Service Annual Bid for Fiscal Year 2023/2024 from Com Care in the amount of \$185,496.00. One bid was received passed with a motion by Bo Bennett and a second by Jason Bullock.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXIV.L. Trash Service Bid FY 2023/2024

Motion Passed: Approved Trash Service Annual Bid for Fiscal Year 2023/2024 from Republic Services. Two bids were received passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXV. Advertise for Rescue Truck

Motion Passed: Approved to advertise for a new/used 1 ton truck for the Cromwell Fire Department passed with a motion by Larry Morphew and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXVI. Multi-Departmental Trailer

Motion Passed: Approved the purchase of a 22' tilt deck trailer 18' tilt, 4' non tilt in the amount of \$6,950.00 from Leitchfield Truck and Trailer. Authorize County Treasurer to issue check(s) passed with a motion by Michael McKenney and a second by Jason Bullock.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXVII. Sheriff Surplus

Motion Passed: Approved to surplus two generators from the Sheriff's Department Serial#:P041200 Serial#:FZ40541 passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes

XXVIII. Committee Reports


- XXIX. Magistrate's Comments and Requests**
- XXIX.A. District 1 - Magistrate Sam Small**
- XXIX.B. District 2 - Magistrate Jason Bullock**
- XXIX.C. District 3 - Magistrate Joe Barnes**
- XXIX.D. District 4 - Magistrate Larry Keown**
- XXIX.E. District 5 - Magistrate Larry Morphew**

XXX. Citizen's Comments

XXXI. Adjournment

Judge Executive

Ohio County Fiscal Court Clerk

	<div>Ohio County</div> <div>Fiscal Court Meeting</div> <div>REGULAR</div> <div>Judge Executive - David Johnston</div>				
Michael McKenney	Jason Bullock	Bo Bennett	Kenneth Calloway	Larry Morphew	Justin Keown
Magistrate	Magistrate	Magistrate	Magistrate	Magistrate	County
District 1	District 2	District 3	District 4	District 5	Attorney
<div>Ohio County Fiscal Court Meeting</div> <div>June 27, 2023 5:00pm</div> <div>1. Call to Order Prayer and Pledge</div> <div>2. Approve May 23, 2023 Regular and May 30, 2023 Special Call Minutes</div> <div>3. Bills, Claims, Payments and Transfers</div> <div>4. May 2023 Treasurer's Financial Report</div> <div>5. Clerk's May 2023 Financial Report</div> <div>6. Clerk's Receipt of 2022 Taxes</div> <div>7. Wage Compensation Schedule for Fiscal Year 2023-2024</div> <div>8. Wage Scale Set for Fiscal Year 2023-2024</div> <div>9. Capitalization Policy</div> <div>10. Personnel</div> <div>11. OCFC Purchasing Policies and Procedures</div> <div>12. Administrative Code</div> <div>13. Resolution 2023-26 Hopewell Road Governor's Discretionary</div> <div>14. KYTC – Rural and Secondary Funding</div> <div>15. Mini Excavator Bids – EMA</div> <div>16. Mini Excavator Bids - Road Department</div> <div>17. OCEDA Loan</div>					

18. Annual Bids FY 2023-2024

- 1. Contract Haul _____
- 2. Stone Bid _____
- 3. Concrete Mix and Concrete in Place _____
- 4. Steel Pipe and Pipe Bands _____
- 5. Primer, Tack and RS-2 Oils _____
- 6. Diesel Fuel and Gasoline _____
- 7. Blacktop _____
- 8. Equipment/Vehicle Lease Rental _____
- 9. Plastic Pipe _____
- 10. Electrical /HVAC Service Agreement _____
- 11. Ambulance Service _____
- 12. Trash Service _____

- 19. Committee Reports
- 20. Magistrates Comments and Requests
- 21. Citizen’s Comments
- 22. Adjournment

OHIO COUNTY

Print Date: 6/7/2023 3:18 pm

FINANCIAL STATUS REPORT

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CURRENT

Receipt Start: 5/1/2023 Receipts End: 5/31/2023 Period: 5/1/2023 thru 5/31/2023 using expense date for Accounts 23G - 23G

EXPENDITURES		
MOTOR VEHICLE DEPARTMENT		
Motor Vehicle Licenses	\$46,898.73	
Motor Vehicle Usage Tax	\$183,678.58	
Motor Vehicle Ad Valorem Tax	\$188,456.57	
MOTOR VEHICLE DEPARTMENT TOTALS		\$419,033.88
REAL ESTATE & PROPERTY TAXES		
Deed Transfer Taxes	\$5,799.75	
Delinquent Taxes	\$19,444.68	
TOTAL REAL ESTATE & PROPERTY TAXES		\$25,244.43
COUNTY STICKERS		\$16,758.72
Legal Process Taxes		\$1,881.92
Misc Licenses/Commissions		\$295.50
Affordable Housing Trust Fund		
Storage Fees to Fiscal Court		\$3,080.00
SALARIES		
Salary, Clerk		
Salary, Deputies		
TOTAL SALARIES		
MISCELLANEOUS EXPENSES		
Health/Life & Unemployment Insurance		
Employer Match/Soc Sec & Retirement		
Clerk's Expenses		
Clerk's Insurance & Bonds		
Clerk's Dues & Convention Expenses		
Postage		
Operating Expenses & Office Supplies		
Election Reimbursements		
Microfilming & Indexing Records		
Misc Equipment & Maintenance Agmts		
General Repairs & Maintenance		
Candidate Filing Fee		
Refunds		\$1,426.02
NSF Check Charges		
Grant Library & Archives		
Uncollectible Accounts Receivable		
Outstanding Accounts Receivable		
Clerk's Final Settlement		
BANK CHARGES		
TRANSFER(S) OF FUNDS		
CERTIFICATE OF DEPOSIT		
MISCELLANEOUS BANK TRANSACTIONS		
SUBTOTAL BANK ACTIVITY		
TOTAL EXPENDITURES		\$467,720.47

OHIO COUNTY

Print Date: 6/7/2023 3:18 pm

FINANCIAL STATUS REPORT

Page 1 of 3

CURRENT

Receipt Start: 5/1/2023 Receipts End: 5/31/2023 Period: 5/1/2023 thru 5/31/2023 using expense date for Accounts 23G - 23G

REVENUES

FROM STATE & COUNTY:

Registration of Voters

Prepare Tax Bills

Board of Supervisors, Appeals

Grants Library & Archives

Voter Personnel Reimbursement

Salary, Clerk of Fiscal Court

County Reimbursement

Election Commissioner

HB537 SPECIAL REVENUE

FEES FROM TAXES & LICENSES:

Motor Vehicle Licenses \$66,530.23

Child Victim Fund

Motor Vehicle Usage Taxes \$189,359.35

Motor Vehicle Notary Fees \$4.00

Motor Vehicle Lien Release Fees \$2,558.00

Motor Vehicle Property Tax - Motax \$196,308.93

Delinquent Taxes \$21,077.33

Hunting & Fishing Licenses \$384.00

Marriage Licenses \$600.00

Miscellaneous Licenses \$25.00

County Stickers \$17,457.00

Deed Transfer Taxes \$6,105.00

RECORDING FEES:

Deeds & Power Of Attorney \$3,530.00

Real Estate Mortgages/Fixture Filing \$4,471.00

Chattel Mortgages \$5,748.00

Wills & Estates \$463.00

Releases \$1,895.00

Liens \$345.00

Leases \$163.00

Election Filing

Storage Fees \$3,080.00

Affordable Housing Trust \$1,734.00

Miscellaneous Recordings \$806.00

Postage & Copy Work \$437.00

Miscellaneous

Refunds & Overpayments \$1,428.23

TOTAL SALES \$524,509.07

MISCELLANEOUS BANK TRANSACTIONS

Transfer of Funds (earned prev yr)

Cash Drawer Transactions

NSF Checks Less Redeposits (\$419.44)

Interest Received on Bank Account \$8.01

Misc Income/Refunds/Bank Cr Memos \$42.89

Accounts Receivable Credit Memos \$4,361.53

TOTAL MISCELLANEOUS BANK TRANSACTIONS \$3,992.99

Outstanding Accounts Receivables (\$4,196.53)

TOTAL REVENUES GENERATED \$524,305.53

OHIO COUNTY

Print Date: 6/8/2023 11:18 am

FINANCIAL STATUS REPORT

Page 1 of 3

CURRENT

Receipt Start: 1/1/2023 Receipts End: 5/31/2023 Period: 1/1/2023 thru 5/31/2023 using expense date for Accounts 23G - 23G

REVENUES

FROM STATE & COUNTY:

Registration of Voters

Prepare Tax Bills \$5,362.80

Board of Supervisors, Appeals

Grants Library & Archives

Voter Personnel Reimbursement

Salary, Clerk of Fiscal Court

County Reimbursement

Election Commissioner

HB537 SPECIAL REVENUE

FEES FROM TAXES & LICENSES:

Motor Vehicle Licenses \$519,599.06

Child Victim Fund

Motor Vehicle Usage Taxes \$858,564.09

Motor Vehicle Notary Fees \$52.00

Motor Vehicle Lien Release Fees \$10,308.00

Motor Vehicle Property Tax - Motax \$1,330,852.93

Delinquent Taxes \$65,212.53

Hunting & Fishing Licenses \$3,557.00

Marriage Licenses \$2,080.00

Miscellaneous Licenses \$25.00

County Stickers \$114,048.50

Deed Transfer Taxes \$25,614.50

RECORDING FEES:

Deeds & Power Of Attorney \$15,736.00

Real Estate Mortgages/Fixture Filing \$20,668.00

Chattel Mortgages \$24,892.00

Wills & Estates \$1,891.00

Releases \$9,983.00

Liens \$2,432.00

Leases \$231.00

Election Filing

Storage Fees \$14,520.00

Affordable Housing Trust \$8,250.00

Miscellaneous Recordings \$3,920.00

Postage & Copy Work \$2,607.97

Miscellaneous

Refunds & Overpaymentns \$4,442.48

TOTAL SALES \$3,044,849.86

MISCELLANEOUS BANK TRANSACTIONS

Transfer of Funds (earned prev yr)

Cash Drawer Transactions

NSF Checks Less Redeposits (\$598.09)

Interest Received on Bank Account \$41.62

Misc Income/Refunds/Bank Cr Memos \$42.89

Accounts Receivable Credit Memos \$39,371.10

TOTAL MISCELLANEOUS BANK TRANSACTIONS \$38,857.52

Outstanding Accounts Receivables (\$39,206.45)

TOTAL REVENUES GENERATED \$3,044,500.93

<p>OHIO COUNTY FINANCIAL STATUS REPORT CURRENT</p>	<p>Print Date: 6/7/2023 3:18 pm Page 3 of 3</p>
<p>Receipt Start: 5/1/2023 Receipts End: 5/31/2023 Period: 5/1/2023 thru 5/31/2023 using expense date for Accounts 23G - 23G</p>	
<hr/>	
<p>TOTAL REVENUES OVER EXPENDITURES</p>	<p>\$56,585.06</p>
<hr/>	
<p>I certify that this statement, to the best of my knowledge, is true and correct.</p>	
<p>SIGNED: <u>Bess J. Ralph</u></p>	
<p style="margin-left: 100px;">OHIO COUNTY</p>	
<p>DATE: <u>6/7/23</u></p>	



COMMONWEALTH OF KENTUCKY

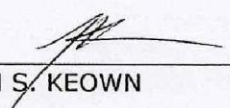
Justin S. Keown
Ohio County Attorney
CountyAttorney@OhioCountyKY.gov

P.O. Box 146
Hartford, KY 42347
270-298-4478
Fax 270-298-7855

CERTIFICATION

The County Attorney, Hon. Justin S. Keown, for Ohio County, Kentucky and pursuant to KRS 134.504 (4)(b), hereby certifies the following:

- (1). Attached hereto as Exhibit A is a list of all names and addresses to which the thirty (30) day notice was mailed pursuant to KRS 134.504 (4)(a).
- (2). Attached hereto as Exhibit B is an example letter sent to each of the aforementioned names and addresses, which letter and all other letters were in accordance with the requirements of KRS 134-504.
- (3). Attached hereto as Exhibit C is a list of the letters/notices that were returned to as undeliverable and/or returned as of this June 8, 2023 date.
- (4). The aforementioned shall be filed by the Ohio County Clerk in the order book of the county.


JUSTIN S. KEOWN

All Bills Sent Letters for Ohio County for Tax Year2022

Il Number	Owner Name	Owner Address
Il #:66	ADAMS, GARY D & CAROL L Location: BARNETTS CREEK RD 10 AC	C/O CODY ADAMS 5500 JONES RD OWENSBORO KY 42303
Il #:140	ALBIN, RODNEY & BRENDA Location: STATE RT 1543 1475 HOUSE/GAR/3.08 AC	1475 STATE RT 1543 HARTFORD KY 42347
Il #:144	ALDRICH, BERNARD M & CHANTAY L Location: WILDERNESS LN .8 AC	11826 HWY 1389 LEWISPORT KY 42351
Il #:175	ALLEN, BRANDEN C Location: STATE RT 54 E ALSO 55-8D & 8E	8844 HWY 54 E FALLS OF ROUGH KY 40119
Il #:229	ALLEN, HEIRS Location: HORSE BRANCH CHURCH LN	HORSE BRANCH KY 42349
Il #:282	ALLEN, WILLIAM A & EVELYN Location: E 1ST ST 327 327 E 1ST ST-ALSO 118-17-32 &	327 E 1ST ST BEAVER DAM KY 42320
Il #:303	ALTEGRA, CREDIT CO Location: STATE RT 1414 9900	150 ALLEGHENY CTR MALL PITTSBURGH PA 15212
Il #:318	AMADOUR, ANITA C Location: MCKINLEY LN 507 MH/BARN/9 AC+-	7309 SNOWDEN CT SPRINGFIELD VA 22150
Il #:369	AMJ PROPERTIES LLC Location: MAIN ST 300 HOUSE/LOT	P O BOX 842 OWENSBORO KY 42302
Il #:437	ARMS, R L MRS Location: STATE RT 878 LOT	LOUISVILLE KY 40200
Il #:509	ARNOLD, HEATHER Location: HIGH DR 407 MH 103-49	407 HIGH DR BEAVER DAM KY 42320
Il #:510	ARNOLD, JANICE D Location: JANE ST 13 LOT	436 HORTON SPUR BEAVER DAM KY 42320
Il #:513	ARNOLD, LIVING TRUST Location: STATE RT 2713 48 AC	C/O ROBERT ARNOLD 680 BARBARA PL MANDEVILLE LA 70448
Il #:514	ARNOLD, LIVING TRUST Location: PEA RIDGE LN 155 AC	C/O ROBERT ARNOLD 680 BARBARA PL MANDEVILLE LA 70448
Il #:525	ASBURY, CHARLES Location: STATE RT 69 S 6958 MH 120-31A-1	99 HIDDEN HILL LN BEAVER DAM KY 42320
Il #:529	ASBURY, PATRICIA H Location: US HWY 62 W 8896 DW/GARAGE/BARN/1.86 AC	P O BOX 53 ROCKPORT KY 42369
Il #:557	ASHBY, JEFFERY Location: WALKER ST 427 LOT	1056 NEWTOWN RD RUSSELLVILLE KY 42276
Il #:651	AUSTIN, CLIFTON Location: STATE RT 1245	C/O MICHAEL ROEDER 680 STATE RTE 1245 BEAVER DAM KY 42320
Il #:688	AUTRY, RICHARD B & PAMELA J Location: US HWY 62 E 3174 MH	3174 US HWY 62 E BEAVER DAM KY 42320
Il #:792	BAIZE, MARGIE Location: STATE RT 505 S 3.505 AC	7908 BRAMBLE LN LOUISVILLE KY 40258
Il #:793	BAIZE, MARGIE Y Location: STATE RT 505 S 5118 TRAILER/BARN/21.028 AC	7908 BRAMBLE LN LOUISVILLE KY 40258
Il #:800	BAIZE, ROBERT & KIMBERLY Location: MAGNOLIA AVE BLDG/LOT	430 KENTUCKY ST BEAVER DAM KY 42320
Il #:822	BAKER, GERMAINE D Location: WALNUT GROVE RD 0 1/3 UNDIVIDED INT-WALNUT GROVE	1401 LOCUST ST OWENSBORO KY 42301
Il #:904	BARNES, CASEY Location: CEMETERY ST 26 DW & LOT	26 CEMETERY ST ROCKPORT KY 42369

Exhibit "A"

TAX MAPS FOR OWNERS OF OHIO COUNTY FOR TAX YEAR 2022		
Il Number	Owner Name	Owner Address
Il #:1434	BLACK, AG, LLC Location: 0	330 RYAN DR RICHMOND KY 40475
Il #:1435	BLACK, AG, LLC Location: STATE RT 1245 5 AC+-	330 RYAN DR RICHMOND KY 40475
Il #:1436	BLACK, AG, LLC Location: STATE RT 1245 32 AC	330 RYAN DR RICHMOND KY 40475
Il #:1437	BLACK, AG, LLC Location: CARTER FERRY RD 91.72 ACRES	330 RYAN DR RICHMOND KY 40475
Il #:1438	BLACK, AG, LLC Location: STATE RT 1245 1.81 AC	330 RYAN DR RICHMOND KY 40475
Il #:1439	BLACK, AG, LLC Location: RENEER LN 35 AC+-	330 RYAN DR RICHMOND KY 40475
Il #:1452	BLACK, GLENN G JR & CHRISTINE M Location: E MAIN ST 526	13239 HILLTOP CT WILLIS TX 77318
Il #:1526	BLACKLOCK, ROGER & LESA Location: 1ST ST 31	430 S LAFEYETTE ST BEAVER DAM KY 42320
Il #:1539	BLAIR, CORDA Location: US HWY 231 S US HWY 231 S	C/O LARRY BLAIR 5520 US HWY 231 S BEAVER DAM KY 42320
Il #:1549	BLAIRS, LOGGING Location: FORDSVILLE KY TANGIBLE	CARL D BLAIR 5111 HWY 629 FALLS OF ROUGH KY 40119-4221
Il #:1550	BLAKE, AMANDA Location: TAFFY RD 91 MH-1999 CLAYTON/RANGER 16X80	3113 BURLEW BLVD APT 1 OWENSBORO KY 42303
Il #:1553	BLAKER, JOSHUA & ARLEE D Location: US HWY 231 S 3308 HOUSE/METAL BLDG/7.539 AC	3308 US HWY 231 S BEAVER DAM KY 42320
Il #:1554	BLAN, JAMES SR Location: AETNAVILLE RD	2136 ASKINS RD FORDSVILLE KY 42343
Il #:1577	BLANTON, ELAINE COURTNEY Location: STATE RT 919 1.04 AC	836 INDEPENDENCE AVE MADISONVILLE KY 42431
Il #:1612	BOARMAN, BRIAN K & CHRISTINA L Location: RIDGE RD 269 1.012 AC/MH	269 RIDGE RD FORDSVILLE KY 42343
Il #:1618	BOARMAN, JOSEPH W Location: FOREST LN 16.694 AC	1617 JACKSON ST OWENSBORO KY 42301
Il #:1619	BOARMAN, JOSEPH W & KENNETH E Location: NEW CUT RD	1617 JACKSON ST OWENSBORO KY 42301
Il #:1625	BOBADILLA, NATALIE & ALEJANDRO Location: SUNSET DR 605 HOUSE & LOT	605 SUNSET DR BEAVER DAM KY 42320
Il #:1699	BOOS, E F MRS Location: BARRETTS RD 1/8 INT	110 E CARTER ST CLARKSVILLE IN 47130
Il #:1700	BOOTH, HEATHER MARIE & DYLAN J Location: FISHER CEMETERY LN 189 .993 AC	189 FISHER CEMETERY LN BEAVER DAM KY 42320
Il #:1746	BOYD, CHRISTOPHER ALAN Location: E 3RD ST LOT	C/O GARNETT WILLIAMS P O BOX 922 MORGANTOWN KY 42261
Il #:1747	BOYD, DAVID MRS Location: BARRETTS RD 1/8 INT	C/O DOROTHY PRYOR 1861 CLAIRMONT RD APT 518 DECATUR GA 30033
Il #:1870	BRATCHER, RUTH Location: STATE RT 1245	UN KNOWN
Il #:1882	BRATCHER, WAYMON II & CASSIE COPPAGE& Location: EASTON RD 885 DW/DET GAR/1.75 AC	CORINA AMMON 885 EASTON RD FORDSVILLE KY 42343
Il #:1903	BREWER, MATT & KELLY Location: UNDERWOOD RD 2662 64.010 AC	2662 UNDERWOOD RD OLATON KY 42361

ALL DATA FOR OHIO COUNTY FOR TAX YEAR 2022		
II Number	Owner Name	Owner Address
I #:2722	CARTER, FLOYD JR & GEORGE Location: SMITH ST 514 514 SMITH ST-LOT & HOUSE	CARTER C/O GEORGE CARTER 403 SMITH ST HARTFORD KY 42347
I #:2759	CARVER, KENNETH WADE & TRACIE NICOLE Location: US HWY 62 W MOBILE HOME-BLDG-5 AC	PO BOX 103 ROCKPORT KY 42369
I #:2803	CASEY, JOEY & TYANNA P Location: MAIN ST 614 HOUSE/.223 AC	614 MAIN ST CENTERTOWN KY 42328
I #:2804	CASEY, JOEY & TYANNA P Location: 5TH ST BLDG/ LOTS	614 MAIN ST CENTERTOWN KY 42328
II #:2812	CASH, THOMAS W & SHELLY Location: JOHNSON ST 1218 HOUSE-LOT	(LIFE ESTATE) TEDDY W CASH 1218 JOHNSON ST HARTFORD KY 42347
I #:2837	CATES, AARON Location: OLD HALLS CREEK RD 2948 MH	2948 OLD HALLS CREEK RD BEAVER DAM KY 42320
II #:2858	CECIL, AARON M & MARK A CECIL Location: STATE RT 261 6.13 ac	RICHARD MATTINGLY 7995 BOTELER RD PHILPOT KY 42366
II #:2891	CHANCELLOR, AD Location: SUNNYDALE RD LOT	71 RIVER RD CROMWELL KY 42333
II #:2896	CHAPMAN, BALLE Location: STATE RT 1245 12 +/- AC	C/O STEVE & DONNA CHAPMAN 120 LOVELL AVE PRINCETON WV 24740
II #:2907	CHAPMAN, GRADY - JOHN TOOLEY Location: COOL SPRINGS RD 185 MH & LOT	78 POND DRAIN SPUR RUMSEY KY 42371
II #:2909	CHAPMAN, GUY E & MARY E Location: 0 LOTS	UN KNOWN UTICA KY 42376
II #:2925	CHAUVIN, NETTIE HEIRS Location: N MAIN ST N MAIN ST-BEAVER DAM	BEAVER DAM KY 42320
I #:2926	CHAVEZ, GRICELDA ZAVALA Location: JORDAN LN 1.48 AC	24 JORDAN LN BEAVER DAM KY 42320
II #:2949	CHINN, DEANNA Location: PATTERSON RD 613 MOBILE HOME	435 PATTERSON RD BEAVER DAM KY 42320
II #:2956	CHINN, ENTERPRISE LLC/ CURRENT Location: N MAIN ST 1480 .545 AC	C/O NICHOLAS D BURES & CHRISTI 598 NEW BAYMUS RD OLATON KY 42361
I #:3005	CHINN, TEDDY D & LINDA (LIFE ESTATE) Location: STATE RT 269 1752 HOUSE/METAL BLDG/4 AC	CHRISTOPHER T GARNER & LEIGH A 1752 STATE RT 269 BEAVER DAM KY 42320
I #:3012	CHISHOLM, TIFFANY Location: STATE RT 69 N 9731 MH LOC ON 60-20C	1611 DAVIESS ST OWENSBORO KY 42303
II #:3032	CINEMA, 33 Location: SAME TANGIBLE	DANIEL LUCAS W BURDEN 1133 S MAIN ST HARTFORD KY 42347
II #:3040	CLARK, BILL THOMAS Location: KEYSTONE DR 110 MH	4817 FARMVIEW DR APT C OWENSBORO KY 42301
II #:3065	CLARK, IRA LEE & DONNA Location: POWER LINE RD 1/2 INT	23107 HWY 38 CLOSPLINT KY 40927
II #:3075	CLARK, JONI & HEATHER CROWE & Location: ASKINS RD 16 AC	ROBERT MAY 2806 MCMAHAN RD UTICA KY 42376
II #:3079	CLARK, M W HEIRS Location: 0 7.20 ACRES	UN KNOWN HARTFORD KY 42347
I #:3104	CLARK, WINONA Location: KEYSTONE DR LOT	925 SANDEFUR CROSSING RD BEAVER DAM KY 42320
II #:3105	CLARK, WINONA Location: KEYSTONE DR 110 LOT	925 SANDEFUR CROSSING BEAVER DAM KY 42320
I #:3124	CLEVER, SHEILA & ETAL Location: HIGHLAND DR 2272 HOUSE/ LOT	1022 LOCKTOWN RD GRAHAM KY 42344

TAX MAPS FOR OHIO COUNTY FOR TAX YEAR 2022		
# Number	Owner Name	Owner Address
1 #:4081	DAVIS, JURDEN & CLAUDINE Location: E MAIN 215 E MAIN ST-LOT	BOX 53 FORDSVILLE KY 42343
1 #:4101	DAVIS, TONY Location: STATE RT 54 E	P O BOX 115 FORDSVILLE KY 42343
1 #:4132	DEARMOND, THERMAN Location: LINDE ST 25 LOT 2	PO BOX 74 ROCHESTER KY 42273
1 #:4142	DECKER, CHET DOUGLAS Location: LEE DR 73 73 LEE DR-V MILLER SUBD	& TERESA FAYE 73 LEE DR BEAVER DAM KY 42320
1 #:4174	DECKER, RACHEL Location: 0	OLATON KY 42361
1 #:4204	DELANEY, HILDA S Location: DELANEY LN 122 DW/5 AC	122 DELANEY LN HARTFORD KY 42347
1 #:4205	DELANEY, JERRY B & HILDA SUE Location: DELANEY LN LOT	133 DELANEY LANE HARTFORD KY 42347
1 #:4238	DEVINE, KERRY Location: PLEASANT RIDGE RD 11443 1AC/HOUSE/BLDGS	11443 PLEASANT RIDGE RD UTICA KY 42376
1 #:4270	DIAZ, MAGNOLIA JULIO Location: LIBERTY RD 55 2 LOTS	53 LIBERTY RD BEAVER DAM KY 42320
1 #:4283	DINGLER, BETTY ANN/ CURRENT Location: RIVER RD 713 713 RIVER RD	703 RIVER RD CROMWELL KY 42333
1 #:4302	DOCKERY, ALBERT Location: US HWY 62 E 14536 HOUSE/ LOT	14536 U S HWY 62 E HORSE BRANCH KY 42349
1 #:4320	DOCKERY, RICKY & ANGELA Location: W UNION ST 409 HOUSE/ .65 AC	407 W UNION ST HARTFORD KY 42347
1 #:4408	DORCAS, LINDA STUDNIARZ Location: US HWY 231 N 1829 MOBILE HOME LOC ON 74-56	8826 SYCAMORE CT TINLEY PARK IL 60477
1 #:4432	DOUGLAS, TOMMIE Location: JAMES ST	C/O J B MADDOX 2094 US HWY 62 W BEAVER DAM KY 42320
1 #:4442	DOWELL, DARRELL Location: ***COMBINED BILL***	90 BRENTS LOOP HARTFORD KY 42347
1 #:4517	DUKES, SPEED & THERESA Location: FRONT ST LOT	1099 PROCTOR MILL RD RUSSELLVILLE KY 42276
1 #:4526	DUNCAN, JOHNNIE S III & ANGELA G Location: ARNOLD LEACH RD 4552 MH/ LOT	4552 ARNOLD LEACH RD HORSE BRANCH KY 42349
1 #:4528	DUNCAN, LAND & CATTLE CO LLC Location: ***COMBINED BILL***	1178 ATKINS DIXON RD BARLOW KY 42024
1 #:4617	EDDINS, GUY AUSTIN TROUTMAN Location: ROB ROY RD 995 1980 MH	995 ROB ROY RD BEAVER DAM KY 42320
1 #:4665	EDGE, NATHAN J Location: BEDA RD 1372 LOT/ HOUSE	1261 BUFORD RD UTICA KY 42376
1 #:4703	EDISON, GEORGE Location: E 3RD ST LOT	BEAVER DAM KY 42320
1 #:4722	ELDER, RANDY Location: MAHANEY LN 370	11700 E FM 1431 LOT # 11 MARBLE FALLS TX 78654
1 #:4741	EMBRY, ANGELA D Location: RENDER RD 594 MH & LOT	594 RENDER RD BEAVER DAM KY 42320
1 #:4744	EMBRY, BRENT Location: BOYD LN HOUSE/ LOT	20 BOYD LN HORSE BRANCH KY 42349
1 #:4745	EMBRY, BUDDY G Location: RENFROW RD 1892 1892 RENFROW RD-MOBILE HOME	1892 RENFROW RD P O BOX 554 HORSE BRANCH KY 42349

TAX MAPS FOR OHIO COUNTY FOR TAX YEAR 2022		
II Number	Owner Name	Owner Address
II #:5117	FENTRESS, RILEY Location: BUD BAUGHN RD LOT	UN KNOWN UN KNOWN
I #:5132	FERGUSON, JEFFERY LEE Location: US HWY 62 W 9555 US HWY 62 W 9555	5963 US HWY 62 W ROCKPORT KY 42369
I #:5134	FERGUSON, JOHN W Location: 0	3209 BAYBROOK ST OWENSBORO KY 42301
II #:5169	FERGUSON, WANDA Location: BLUFF ST 33 & 86-A-40 HOUSE/ 2 LOTS	1268 MT PLEASANT RD CROMWELL KY 42333
I #:5222	FILBACK, LESTER H Location: MT PLEASANT RD 1820 HOUSE/ LOT	1820 MT PLEASANT RD CROMWELL KY 42333
II #:5223	FILBACK, MARK & CARLA Location: ROCHESTER RD 5010 COX FARM-9.5 AC+/-MH	5010 ROCHESTER RD BEAVER DAM KY 42320
II #:5224	FILBACK, MARK A II & JESSICA Location: BURGE LN LOTS	293 BURGE LN BEAVER DAM KY 42320
I #:5241	FINN, THILBERT OR JEAN Location: EMBRY WOODS DR EMBRY WOODS DR-LOT	215 BERNARD ST BEAVER DAM KY 42320
I #:5252	FISHER, DAVE Location: 0	C/O D B FISHER 809 TALCOTT DR MARIETTA GA 30060
I #:5299	FLENER, NATHANIEL Location: MULBERRY ST 133 LOT & HOUSE	C/O TERRY HUNT 417 GIBSON ST DEFIANCE OH 43512
I #:5358	FORDSVILLE, NURSING & REHAB CEN Location: 313 MAIN ST FORDSVILLE TANGIBLE	FC DOMNIO ACQUISITION PO BOX 71970 PHOENIX AZ 85050
II #:5487	FULKERSON, KIMMIE L Location: STATE RT 1245 LOT/ MH	375 STATE RT 1245 BEAVER DAM KY 42320
II #:5492	FULKERSON, MARVIN C Location: STATE RT 1414 1.48 ac	& WILMA E SMALLWOOD 6861 STATE RT 1414 HARTFORD KY 42347
I #:5546	FULTON, MONICA Location: E MAIN ST 515 HOUSE/LOTS	515 E MAIN ST ROCKPORT KY 42369
I #:5597	GADDIS, ROBERT E & MARY ANN Location: STATE RT 1414 8966	8966 STATE RT 1414 HARTFORD KY 42347
II #:5599	GAEKLE, HELEN A & DEBRA MOORE & Location: SUNNYDALE RD 4.5 AC	CANNUS GAEKLE 205 US HWY 431 N LIVERMORE KY 42352
II #:5635	GARDNER, GARY & LINDA Location: DAN RD 5090 147 AC/ BARN/ HOUSE	2621 SMYRNA CHURCH RD MOLENA GA 30258
I #:5640	GARDNER UNLIMITED PROPERTIES LLC Location: EARL PAYTON RD 774 262.086 AC/ BLDGS	2621 SMYRNA CHURCH RD MOLENA GA 30258
I #:5738	GEARY, JAMES D & MADELINE Location: STATE RT 505 S 6798 6798 ST RTE 505 S	C/O LISA SANDEFUR 801 POINDEXTER ST OWENSBORO KY 42301
I #:5751	GEARY, KERMIT A & KATHY C Location: 0	5465 JACK HINTON RD PHILPOT KY 42366
I #:5773	GEARY, RONALD & SANDRA Location: 1.263 AC	10591 US HWY 62 E BEAVER DAM KY 42320
II #:5774	GEARY, RONALD H & SANDRA L Location: STATE RT 505 S 332 LOT	10591 US HWY 62 E HORSE BRANCH KY 42349
I #:5799	GEARY, WILLIAM T & BRENDA S Location: STATE RT 1245 6268 HOUSE & 2 AC	C/O DANIEL & WENDY DAVIS 80 SNODGRASS DR BEAVER DAM KY 42320
I #:5806	GIBBS, A J HEIRS Location: MAIN ST	C/O ANN W FREE 3146 MISTY CREEK LN JACKSONVILLE FL 32216
I #:5817	GIBSON, TYLER D Location: N RENDER ST 125 HOUSE/ LOT	125 RENDER ST HARTFORD KY 42347

TAX MAPS FOR OHIO COUNTY FOR TAX YEAR 2022		
Parcel Number	Owner Name	Owner Address
1 #:6428	HANDLEY, JEREMY J Location: BELLTOWN RD 1093 LOT	355 HAGERMAN LANE HARTFORD KY 42347
1 #:6441	HANSON EVAN & SARAH Location: WEEDMAN LP 339	C/O JAMES D CLARK 453 WEEDMAN LP CROMWELL KY 42333
1 #:6447	HARDER, MYRTLE Location: NEW BAYMUS RD 3 AC & HOUSE	C/O LINDA WATSON 2603 NEW BAYMUS RD OLATON KY 42361
1 #:6477	HARDIN, BEVERLY J & THOMAS Location: GRIFFIN ST LOT	900 GRIFFIN ST HARTFORD KY 42347
1 #:6526	HARRIS, PRESTON Location: LONG ST	PO BOX 43 CLEATON KY 42332-0043
1 #:6539	HARRISON, RONALD & MONNIE Location: STATE RT 69 N 10478 HOUSE/MTL GAR/LOT	10478 STATE RTE 69 N DUNDEE KY 42338
1 #:6541	HARRISON, TERRY Location: MT VERNON RD 35 HOUSE/ LOT	35 MT VERNON RD HARTFORD KY 42347
1 #:6583	HASTINGS, MARIE Location: 0	UNKNOWN AD DRESS
1 #:6586	HATFIELD, ANN & WD Location: STATE RT 1583 1 AC	3852 THRESHER OWENSBORO KY 42301
1 #:6624	HAWKINS, CYNTHIA & JASON HAWKINS Location: ***COMBINED BILL***	260 MEADOWLARK DRIVE CALHOUN KY 42327
1 #:6645	HAYDEN, FRANK Location: STATE RT 136 134 AC+-	209 SUTTON LANE OWENSBORO KY 42301
1 #:6671	HAYES, JEFFREY A & GARYN W Location: SEXTON LN 96 11HOUSE/ LOT	ROUTE 4 BOX 4070 PIEDMONT MO 63957
1 #:6700	HAYNES, SARAH MAE & DUSTIN C Location: US HWY 231 N 13192 HOUSE/1.634 AC	13192 US HWY 231 UTICA KY 42376
1 #:6732	HEATH, HATTIE HEIRS Location: 0	C/O JAMES A VARBLE JR 205 E DOLAN ST RIPLEY OK 74062
1 #:6744	HEDDEN, ELISSA Location: STATE RT 919 5920 HOUSE/ 1 AC	5920 STATE RT 919 OLATON KY 42361
1 #:6759	HEFLIN, HEIRS Location: JT KING RD 16 AC+-	UN KNOWN
1 #:6760	HEFLIN, JENITH G & JOE E Location: HAMLIN CHAPEL RD 2389 LOT	1595 US HWY 231 S BEAVER DAM KY 42320
1 #:6800	HELMS, DAVID A Location: ASKINS RD 1130 27.032 AC/MH/BLDG	70 CURTIS LN FORDSVILLE KY 42343
1 #:6831	HENDERSON, ROBBIE & MARSHA Location: ***COMBINED BILL***	1845 STATE RT 1245 BEAVER DAM KY 42320
1 #:6845	HENDLEY, JEREMIAH MATHEW Location: STATE RT 1414 1735 2.13 AC	6593 SUTHERLIN LANE UTICA KY 42376
1 #:6889	HERNANDEZ-GARCIA, JOSE ALFREDO; Location: MOSEA ST 420	NATASHA DARCELLA ANN HERNANDEZ 3211 ALLEN ST OWENSBORO KY 42303
1 #:6990	HIMES, EDDIE Location: FREDERICA ST 1 AC	UNKNOWN HEIRS FORDSVILLE KY 42343
1 #:7024	HINES, PETE Location: CHURCH ST	C/O BETTY COVINGTON 4625 VARBLE AVE LOUISVILLE KY 40211
1 #:7060	HINTON, BRADLEY D & REBECCA D Location: STATE RT 1700 2939 MH	6580 HARMONY DR UTICA KY 42376
1 #:7111	HOBDY, ANGEL MARIE Location: RIVERVIEW RD 883 MOBILE HOME	883 RIVERVIEW RD BEAVER DAM KY 42320

TAX MAPS FOR OHIO COUNTY FOR THE YEAR 2022		
II Number	Owner Name	Owner Address
II #:7545	HULSEY, KENNETH R & HEIDI L Location: SANDEFUR CROSSING RD 2336 1 AC+-/HOUSE	1206 HEATHERBOURNE DR LA GRANGE KY 40031
II #:7584	HUNT, MATTHEW Location: LINDE ST 47 14 x 70 MOBILE HOME LOT 5	7 DELL AVE WORCESTER MA 01604
II #:7585	HUNT, MATTHEW Location: BETHEL CHURCH RD 1.415 AC	7 DELL AVE WORCESTER MA 01604
II #:7613	HURD, RUSSELL Location: HAMILTON RD 171 LAND 3.69 AC	1716 W 9TH ST OWENSBORO KY 42301
II #:7614	HURD, RUSSELL JR Location: HAMILTON RD 1 AC	1716 W 9TH ST OWENSBORO KY 42301
II #:7633	HUSK, ROBERT J Location: ADABURG TOWER LN 0	5439 W 22ND PLACE CICERO IL 60650
II #:7719	ISBILL, DAVID Location: PLEASANT RIDGE RD 11222 11222 PLEASANT RIDGE RD-MOBILE	2341 TRAILS LAKE GDN OWENSBORO KY 42233
II #:7720	ISBILL, DAVID W & PAULA K Location: PLEASANT RIDGE RD 0 PLEASANT RIDGE RD-5.05 AC	2341 TRAILS LAKE GDN OWENSBORO KY 42333
II #:7748	JACKSON, JEANIE Location: HAWESVILLE RD 446 MOBILE HOME	5221 HERBERT RD WHITESVILLE KY 42378
II #:7792	JAMES, PROPERTY MANAGEMENT LLC/ CURRE Location: MOSEA ST 446 LOT/ BLDG	C/O SOVIAN LLC 4463 COOL SPRINGS COVE OWENSBORO KY 42303
II #:7853	JENKINS, MAXINE Location: RIVER RD 403 LOT	403 RIVER RD CROMWELL KY 42333
II #:7900	JOHNSON, CHARLES & TERRY Location: 3 AC+-	105 SPRINGWOOD DR HARTFORD KY 42347
II #:7911	JOHNSON, CORNELIA Location: LOCUST ST 404 404 LOCUST ST-LOT & MOBILE HOM	C/O OLLIE NEWTON 404 LOCUST ST HARTFORD KY 42347
II #:7988	JOHNSON, RICHARD & ANNETTE Location: HARDESTY RD 604 19 AC-HOUSE-BARN-MTL BLDG	604 HARDESTY RD OLATON KY 42361
II #:8044	JOHNSTON, GILBERT MRS Location: .97 AC	C/O LAWRENCE K JO HINSON 3125 STATE RT 1414 HARTFORD KY 42347
II #:8056	JOHNSTON, WENDELL Location: 0	1708 MT PLEASANT RD CROMWELL KY 42333
II #:8057	JOHNSTON, WILLARD R Location: RENFROW RD	9901 EVENING STAR DR LOUISVILLE KY 40272
II #:8113	JONES, JEREMY M & MARY JO Location: PHELPS DR 259 259 PHELPS DR-HOUSE & 2.27 AC	259 PHELPS DR CROMWELL KY 42333
II #:8128	JONES, LEANN D Location: FOX HUNTERS RD 50 MOBILE HOME & ACRES	123 W WALNUT ST HARTFORD KY 42347
II #:8138	JONES, MONCIE MRS Location: BENTON ST	ROCKPORT KY 42369
II #:8177	JORDAN, WILLIAM L & HOLLY J Location: UNDERWOOD RD 2668 DW/8 AC	2668 UNDERWOOD RD OLATON KY 42361
II #:8190	JULIO, DIAZ MAGNOLIA Location: LIBERTY RD 51 HOUSE/ LOT	53 LIBERTY RD BEAVER DAM KY 42320
II #:8193	JULIO-DIAZ, MAGNOLIA Location: LIBERTY RD 53 HOUSE/ LOT	53 LIBERTY RD BEAVER DAM KY 42320
II #:8282	KEEL, WALTON T OR ELLA MAE Location: SUNNYDALE RD 0 1/9 INT	C/O ELLA C KEEL 1036 BROAD CREEK RD NEW BERN NC 28560
II #:8308	KEITHLEY, STEPHEN D & JUDITH L Location: STATE RT 764 1.093 AC	4262 STATE RT 764 WHITESVILLE KY 42378

THE OHIO COUNTY BOARD OF SUPERVISORS FOR THE YEAR 2022		
Il Number	Owner Name	Owner Address
Il #:9123	LINDSEY, DENNIE C & MARY E MORRIS Location: BALL PARK LN 99 MH/ LOT	440 UPPER STONE AVE APT G BOWLING GREEN KY 42101
Il #:9159	LINDSEY, WILLIAM Location: HORTON SPUR 1 AC/ BLDG	C/O JAMES LI NDSEY 2010 TODD DR BLOOMINGTON IN 61704
Il #:9186	LITTLE, MARK & VALERIE Location: CEMETERY ST 52 OLD HOUSE/GAR/LOT	1232 CROOKED CREEK RD LAWRENCEBURG KY 40342
Il #:9191	LITTLETON, TERRY Location: PARKS RIDGE RD 4.235 AC	400 CECIL LN HARTFORD KY 42347
Il #:9193	LITTLETON, TERRY E Location: CECIL LN 400 7.366 AC/MTL BLDG/MTL HOUSE	400 CECIL LN HARTFORD KY 42347
Il #:9222	LONEY, MARK & MICHELLE Location: SCHOOL ST 511 LOT-HOUSE	511 SCHOOL ST BEAVER DAM KY 42320
Il #:9231	LOSE, ARTHUR JR & DOROTHY SANDEFUR Location: ROCHESTER RD 1/3 INT	C/O LARRY LOSE 10105 AFTON RD LOUISVILLE KY 40223
Il #:9240	LOVING, KENNETH L Location: OAKWOOD DR	226 W GRAND AVE HIGHLAND PARK MI 48203
Il #:9253	LSF6 MERCURY REO INVESTMENT'S TRUST Location: ***COMBINED BILL***	614 LATHROP AVE FOREST PARK IL 60130
Il #:9346	LYNCH, WILLIAM ETAL Location: ADABURG TOWER LN CELL TOWER KYL 03665	C/O AT&T ATTENTION NREA 575 MOROSGO DRIVE ATLANTA GA 30324
Il #:9381	MADDOX, D J K Location: US HWY 62 W US HWY 62 W	c/o NOEL MADDOX 2421 N STRATFORD DR OWENSBORO KY 42301
Il #:9382	MADDOX, D J K HEIRS Location: 0	C/O NOEL MADDOX 2421 N STRATFORD DR OWENSBORO KY 42301
Il #:9391	MADDOX, J B & PATRICIA Location: 0	2094 US HWY 62 W BEAVER DAM KY 42320
Il #:9392	MADDOX, J B & PATRICIA Location: US HWY 62 W 1978 .78 AC/ MH	2094 HWY 62 W BEAVER DAM KY 42320
Il #:9393	MADDOX, J B & PATRICIA Location: ***COMBINED BILL***	2094 HWY 62 W BEAVER DAM KY 42320
Il #:9394	MADDOX, JB & PATRICIA & Location: FISHER CEMETERY LN .993 ACRES	CAMERON MARK BOOTH 2094 HWY 62 W BEAVER DAM KY 42320
Il #:9402	MADDOX, MAY Location: BARNARD ST BARNARD ST-BEAVER DAM	C/O DORIS WHITE 3897 WASHINGTON BLVD UNIVERSITY HTS OH 44118
Il #:9403	MADDOX, MILES R & STEVEN J MADDOX Location: US HWY 62 W BLDGS/MH/12.562 AC	1978 US HWY 62 W BEAVER DAM KY 42320
Il #:9404	MADDOX, MILES R & STEVEN J MADDOX Location: COOPER LN 2.758 AC	1978 US HWY 62 W BEAVER DAM KY 42320
Il #:9405	MADDOX, MILES R & STEVEN MADDOX Location: COOPER LN 13.213 AC	1978 US HWY 62 W BEAVER DAM KY 42320
Il #:9406	MADDOX, MILES RAY Location: FISHER CEMETERY LN 1.162 ACRES	C/O J B MADDOX 2094 US HWY 62 W BEAVER DAM KY 42320
Il #:9407	MADDOX, PENN Location: BALL PARK LN LOT	UN KNOWN UN KNOWN
Il #:9427	MADDOX, STEVEN J Location: HILL ST 82 129-A-135 & 133-3 HOUSE/ 4.5	193 FISHER CEMETERY LN BEAVER DAM KY 42320
Il #:9428	MADDOX, STEVEN J Location: JAMES ST 98 LOT	193 FISHER CEMETERY LN BEAVER DAM KY 42320
Il #:9442	MAGAN, BRUCE Location: STATE RT 1414 11072 1.4AC	P O BOX 278 FORDSVILLE KY 42343

TAX MAPS FOR OHIO COUNTY FOR THE YEAR 2022		
II Number	Owner Name	Owner Address
II #:9915	MCINTYRE, ROBERT E & MARY A Location: CROWE LN 463 463 CROWE LN	463 CROWE LANE FORDSVILLE KY 42343
II #:9988	MCLIMORE, EDWARD D OR LORI ANN Location: ST RT 764 4315 MH	4315 ST RT 764 WHITESVILLE KY
II #:10000	MCPEEK, MILDRED Location: STEWART DR LOT # 6	C/O PETER & VICKIE KALESNICK 944 IRON MTN RD W HARTFORD KY 42347
II #:10028	MEDINA, JENNIFER Location: TAFFY TOWER RD 406 1999 CAVALIER 16 X 80	160 COUNTY RD 844 LOGAN AL 35098
II #:10080	MESSIMORE, TRACIE LYNN Location: JOHNSON LN 520 5.608 AC/DW/MTL BLDG	520 JOHNSON LN LIVERMORE KY 42352
II #:10092	MID, SOUTH CAPITAL PARTNERS LP Location: MT PLEASANT RD 1708 LOT	PO BOX 673 LEXINGTON KY 40588
II #:10135	MIKESELL, BEULAH L Location: EMBRY HEIGHTS DR LOT	11124 WHEELLOCK ST WHITTIER CA 90606
II #:10154	MILES, BRUCE E & SERENA A DAY Location: STATE RT 54 E 16 AC	4328 CALHOUN ST GARY IN 46408
II #:10155	MILES, BRUCE E & SERENA A DAY Location: NARROWS RD 46 AC	4328 CALHOUN ST GARY IN 46408
II #:10156	MILES, BRUCE E & SERENA A DAY Location: NARROWS CHURCH LP 12.5 AC	4328 CALHOUN ST GARY IN 46408
II #:10178	MILLER, DAVID F II Location: PARKS RIDGE RD 1665 1.695/ MH	4401 SW BABYLON ST PORT SAINT LUCIE FL 34953
II #:10192	MILLER, J R Location: STATE RT 69 N STATE RTE 69 N-.50 AC	FORDSVILLE KY 42343
II #:10319	MINOR, BOBBIE & KAREN/ CURRENT Location: ***COMBINED BILL***	C/O JOEL POLLEY 491 DAVID SEATON RD FORDSVILLE KY 42343
II #:10325	MINTON, ANTHONY Location: HILLIARD MOSELEY ST 66 119-97,95B-2 & 111A	1784 US HWY 62 W BEAVER DAM KY 42320
II #:10420	MONROE, EDWIN L Location: STATE RT 505 S	C/O IRENE WO OSLEY 551 E UNION ST BOX 58 HARTFORD KY 42347
II #:10439	MONTGOMERY, WILLIAM & MARTINETTE Location: BLUFF ST 45 45 BLUFF ST-MOBILE HOME	P O BOX 35 ROCKPORT KY 42369
II #:10504	MOORE, RENITA C Location: DENTON SLACK RD 639 MOBILE HOME LOC ON 33-1	135 STATE RT 54 FORDSVILLE KY 42343
II #:10553	MORRIS, DESIREE Location: SHIRLEYS DR 106 MH	880 S MAIN ST LOT 13 FORDSVILLE KY 42343
II #:10589	MORRIS, MICHAEL & ASHLYN Location: NEW CUT RD 40 AC	8009 SHORT STATION RD PHILPOT KY 42366
II #:10592	MORRIS, PATRICIA ANN Location: 0	1775 RICHLAND RD CANEYVILLE KY 42721
II #:10620	MORTON, ANNIE Location: E 3RD ST 448 MOBILE HOME & 118-122F-1	C/O THELMA MONTGOMERY PO BOX 252 BEAVER DAM KY 42320
II #:10623	MORTON, GRACIE Location: OAKWOOD DR LOT NEAR OAKWOOD CEMETERY	C/O LEON MORTON 3900 SCOTSFIELD DR GAHANNA OH 43230-1129
II #:10624	MORTON, PEGGY A Location: E 3RD ST 448 1996 14 X 70 CLAYTON	PO BOX 252 BEAVER DAM KY 42320
II #:10627	MOSELEY, BARRY Location: 0 MOBILE HOME LOC 44-28F	13349 STATE RTE 231 UTICA KY 42376
II #:10628	MOSELEY, BARRY & JEANA Location: US HWY 231 N US HWY 231 N-.94 AC	13333 US HWY 231 N UTICA KY 42376

TAXPAYER OWNERS FOR OHIO COUNTY FOR TAX YEAR 2022		
II Number	Owner Name	Owner Address
II #:11132	PATTON, BRETT & CHRIS Location: W 8TH ST 308 MH	3981 ST RT 85 W CENTERTOWN KY 42328
I #:11221	PAYNE, PHILLIP & LISA Location: N RENDER ST 203 203 N RENDER-HOUSE & LOT	203 E RENDER ST HARTFORD KY 42347
I #:11255	PEACH, CANDY Location: E RENDER ST 219 MH/ LOT	219 E RENDER ST HARTFORD KY 42347
I #:11303	PENDLEY, ANGELA GAIL Location: SILVER BEACH RD 1.26	435 S MAIN ST HARTFORD KY 42347
I #:11363	PHARRIS, KENNETH D Location: MILL ST 166 HOUSE/ LOT	166 MILL ST CENTERTOWN KY 42328
I #:11396	PHELPS, FRANK Location: US HWY 231 S US HWY 231 S-MOB HOME	C/O PATRICIA LO GDSON 2834 SLEVIN ST LOUISVILLE KY 40212
I #:11421	PHELPS, JERRY & SARAH COONS Location: NARROWS RD 1.478 AC/HOUSE	6900 US HWY 231 S CROMWELL KY 42333
I #:11430	PHELPS, JULIAN A JR & TONYA L Location: GREENBRIAR RD 4285 HOUSE/DET GAR/LOT	4285 GREENBRIAR RD UTICA KY 42376
I #:11462	PHELPS, SARAH Location: BLUFF ST 45 LOT	PO BOX 35 ROCKPORT KY 42369
I #:11463	PHELPS, SHELIA F Location: HIGHVIEW LN 288 HOUSE/BLDG/7 AC	288 HIGHVIEW LANE BEAVER DAM KY 42320
II #:11465	PHELPS, STEVEN E Location: MAIN ST	P O BOX 35 ROCKPORT KY 42369
II #:11466	PHELPS, STEVEN E & SARAH Location: MAIN ST 254 LOT	PO BOX 35 ROCKPORT KY 42369
II #:11467	PHELPS, TABITHA L & RICHARD Location: PHILLIPS AVE 1301 1301 PHILLIPS AVE-MOBILE HOME	1301 PHILLIPS AVE HARTFORD KY 42347
I #:11495	PHILLIPS, DREXEL MRS Location: BARRETT'S RD 1/8 INT	5155 N HIGH ST APT 208 E COLUMBUS OH 43214
II #:11532	PIMENTO, JAVIER Location: BARNES ST 403 MH	403 BARNES ST LOT 3 HARTFORD KY 42347
II #:11552	PITTS, CHRISTOPHER W Location: STATE RT 919 2794 15.473 AC/BLDG	1700 BA RTHEL POCAHONTA AK 72455
I #:11640	POSTON, CHARLES W & LIZA C Location: ROCHESTER RD 90 HOUSE/ LOT	90 ROCHESTER RD BEAVER DAM KY 42320
I #:11680	PRIEST, GWENDOLYN & ETAL Location: W UNION ST 310 HOUSE-LOT	310 W UNION ST HARTFORD KY 42347
I #:11716	PROJECT, 1924 LLC Location: US HWY 231 S BLDGS/ LOT	4122 FOX RUN LN OWENSBORO KY 42303
II #:11733	PUGH, PHYLLIS J Location: VINE HILL RD 1601 HOUSE/ LOT	1601 VINE HILL RD BEAVER DAM KY 42320
II #:11757	QUISENBERRY, CATHY Location: SMITH ST 54 DW/472AC	PO BOX 101 FORDSVILLE KY 42343
II #:11796	RAINS, OSCAR Location: UNCLE PENN LN 683	C/O GREG RAINS PO BOX 227 MCHENRY KY 42354
II #:11797	RAINS, OSCAR Location: UNCLE PENN LN 15 ACRES	C/O GREG RAINS P O BOX 227 MCHENRY KY 42354
II #:11801	RALEY, CAROLYN Location: FRONT ST 4 2.5 AC/ HOUSE	4 FRONT ST ROSINE KY 42370
II #:11825	RALPH, CHARLES ANDREW Location: ROGER COOPER RD 6.302 AC/MH	701 ROGER COOPER RD REYNOLDS STATION KY 42368

ANNUAL BILL LIST FOR OHIO COUNTY FOR YEAR 2022		
Il Number	Owner Name	Owner Address
Il #:12399	ROBINSON, MARK A & SARA Location: SHEFFIELD LN 1140 HOUSE/ BLDGS/ 16+/- AC	1140 SHEFFIELD LN CENTERTOWN KY 42328
Il #:12400	ROBINSON, NORTON Location: NARROWS RD 249 MH/ .503 AC	249 NARROWS RD HARTFORD KY 42347
Il #:12401	ROBINSON, RAY & SHARON Location: NARROWS RD 77 MH/ LOT	11308 STATE RT 69 N HARTFORD KY 42347
Il #:12411	ROBY, JILL Location: BELLTOWN RD 3294 MH/LOT/BLDGS	3951 GREENBRIAR RD UTICA KY 42376
Il #:12429	ROCHA, JOSE JR & REGINA Location: LEE DR 327 327 LEE DR-CROMWELL	205 E VANDER KARR RD ST ANN IL 60964
Il #:12447	ROCK, MARY MRS Location: RIVERVIEW RD .5 AC	UN KNOWN BEAVER DAM KY 42320
Il #:12454	RODRIGUES, SHEILA K Location: HILL ST 132 HOUSE/ LOT	132 HILL ST BEAVER DAM KY 42320
Il #:12474	ROEDER, BRUCE Location: ***COMBINED BILL***	P O BOX 396 BEAVER DAM KY 42320
Il #:12479	ROEDER, MICHAEL Location: STATE RT 1245 680 LOT	C/O ELIZABETH ROEDER 1052 CERALVO LANE ROCKPORT KY 42369
Il #:12511	ROSADO, JACQUELINE Location: E KIRK ST 214 HOUSE/23 AC	P O BOX 1525 TOA BAJA PR 00951
Il #:12593	RUCKER, EMMETT Location: SMITH ST 522 522 SMITH ST-1 AC & HOUSE	C/O EMMETT EVERETT RUCKER 1205 QUEENS PLACE DECATUR GA 30035
Il #:12594	RUCKER, EMMETT HEIRS Location: SMITH ST LOT	C/O EMMETT E RUCKER 1205 QUEENS PLACE DECATUR GA 30035
Il #:12595	RUDD, CODY COLE Location: DEANFIELD CHURCH RD 217 HOUSE/BLDGS/.844 AC	217 DEANFIELD DR REYNOLDS STATION KY 42368
Il #:12620	RUSHER, STEPHEN Location: NEFRA ST 46 46 NEFRA ST-MOBILE HOME	621 CLAY ST OWENSBORO KY 42303
Il #:12630	RUSSELBURG, JOSEPH Location: BICKETT RD 1187 2018 FLEETWOOD 16X76	1187 BICKETT RD PHILPOT KY 42366
Il #:12709	SANCHEZ, DANIEL TORRES Location: HIGH DR 352 MH 103-49	352 HIGH DR BEAVER DAM KY 42320
Il #:12848	SCHAEFFER, RICHARD Location: SPRINGWOOD DR 122	C/O PAMELA PERKINS 122 SPRINGWOOD DR HARTFORD KY 42347
Il #:12863	SCHNEIDER, JANET Location: W 11TH ST LOTS	404 W 11TH ST BEAVER DAM KY 42320
Il #:12910	SCHROADER, KHRISTY Location: CITY HALL DR 320 HOUSE/ LOT/ BARN	PO BOX 522 CENTERTOWN KY 42328
Il #:12927	SCHROADER, SUE HEIR Location: 0	UN KNOWN
Il #:12931	SCHULTZ, BRIDGET Location: TAFFY TOWER RD 406 2.225 AC	406 TAFFY TOWER RD HARTFORD KY 42347
Il #:12968	SCOTT, RILEY & ANGELA BRYANT Location: W 4TH ST 202 HOUSE/GARAGE & LOT	727 W 4TH ST BEAVER DAM KY 42320
Il #:12976	SCOTT, TERRY Location: 0	729 TAYLOR AVE EVANSVILLE IN 47713
Il #:13000	SELBY, KALIB S & TABITHA HARRIS Location: MCCORMICK RD 10851 HOUSE/ 4.228 AC	10851 MCCORMICK RD UTICA KY 42376
Il #:13001	SELF, HEIRS Location: 0	FORDSVILLE KY 42343

TAX DATA FOR OHIO COUNTY FOR YEAR 2022		
# Number	Owner Name	Owner Address
#13447	SMITH, DANIEL J Location: HILL ST 31 HOUSE/LOT/DET GAR	199 MOUNTAIN CREST LN GREENBACK TN 37742
#13477	SMITH, ERMON W Location: BARRETTS RD 1/24 INT	UN KNOWN UN KNOWN
#13478	SMITH, FRANK II & BRANDI Location: BUTTERCUP LN 105 MOBILE HOME	105 BUTTERCUP BEAVER DAM KY 42320
#13484	SMITH, GREGORY & PEGGY Location: NARROWS RD 528 1.015 AC	528 NARROWS RD FORDSVILLE KY 42343
#13490	SMITH, J C HEIRS (&EVA) Location: SUNNYDALE RD 0	C/O BETTY FAITH 53 WESLEY DR APT E2 BENTON KY 42025
#13500	SMITH, JAMES H Location: PHILLIPS AVE 1011 HOUSE/ LOT	1011 PHILLIPS AVE HARTFORD KY 42347
#13501	SMITH, JAMES H Location: PHILLIPS AVE 1016 MH/ LOT	1011 PHILLIP AVE HARTFORD KY 42347
#13507	SMITH, JARROD M Location: STATE RT 69 N 1 AC	5345 STATE RT 69 N HARTFORD KY 42347
#13521	SMITH, JIMMY W & MICHAEL WALLACE Location: LOT	661 STATE RT 1118 HORSE BRANCH KY 42349
#13522	SMITH, JIMMY W & SHANDRA Location: STATE RT 1118 661 MH ONLY	661 STATE RT 1118 HORSE BRANCH KY 42349
#13570	SMITH, LEONIA Location: CHURCH ST 431 2 LOTS & HOUSE	3525 HOOPEE HILL RD HARTFORD KY 42347
#13577	SMITH, MARCELLA Location: STATE RT 505 S 3.504 AC	C/O MARGIE BAIZE 7908 BRAMBLE LN LOUISVILLE KY 40258
#13621	SMITH, REBECCA & TIMOTHY LUCK & BRANDY Location: STATE RT 69 N 11300 3.515 ACRES	11300 ST RT 69 N HARTFORD KY 42347
#13629	SMITH, RICHARD Location: US HWY 231 N US HWY 231 N/5 AC+-	525 PATTERSON RD BEAVER DAM KY 42320
#13729	SNYDER, PAUL S Location: BARRETTS RD 1/8 INT	838 E HIGH ST STE 130 LEXINGTON KY 40502
#13832	SPENCER, KENNETH B & KARA L Location: DENTON SLACK RD 144 4.6711 AC	144 DENTON SLACK RD FORDSVILLE KY 42343
#13849	SPRINGWOOD, ACRES Location: SPRINGWOOD DR 119	3010 GREENBRIAR RD UTICA KY 42376
#13872	STAMPER, JUDY A & EDDIE Location: STATE RT 1738 1888 HOUSE/59.01AC/MTL BLDG	1888 HICKORY LAKE RD HARTFORD KY 42347
#13980	STEVENS, ROBERT A Location: BISHOP LN 143 HOUSE/LOT	47 1ST ST MCHENRY KY 42354
#13981	STEVENS, ROBERT A Location: ALLEN RD LOTS	47 1ST ST MCHENRY KY 42354
#13997	STEWART, ANDY R & WENTER D Location: FIRE TOWER LP 310 MH/ LOT	1826 MT PLEASANT RD CROMWELL KY 42333
#14025	STEWART, GWEN Location: N MADISON ST 734 2 LOTS-HOUSE	734 MADISON ST BEAVER DAM KY 42320
#14029	STEWART, JAMES E & ANNA MARY Location: DAN RD LOT	C/O ROGER STEWART 10110 STATE RT 505 S CROMWELL KY 42333
#14059	STEWART, LARRY Location: CHURCH ST 442 442 CHURCH ST-HARTFORD	P O BOX 397 HARTFORD KY 42347
#14061	STEWART, LORENE NICOLE Location: US HWY 62 W 6963 HOUSE/ GAR/ 1.03 AC	6965 STATE RT 62 W BEAVER DAM KY 42320

TAX MAP DATA FOR OHIO COUNTY FOR TAX YEAR 2022		
Parcel Number	Owner Name	Owner Address
14596	THORPE, MARK & AMANDA Location: HARMONS FERRY RD 1AC	2497 HARMONS FERRY RD UTICA KY 42376
14597	THORPE, MARK THOMAS & AMANDA M Location: HARMONS FERRY RD 2497 MTL HOUSE/ BARN/SHED/ 14.65 AC	2497 HARMONS FERRY RD UTICA KY 42376
14607	TICHENOR, BARRY & TINA MAZE Location: 5TH ST 340 HOUSE/ LOTS	317 WILDERNESS RD CROMWELL KY 42333
14663	TICHENOR, TERESA Location: RENDER RD LOT	616 RENDER RD BEAVER DAM KY 42320
14664	TICHENOR, TERESA Location: RENDER RD MH 118-106E-11	616 RENDER RD BEAVER DAM KY 42320
14668	TIDWELL, BRAD Location: JOHNNSON LN 23 MH	23 JOHNSON LN LIVERMORE KY 42352
14690	TINES, JOHN Location: ROB ROY RD 5611 MH LOC ON 141-1E	5611 ROB ROY RD CROMWELL KY 42333
14697	TINSLEY, GLENDELL B & EVELYN Location: STATE RT 136 1/2 INT	MARGARET 87 TINSLEY LANE HARTFORD KY 42347
14704	TINSLEY, TONY & VERONICA Location: S MAIN ST 702 HOUSE/ LOT	3592 US HWY 62 E BEAVER DAM KY 42320
14705	TINSLEY, TONY RICHARD Location: US HWY 62 E 3592 HOUSE/ 18.13 AC	& VERONICA JANE 702 S MAIN ST BEAVER DAM KY 42320
14736	TOOLEY, JOHN A Location: COOL SPRINGS RD 205 .57 AC & HOUSE	205 COOL SPRINGS RD BEAVER DAM KY 42320
14790	TROGDEN, DALE Location: BEND LN 832 MOBILE HOME LOC ON 75-8A	832 BEND LN HARTFORD KY 42347
14810	TROUTMAN, CHARLEY J Location: SPRINGWOOD DR SPRINGWOOD MOBILE HOME PARK/ 5	3010 GREENBRIAR RD UTICA KY 42376
14820	TROUTMAN, CHARLEY J Location: SPRINGWOOD DR 117 MOBILE HOME	3010 GREENBRIAR RD UTICA KY 42376
14821	TROUTMAN, CHARLEY J Location: BUFORD RD 1900 1.002 AC/14 X 60 POLE BLDG	3010 GREENBRIAR RD UTICA KY 42376
14846	TUCKER, DONNA Location: CENTER DR 103 LOC ON 118-106B-18 & 19	1 PENDLEY DR MORGANTOWN KY 42261
14906	UNKNOWN, Location: 0	
14907	UNKNOWN, Location: STATE RT 1245 3 AC	
14908	UNKNOWN, Location: LOCUST ST 434 434 LOCUST ST-LOT	UN KNOWN UN KNOWN
14935	VANCE, CHIRISSY Location: BROADWAY ST 1976 12 x 65 MOBILE HOME	608 BROWAY ST CENTERTOWN KY 42328
14936	VANCE, CHIRISSY D Location: MAIN ST 453 HOUSE/GAR/LOT	453 MAIN ST CENTERTOWN KY 42328
14957	VANDIVER, INIS MRS Location: 0	ROUTE 2 FORDSVILLE KY 42343
14965	VANOVER, THRESA ANN & JONATHAN R Location: DELANEY LN 2.5 AC/HOUSE	133 DELANEY LN HARTFORD KY 42347
14997	VAUGHT, JOSHUA Location: BROWN LN 53 2011 DW(TITLE 28X62)	53 BROWN LN CENTERTOWN KY 42328
15008	VELAZQUEZ, LEXI & MADISON VELAZQUEZ Location: RENDER ST 215 LOT	216 RENDER ST APT B BEAVER DAM KY 42320

All Data from Records for Ohio County for the Year 2022		
Il Number	Owner Name	Owner Address
1 #:15802	WHITLER, MARY & FRANK Location: 0	C/O RALPH WHITLER 14411 McCUTCHAN RD EVANSVILLE IN 47725
1 #:15914	WILLARD, DEBBIE Location: 0	337 MAHANEY LANE UTICA KY 42376
1 #:15915	WILLARD, TERRY W OR DEBBIE Location: MAHANEY LN 337 MOD HOME LOC ON 43-21-11	337 MAHANEY LANE UTICA KY 42376
1 #:15933	WILLIAMS, CLARA SCALES Location: BRUCE SCHOOL RD 3/4 AC	414 EAST 275 ST EUCLID OH 44132
1 #:15948	WILLIAMS, JAMES H & BARBARA J Location: RENDER RD 559 MOBILE HOME & LOT #32	559 RENDER RD BEAVER DAM KY 42320
1 #:15950	WILLIAMS, JESSE PAUL II Location: MT HERMON CH RD 2.9201 AC	1700 COKESBURY CT APT 14 OWENSBORO KY 42303
1 #:15994	WILLIAMSON, JAMES D Location: CEDAR GROVE RD 3738 1AC/MH	3738 CEDAR GROVE RD HARTFORD KY 42347
1 #:16050	WILSON, CHARLES RICHARD Location: STATE RT 764 5010 5010 ST RTE 764-.55 AC & MOBIL	5010 STATE RTE 764 WHITESVILLE KY 42378
1 #:16070	WILSON, J P & JOYCE Location: 0	932 CANE FORD LANE FORDSVILLE KY 42343
1 #:16075	WILSON, JENNIFER REBEKAH/ CURRENT Location: BURDEN LN 205 205 BURDEN LN-LOT 12 & 1998 MO	C/O JUDY K BARTON & MICHAEL D 205 BURDEN LN BEAVER DAM KY 42320
1 #:16112	WILSON, RITCHIE Location: STATE RT 919 4835 4835 ST RTE 919-MOBILE HOME	828 CLAY ST HARTFORD KY 42347
1 #:16118	WILSON, TAMBRA Location: HORSE BRANCH LP 65 MOBILE HOME	11697 US HWY 62 E HORSE BRANCH KY 42349
1 #:16226	WINSTEAD, NATHAN Location: BRUCE SCHOOL RD 438 HOUSE/ LOT	923 CLAY ST HARTFORD KY 42347
1 #:16261	WOFFORD, MICHELE & CHERL HALL Location: RATLIFF ST 31 HOUSE/ GARAGE/ LOT	31 RATLIFF ST FORDSVILLE KY 42343
1 #:16298	WOOFORD, DEWEY L JR Location: MADISON ST LOT	207 W WAMPUM AVE LOUISVILLE KY 40214
1 #:16303	WOOLEN, CLIFTON Location: OLATON RD 3.03 AC	2242 DAN RD HORSE BRANCH KY 42349
1 #:16307	WOOLEN, JAMES Location: OLATON RD 1931 MOBILE HOME LOC ON 81-12A-1	2242 DAN RD HORSE BRANCH KY 42349
1 #:16310	WOOLEN, MICHAEL & ASHLEY Location: MCGRADY CREEK RD 1717 1993 16X80-CHAN	1071 HIGGS RD CANEYVILLE KY 42721
1 #:16380	WRIGHT, KENNETH H & BARBARA Location: E UNION ST .66 AC	310 E UNION ST HARTFORD KY 42347
1 #:16416	YEISER, FRED Location: STATE RT 69 N	ROUTE 1 FORDSVILLE KY 42343
1 #:16485	YOUNG, RICHARD D & PATTY S Location: US HWY 231 N 2118 LOT 49 LAKE HALL SUB.LOT & TRA	2118 US HWY 231 N HARTFORD KY 42347
1 #:16486	YOUNG, RICHARD S & ABIGAIL / CURRENT Location: BETHEL CHURCH RD 658 HOUSE/1.47 AC	C/O JACOB YOUNG 658 BETHEL CHURCH RD BEAVER DAM KY 42320
1 #:16532	ZAVALA, CHAVEZ GRICELDA & ETAL Location: JORDAN LN 24 .78 AC & HOUSE	24 JORDAN LN BEAVER DAM KY 42320
Total Number:		672

30 Day Returned Letters

Bill Number	Tax Year	Owner	Return Date
175	2022	ALLEN, BRANDEN C	06/02/2023
282	2022	ALLEN, WILLIAM A & EVELYN	06/02/2023
557	2022	ASHBY, JEFFERY	06/02/2023
941	2022	BARNES, WOODROW	06/02/2023
1202	2022	BELCHER, LINIE DECEASED	06/02/2023
1299	2022	BERRY, CALLIE HEIRS	06/02/2023
1388	2022	BISHOP, ELZORA	06/02/2023
1393	2022	BISHOP, JAY DEE & JESSICA/ CURRENT	06/02/2023
1612	2022	BOARMAN, BRIAN K & CHRISTINA L	06/02/2023
1699	2022	BOOS, E F MRS	06/08/2023
1870	2022	BRATCHER, RUTH	06/02/2023
1934	2022	BRIGGS, ELIZABETH	06/02/2023
2218	2022	BRYANT, RONNIE L	06/02/2023
2476	2022	BUTLER, BOSTON	06/02/2023
2722	2022	CARTER, FLOYD JR & GEORGE	06/02/2023
2896	2022	CHAPMAN, BALLE	06/02/2023
2907	2022	CHAPMAN, GRADY - JOHN TOOLEY	06/02/2023
2925	2022	CHAUVIN, NETTIE HEIRS	06/02/2023
3032	2022	CINEMA, 33	06/02/2023
3079	2022	CLARK, M W HEIRS	06/02/2023
3104	2022	CLARK, WINONA	06/02/2023
3105	2022	CLARK, WINONA	06/02/2023
3169	2022	COLBERT, RUSSELL	06/02/2023
3226	2022	COLLINS, DON EDWARD	06/02/2023
3228	2022	COLLINS, JOHN	06/02/2023
3442	2022	COPPAGE, PAULINE R MRS	06/02/2023
3491	2022	COTTRELL, NOBLE & JANICE	06/02/2023
3525	2022	COX, RUFUS	06/02/2023
3893	2022	DANIELS, LOWELL C	06/08/2023
4061	2022	DAVIS, CECIL	06/02/2023
4081	2022	DAVIS, JURDEN & CLAUDINE	06/02/2023
4101	2022	DAVIS, TONY	06/02/2023
4174	2022	DECKER, RACHEL	06/02/2023
4283	2022	DINGLER, BETTY ANN/ CURRENT	06/02/2023
4302	2022	DOCKERY, ALBERT	06/02/2023
4526	2022	DUNCAN, JOHNNIE S III & ANGELA G	06/02/2023
4703	2022	EDISON, GEORGE	06/02/2023
4870	2022	ERP, MINERAL RESERVES LLC	06/02/2023
4871	2022	ERP, MINERAL RESERVES LLC	06/02/2023
4872	2022	ERP, MINERAL RESERVES LLC	06/02/2023
5089	2022	FELDMAN, CAROLYN SUE	06/08/2023
5117	2022	FENTRESS, RILEY	06/02/2023
5132	2022	FERGUSON, JEFFERY LEE	06/08/2023
5134	2022	FERGUSON, JOHN W	06/02/2023
5241	2022	FINN, THILBERT OR JEAN	06/02/2023
5799	2022	GEARY, WILLIAM T & BRENDA S	06/02/2023
5949	2022	GOFF, DENVER	06/02/2023
5988	2022	GOODMAN, CHARLEY	06/02/2023
6025	2022	GRAHAM, HALLIE	06/02/2023
6207	2022	GRIFFITH, JAMES MRS	06/02/2023
6239	2022	GUTH, DARIAN	06/02/2023
6275	2022	HAGAN, ROBERT P	06/02/2023
6447	2022	HARDER, MYRTLE	06/02/2023
6526	2022	HARRIS, PRESTON	06/02/2023
6583	2022	HASTINGS, MARIE	06/02/2023
6645	2022	HAYDEN, FRANK	06/02/2023
6759	2022	HEFLIN, HEIRS	06/02/2023
6800	2022	HELMS, DAVID A	06/02/2023
6990	2022	HIMES, EDDIE	06/02/2023
7024	2022	HINES, PETE	06/02/2023
7238	2022	HOPKINS, JOSEPHINE	06/02/2023
7317	2022	HOUSE, MARY	06/02/2023

Exhibit "C"

30 Day Returned Letters

Bill Number	Tax Year	Owner	Return Date
14906	2022	UNKNOWN,	06/02/2023
14907	2022	UNKNOWN,	06/02/2023
14908	2022	UNKNOWN,	06/02/2023
14957	2022	VANDIVER, INIS MRS	06/02/2023
15028	2022	VICK, MILDRED	06/02/2023
15189	2022	WARD, DUANE C MRS C/O DUANE WARD III	06/02/2023
15194	2022	WARD, HUGH B & OR LOUISE M	06/02/2023
15195	2022	WARD, HUGH B & OR LOUISE M	06/02/2023
15196	2022	WARD, HUGH B JR & MARY RUTH	06/02/2023
15197	2022	WARD, HUGH B JR & MARY RUTH	06/02/2023
16070	2022	WILSON, J P & JOYCE	06/02/2023
16380	2022	WRIGHT, KENNETH H & BARBARA	06/02/2023
16416	2022	YEISER, FRED	06/02/2023

OHIO COUNTY FISCAL COURT
ANNUAL COMPENSATION
FISCAL YEAR 2023/2024



ANNUAL COMPENSATION LIST FY 2024

List updated 6.20.23

LAST NAME	FIRST NAME	Job Title	CURRENT	7.1.23
Abney	Anthony	Bailiff L2	\$11.24	\$14.11
Allen	Jerrod	EQUIPMENT OPERATOR	\$18.40	\$19.60
Amos	Alexia	CHILD SUPPORT ASST	\$19.25	
Andrews	Lori	Van DRIVER L2	\$13.30	\$14.16
Atkins	Carla	DEPUTY CLERK	\$18.50	\$19.70
Autry	Kenneth	HR L1	\$17.88	\$19.04
Autry	Jimmie	EQUIPMENT OPERATOR	\$18.40	\$19.60
Bailey	Jerry	BUILDING SIPERVISOR L2	\$17.23	\$18.34
Baize	Kelly	DEPUTY CLERK	\$19.00	\$20.23
Beatty	Deborah	DEPUTY CLERK	\$19.36	\$20.62
Beatty	Patti	CLERK L2	\$14.98	\$15.95
Beatty	Dennis	Seasonal	\$18.55	\$19.76
Bell	John	SHERIFF DEPUTY L2	\$21.40	\$22.79
BENNETT	BO	MAGISTRATE	\$1,190.31	\$1,267.68
Bernard	Jennifer	SHERIFF DEPUTY L2	\$21.40	\$22.79
Bernhardt	Quentin	CUSTODIAN L2	\$13.30	\$14.16
Black	Colton	SCHOOL RESOURCE	\$25.86	\$25.86
Buchman	Jacqueline	DEPUTY CLERK	\$15.00	\$16.00
Bullington	Charles	EQUIPMENT OPERATOR	\$17.71	\$18.86
BULLOCK	JASON	MAGISTRATE	\$1,190.31	\$1,267.68
Bullock	David	PARK MAINTL2	\$14.98	\$15.95
Bullock Jr	David	911 Supervisor L2	\$18.18	\$19.36
Burden	Drake	EQUIPMENT OPERATOR	\$17.44	\$18.57
Burden	Jason	EQUIPMENT OPERATOR	\$19.16	\$20.41
Burden	Norbert	EQUIPMENT OPERATOR	\$17.50	\$18.64
CALLOWAY	Kenneth	MAGISTRATE	\$1,190.31	\$1,267.68
Cantrell	Jimmy	ARCH L2	\$18.47	\$19.67
Capps	Shane	JAIL DEPUTY L2	\$16.05	\$17.09
Carpenter	Christina	O.C.E.D.A. Admin Assist L2	\$17.29	\$18.41
Chinn	Jason	O.C.E.D.A. Director L2	\$1,108.52	\$1,180.57
Coots	Dayne	Intern	\$12.71	\$12.71
Cox	Jessica	911 L2	\$16.05	\$17.09
Creek	Melissa	ADMIN ASSIST L2	\$17.29	\$18.41
Culbertson	Deanna	JAIL DEPUTY L2	\$16.05	\$17.09
Daugherty	Jennifer	ANIMAL CONTROL L1	\$802.50	\$854.66
Daugherty	Roy	ANIMAL AHELTER ATTENDANT L2	\$13.30	\$14.16
Davis	Kathy	911 Assit Supervisor	\$16.59	\$17.66
Davis	Keaton	911 L1	\$15.55	\$16.56
DeSchaine	Marlana	SCHOOL RESOURCE/ Deputy	\$21.40	\$22.79
Dickson	Jeremy	MEAL DRIVER L2	\$13.30	\$14.16

ANNUAL COMPENSATION LIST FY 2024

List updated 6.20.23

DOOLIN	ELVIS	CORONER	\$1,238.42	\$1,318.92
Duff-Lear	Donna	ARCH Admin Assit L1	\$15.57	\$16.58
Embry	Joan	CHILD SUPPORT ASST	\$25.75	
Embry	Kelsey	SHERIFF DEPUTY L2	\$21.40	\$22.79
Eskridge	Nicholas	SHERIFF DEPUTY L2	\$21.40	\$22.79
Esther	Douglas	Narcotics DET Serg L2	\$22.47	\$23.93
Etherton	Rose	MEAL DRIVER L2	\$13.30	\$14.16
Everley	Steve	MECHANIC	\$20.80	\$22.16
Ferguson	Romal	ROAD DEPT	\$16.96	\$18.06
Filback	Danny	Seasonal	\$15.86	\$16.89
Flake	Shetika	JAIL DEPUTY L2	\$16.05	\$17.09
Funk	Miranda	JUDGE EXECUTIVE ADMIN ASSIT L2	\$19.70	\$20.98
Gill	Dakota	EQUIPMENT OPERATOR	\$18.36	\$19.56
Gillstrap	Patrick	BAILIFF L2	\$11.24	\$14.11
Gilstrap	James	JAIL DEPUTY L2	\$16.05	\$17.09
Goff	Sandra	Golf assist L2	\$13.30	\$14.16
Green	Audra	DEPUTY CLERK	\$15.00	\$16.00
Hardesty	Jenna	Golf Attendant	\$13.30	\$14.16
Henderson	Kaden	Seasonal L1	\$12.71	\$13.53
Himes	David	LITTERABATEMENT L2	\$13.30	\$14.16
Hirtzel	Olivia	TAX COLLECTOR L2	\$18.99	\$20.22
Hunter	Jeremy	SHERIFF DEPUTY L2	\$21.40	\$22.79
Jackson	William	Bailiff L2	\$11.24	\$14.11
Jameson	Kenneth	JAIL DEPUTY L2	\$16.05	\$17.09
Johnston	David	JUDGE EXECUTIVE		
Jones	Rianna	Court House Custodian	\$13.30	\$14.16
Jones	Charlotte	OCCTAX ADMINISTRATOR L2	\$18.43	\$19.62
KEOWN	JUSTIN	COUNTY ATTORNEY	\$1,058.67	\$1,127.48
Kinison	Tori	Park Assistant L2	\$13.30	\$14.16
Komp	Christine	COUNTY ATTORNY ASSIST. L2	\$13.30	\$14.16
Kyle	Marvin Roy	MEAL DRIVER L1	\$12.71	\$13.53
Lear	Timothy	911 L2	\$16.05	\$17.09
Likens	Jerrod	DOC STORAGE	\$15.00	\$16.00
Lindsay	Carol	ANIMAL AHELTER ATTENDANT L2	\$13.30	\$14.16
Lowe	Donald	JAIL DEPUTY L2	\$16.05	\$17.09
Lynn	Dylan	SHERIFF DEPUTY L2	\$21.40	\$22.79
Maiden	Jaime	Deputy Coroner	\$476.31	\$507.27
Matthews	Christopher	SHERIFF Sergeant	\$23.54	\$25.07
McGhee	Stephanie	JAIL DEPUTY L2	\$16.05	\$17.09
MCKENNEY	MICHAEL	MAGISTRATE	\$1,190.31	\$1,267.68
Melton	Anne	TREASURER L2	\$26.50	\$28.22

ANNUAL COMPENSATION LIST FY 2024

List updated 6.20.23

Melton	Kenneth	Van DRIVER L2	\$13.30	\$14.16
Minton	Hayward	BAILIFF L2	\$11.24	\$14.11
Montgomery	Viquetta	BAILIFF L2	\$13.25	\$14.11
Moore	Sheila	OCCTAX Clerk L2	\$14.98	\$15.95
Moore	Joseph	Seasonal Grounds L2	\$13.30	\$14.16
Moorman	Nedra	JAIL DEPUTY L1	\$15.55	\$16.56
MORPHEW	LARRY	MAGISTRATE	\$1,190.31	\$1,267.68
Morphew	Reta	CHILD SUPPORT ASST	\$15.50	
Morton	David	JAIL DEPUTY L2	\$16.05	\$17.09
Moseley	Johnny	EQUIPMENT OPERATOR	\$18.25	\$19.44
Newberry	Tiffany	911 L1	\$15.55	\$16.56
Newman	Katelyn	ELECTION CLERK	\$15.00	\$16.00
Noffsinger	Wilma	JAIL DEPUTY L2	\$16.05	\$17.09
Norman	Donald	JAIL DEPUTY L2	\$16.05	\$17.09
Pearson	Donald	Deputy Coroner	\$476.31	\$507.27
Pharris	Ronald	911 L2	\$16.05	\$17.09
Phelps	Jacob	SHERIFF DEPUTY L2	\$21.40	\$22.79
Priest	Patsy	Sheriff Clerk L2	\$14.98	\$15.95
Quisenberry	Paula	911 L2	\$16.05	\$17.09
Ralph	Bess			
Ralph	Natalie	COUNTY ATTORNEY Asst	\$979.82	\$1,043.51
Ralph	William	BAILIFF L2	\$11.24	\$14.11
Renfrow	Garland	EQUIPMENT OPERATOR	\$17.17	\$18.28
Renfrow	Brenda	SENIOR CTN DIRECTOR L2	\$16.82	\$17.91
Risse	Rosetta	JAIL DEPUTY L2	\$16.05	\$17.09
Rosado	Jacqueline	JAIL DEPUTY L2	\$16.05	\$17.09
Russell	Louie A.	CHIEF BALIFF L2	\$15.00	\$15.97
Salyer	Sarah	911 L1	\$15.55	\$16.56
Schroader	Janet	DEPUTY CLERK	\$15.00	\$16.00
Schroader	Ronakia	JAIL DEPUTY L2	\$16.05	\$17.09
Segers	Stephen	Golf Attendant	\$13.30	\$14.16
Sharp	Lillie	CHILD SUPPORT ASST	\$19.25	
Shephard	Christina	CHIEF DEPUTY CLERK	\$780.00	\$830.40
Shields	Charles	EM DIRECTOR L2	\$1,052.24	\$1,120.64
Shields	Johnny	EQUIPMENT OPERATOR	\$17.17	\$18.28
Shocklee	Robert	SHERIFF DEPUTY L2	\$21.41	\$22.79
Smith	Alex	ANIMAL AHELTER MAINTENANCE L2	\$14.98	\$15.95
Smith	Chandra	ROAD ADMIN	\$17.29	\$18.41
Smith	Elizabeth	MEAL DRIVER L2	\$13.30	\$14.16
Smith	Joshua	SCHOOL RESOURCE	\$25.86	\$25.86
Snelling	Krista	MEAL DRIVER L2	\$13.30	\$14.16

ANNUAL COMPENSATION LIST FY 2024

List updated 6.20.23

Spurlock	Landon		\$1,423.70	\$1,516.24
Stevens	Kasady	PAYROLL L2	\$18.47	\$19.67
Stewart	Presley	DOC STORAGE	\$15.00	
Stewart	Kristal	COUNTY ATTORNEY CLERK L2	\$14.98	\$15.95
Stone	Judele	SENIOR CENTER Admin assist L3	\$14.98	\$15.95
Stout	Caitlin	JAIL DEPUTY L2	\$16.05	\$17.09
Sutherland	William	EQUIPMENT OPERATOR	\$18.09	\$19.27
Tierney	Mary	Golf Attendant	\$13.30	\$14.16
Vincent	Ashley	Golf Attendant	\$12.71	\$13.53
Wade	Harold	PARK MAINTL2	\$14.98	\$15.95
Wallace	Mary	EM CLERK L2	\$14.98	\$15.95
Wallace	Nicholas	SHERIFF DEPUTY L1	\$19.12	\$20.36
Warren	Gavin	911 L1	\$15.55	\$16.56
Wilkerson	Rebecca	911 L2	\$16.05	\$17.09
Woolen	Nick	ROAD SUPERVISOR	\$1,108.92	\$1,180.99
Wright	Nathan	PARK DIRECTOR L2	\$868.33	\$924.77
Wright	Adam	Sheriff		
York	Cristy	Sheriff Clerk L2	\$14.98	\$15.95

OHIO COUNTY FISCAL COURT
WAGE SCALE

Effective July 1, 2023



OHIO COUNTY FISCAL COURT

Hiring Process

1. Supervisor shall meet with HR to discuss new hire.
 - b. Wage offered MUST be on wage scale.
 - c. Go over job duties.
 - d. Advertise through at least 1 of the following:
 1. Newspaper, Facebook, OCEDA Website, Career Center.
You may keep advertisement up year round if position has a lot of turnover
 - e. Plan and conduct interviews.
 - f. Interviews will include HR, Supervisor and 1 other if needed.
 2. HR and Supervisor review applications and proposed wage. Present to Judge Executive for approval. Judge will then present candidate to court for approval.
 3. Once approved by Judge, employee will be called in for drug test and background check. Supervisor should set this up with Payroll.
 4. Payroll forwards completed new hire paperwork to the Judge's Administrative Assistant to be put on next courts agenda.
 5. When employee is hired, by court, they shall be sent to payroll to be processed. MAKE SURE they bring the following with them.
 - a. Drivers License
 - b. Social Security Card
 - c. Blank check for Payroll Check auto deposit.
 - d. Beneficiary Information which includes name(s), date of birth, social security numbers.
 - e. Make sure they have been given a health package to review BEFORE they are sent for processing.
Health packets will be given to each department or are available on web at:
ohiocounty.ky.gov under departments, Human Resources/Payroll
- NOTE: Employees first check cannot be issued until all paperwork is completed.

- TO BE NOTED:
1. Employee performance will be reviewed no eariler than 30 days but no less than 90 days for advancement to L2.
 2. If at 90 days department head does not authorize employee to be advanced to L2 then written documentation must be submitted stating reason employee is to remail at L1 in excess of 90 days.
 3. If department wants to hire employee at Level 2 you must submit, in writing, this request. You will need to certify all duties listed in job description are met. The request will then be reviewed by the Wage Committee.

Longevity Incentive		Payroll tracks these dates. Check will be presented by Judge Executive
\$500	5 years of service	
\$1,000	10 years of service	
\$1,500	15 years of service	
\$2,000	20 years of service	
\$2,500	25 years of service	

OHIO COUNTY FISCAL COURT
Effective July 1, 2023

	L1	L2
Clerk	\$15.32	\$15.95
Administrative Assistant	\$16.58	\$18.41
Assistants/Attendants/Meal & Van Drivers. Custodial/General Labor for CourtHouse, Com Center, Golf (not limited to)	\$13.53	\$14.16
Maintenance	\$15.32	\$15.95
TEAM LEADERS		
Building(s) Supervisor	\$17.72	\$18.34
Senior Center	\$17.19	\$17.91
Tax Administrator	\$18.40	\$19.62
A.R.CH. Program Administrator	\$19.04	\$19.67
Payroll / Training / HR	\$19.04	\$19.67
Judge Executives assistant		\$20.98
Treasurer	\$27.60	\$28.22
Animal Control Officer (Salary Exempt)	\$854.66	\$911.64
Park / Golf Supervisor (Salary Exempt)	\$840.92	\$924.77
Road Supervisor (Salary Exempt)	\$1,097.42	\$1,180.99
O.C.E.D.A. Director (Salary Non Exempt)	\$1,111.06	\$1,180.57
Emergency Management Director (Salary Exempt)	\$938.87	\$1,120.63
Elected Officials and Deputies		
County Attorney		\$1,127.48
Assistant County Attorney		\$1,043.50
Coroner		\$1,318.91
Deputy Coroner		\$507.27
Magistrates		\$1,267.68

Ohio County Road Department
Effective July 1, 2023

		Crew Ld	Asst RF	Class A	Class B	Pesticide	Bucket	Tanker (Straight Shift - no restrictions	Multi Eq	Lowboy
Employee	Base	.58	1.14	CDL .51	CDL .22	.12	.12	0.29	.58	.16

Job Grade Base Pay

Grade 1	\$16.89	General Labor, Roller, Mower, Wood Chipper, Pick-up plow, Shop Help, Tractor Mower, Assist Mechanic, Truck Driver
Grade 2/Assistant Mechanic	\$18.06	Must be able to operate at least one (Backhoe, Road Grader, Chip Spreader, Distributor, Loader, Motrim, Excavator, Long Neck) (Must have at least 3)
Mechanic	\$21.24	Gas & Diesel complex and minor maintenance, diagnosis and repair. Disassembling and assembling, repair, adjusting or replacing of water pumps, radiators, brakes, clutches, heating and air systems, carburetors, generators, alternators, batteries, tune-up engines and transmissions, etc.
Class A and B		If employee has Class B and has received the pay increase and then obtains Class A then employee will receive a THE cdl Class rate. If employee is hired and has their Class A they will receive the CDL Class A rate.
Multi Eq		Employee must have knowledge and working experience on at least 3 pieces of equipment. Any employee who receives this increase will be expected to work equipment when asked.
Retired Re-Hire		If a previously retired employee is re-hired into the same job description they will receive the pay grade they retired at.
Clerical & Helpers		Follow County Fiscal Court Payscale
Road Supervisor		Follow County Fiscal Court Payscale

Seasonal Employee: When a Seasonal Employee returns for 3rd consecutive year, they will be paid at a Grade/Level 2 Base Pay. They will not receive additional pay for daily job incentives such as Road Dept. multi-equipment, bucket truck, etc. This is to recognize the skill and knowledge the employee already attained while working within a department.

Updated 9.14.22: Per motion in court on 9.13.22 will increase incentive pay 7%. Will use the rule of rounding per Judge Johnston. If below 5, will round down to nearest cent. 5 and above will round up to nearest cent.

OHIO COUNTY JAIL
Effective July 1, 2023

	L1	L2
Jail Cook	\$13.14	\$13.67
Deputy FT/PT/LTPT	\$16.56	\$17.09
Chief Deputy	x	\$20.51
Jailer	x	\$1,516.24

911 DISPATCH

Effective July 1, 2023

	L1	L2
911 DISPATCH	\$16.56	\$17.09
Assistant Supervisor		\$17.66
SUPERVISOR	\$18.82	\$19.36

OHIO COUNTY SHERIFF
Effective July 1, 2023

	L1	L2
CLERK	\$15.32	\$15.95
Administrative Assistant	\$16.58	\$18.41
TAX ADMINISTRATOR	\$18.37	\$20.22
DEPUTY	\$20.36	\$22.79
SERGEANT	x	\$25.07
CHIEF DEPUTY	x	\$25.69
NARCOTICS DETECTIVE Sergeant	\$22.72	\$23.93
NARCOTICS DETECTIVE	\$20.36	\$22.79
CID DETECTIVE	\$20.36	\$22.79
School Resource Officer	\$25.86	\$25.86
BAILIFF F.T. and P.T.	\$13.50	\$14.11
CHIEF BAILIFF	\$15.33	\$15.97

Note: For information only. Wages for Sheriff Department is set by Sheriff.

Capitalization Policy

Revised 06/27/2023
Retroactive to 07/01/2022

The policy of the Ohio County Fiscal Court is to capitalize assets when the useful life is greater than one year and the acquisition cost meets the capitalization threshold.

Purchased or constructed capital assets and infrastructure are reported at acquisition or construction cost or estimated historical cost.

Capital assets and infrastructure are capitalized and depreciated as outlined in the attached capitalization threshold table for the Ohio County Fiscal Court.

Assets will be depreciated on the straight-line basis over their estimated useful lives as outlined below.

The useful life table below shows the useful life by asset type for the Ohio County Fiscal Court.

Threshold Amounts:

Land and Land Improvements	\$ 50,000
Buildings	\$100,000
Building Improvements	\$ 75,000
Vehicles	\$ 60,000
Equipment	\$100,000
Infrastructure	\$100,000

<u>Asset</u>	<u>Useful Life (Expressed in Years)</u>
Land Improvements	10 - 60
Buildings	10 - 75
Building Improvements	
Machinery and Equipment	3 - 25
Infrastructure	10 - 50
Intangibles	2 - 40

Capitalization Threshold Table

Government Entities with Revenues Less Than \$10 million (Phase III governments)

	<u>Tracking and Inventory</u>	<u>Capitalize and Depreciate</u>
Land	\$1	Capitalize Only
Land Improvements	\$1	\$12,500
Building	\$1	\$25,000
Building Improvements	\$1	\$25,000
Construction in Progress	\$1	Capitalize Only
Machinery and Equipment	\$500	\$2,500
Vehicle	\$500	\$2,500
Infrastructure	\$10,000	\$20,000

Governmental Entities with Revenues between \$10 and \$100 million (Phase II)

	<u>Tracking and Inventory</u>	<u>Capitalize and Depreciate</u>
Land	\$1	Capitalize Only
Land Improvements	\$1	\$25,000
Building	\$1	\$50,000
Building Improvements	\$1	\$50,000
Construction in Progress	\$1	Capitalize Only
Machinery and Equipment	\$1,000	\$5,000
Vehicle	\$1,000	\$5,000
Infrastructure	\$15,000	\$25,000

Governmental Entities with Revenues exceeding \$100 million (Phase I)

	<u>Tracking and Inventory</u>	<u>Capitalize and Depreciate</u>
Land	\$1	Capitalize Only
Land Improvements	\$1	\$50,000
Building	\$1	\$100,000
Building Improvements	\$1	\$100,000
Construction in Progress	\$1	Capitalize Only
Machinery and Equipment	\$1,000	\$5,000
Vehicle	\$1,000	\$5,000
Infrastructure	\$50,000	\$500,000

Guidance on Capitalization Thresholds

Excerpt from "Governmental Accounting, Auditing, and Financial Reporting":

"By definition, any asset that benefits more than one fiscal period potentially could be classified as a capital asset. As a practical matter, however, governments capitalize only their higher cost assets. That is, governments specify a dollar value or *capitalization threshold* that assets must exceed if they are to be capitalized. Governments are free to select different capitalization thresholds for different capital asset classes, just as they are free to apply different depreciation methods to different capital asset classes.

Governments must, of course, maintain adequate control over all assets, including lower-cost capital assets. Capitalization, however, which necessarily focuses on a government's *financial reporting needs*, is neither designed for nor particularly suited to this purpose. There are means more effective and efficient than capitalization for ensuring control over a government's lower-cost assets. Indeed, the capitalization of numerous small items can have a deleterious effect by overburdening the overall capital asset management system. Accordingly, governments are urged to choose their capitalization thresholds based exclusively on their financial reporting needs, and to use alternative means to ensure control over lower-cost assets.

By nature, infrastructure assets normally are expected to exceed any capitalization threshold set by the government. As a rule, 20 percent of other types of potential capital assets typically account for at least 80 percent of total cost. Therefore, in the case of potential capital assets other than infrastructure, it is recommended that capitalization thresholds be designed to capture 80 percent of the total cost of a government's potential non-infrastructure assets..."

Additional Information

The capitalization policy should address all exceptions. For example:

- Unique items that you want to track and inventory regardless of the cost (e.g. weapons for police)
- Groups/classes of assets where individual asset items are less than the capitalization limit, but when all assets of that group are added together the dollar amount far exceeds the capitalization limit. These groups/classes of assets should be capitalized and depreciated. (e.g. infrastructure, computer systems, library books, etc.)

OHIO COUNTY FISCAL COURT
RESOLUTION 2023-26

Resolution adopting and approving the execution of a Memorandum of Agreement between the Ohio County Fiscal Court and the commonwealth of Kentucky, Transportation Cabinet, Department of Highways for in the amount of \$85,725.00 for the Hopewell Road Blacktop, and

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept the funds provided in said Agreements and by such acceptance agrees to all the terms and conditions therein stated: and

The Judge/Executive of the County is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of Ohio County, and the Fiscal Court Clerk of Ohio County is hereby authorized and directed to certify thereto.

COMMONWEALTH OF KENTUCKY, OHIO COUNTY

I, Miranda Funk, Fiscal Court Clerk of Ohio County certify that the foregoing is a true copy of the Order above, given under my hand and seal of office this 27th day of June, 2023.

PRINTED NAME Miranda Funk

SIGNED NAME Miranda Funk

FISCAL COURT CLERK OF OHIO COUNTY

DocuSign Envelope ID: 91C55AD3-0945-4359-A3F3-B47BDB871147

OHIO COUNTY
HOPEWELL ROAD
\$85,725 - FD39 FUNDS

AGREEMENT BETWEEN
COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF HIGHWAYS
AND
OHIO COUNTY

THIS AGREEMENT, entered into by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways, hereinafter referred to as the “Department,” and Ohio County, 130 East Washington Street, Suite 215, Hartford, KY 42347, hereinafter referred to as the Local Public Agency (“LPA”).

WITNESSETH:

WHEREAS, the parties hereto desire to resurface Hopewell Road in Ohio County, which shall hereinafter be referred to as the “Project;”

WHEREAS, the LPA desires to be the lead agency and perform this Project to enhance the safety and reliability of roadway connections for the commuting public;

WHEREAS, the LPA shall refer to the applicable state requirements listed in the Project Development Guide for Local Public Agencies and any future revisions for assistance in complying with this Agreement;

WHEREAS, the LPA has asked the Department for funding assistance for costs incurred during this Project;

WHEREAS, the Department agrees this is a worthwhile Project and is willing to reimburse the LPA up to \$85,725 in state contingency funding (FD39) for the completion of this Project; and

DocuSign Envelope ID: 91C55AD3-0945-4359-A3F3-B47BDB871147

OHIO COUNTY
HOPEWELL ROAD
\$85,725 - FD39 FUNDS

WHEREAS, any cost in excess of the reimbursement funding (\$85,725) for this **Project** will be the responsibility of the **LPA**.

NOW, THEREFORE, in consideration of these premises and the mutual covenants contained herein, the parties hereby agree as follows:

1. The **Department** agrees to reimburse the **LPA** up to \$85,725 for completion of work by the **LPA**, or consultants, contractors, or subcontractors hired by the **LPA**, under the obligations of this Agreement for resurfacing Hopewell Road (CR 1141) from Milepoint 0.00 extending southerly to the county line for approximately 1.096 miles.

This **Project** is designed to enhance the reliability of the highway network and safety for motorists in the area providing safe connections. Any ineligible costs or costs in excess of \$85,725 are the responsibility of the **LPA**. The **LPA** further agrees that they will require, in perpetuity, the placement of a culvert or road tile, for any new entrance constructed, that effects the drainage area, surrounding any of the roads listed in this agreement. The manner as to the implementation of this requirement, shall be at the discretion of the **LPA**.

2. The **Department** has authorized up to \$85,725 in state contingency funding (FD39) for all eligible expenses for this **Project**. This funding shall be made available for reimbursement to the **LPA** for all eligible expenses to the **Project**. The **LPA** shall be responsible for all eligible costs above the \$85,725 as well as any costs deemed ineligible for reimbursement from this **Project**. Any additional funding obligated for the completion of this **Project** shall be evidenced in writing by both parties with a Supplemental Agreement.
3. This Agreement is contingent upon the continued availability of appropriated funding. If the funding appropriated for the **Project** becomes unavailable for any reason including: the Kentucky General Assembly's failure to appropriate the funding, by operation of law or as the result of a reduction in funding, further reimbursement of **Project** expenditures may be denied,

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the **Project** may be cancelled, the timeline extended or the scope amended by the **Department** either in whole or in part without penalty. Denial of further reimbursement, **Project** cancellation, extension or amendment because of an interruption in the appropriated funding is not a default or breach of this Agreement by the **Department** nor may such denial, cancellation, extension or amendment give rise to any claim against the **Department**.

4. The effective date of this Agreement is the date of signature by the Secretary of the Transportation Cabinet. The Term of Eligible Reimbursement under this Agreement shall be three (3) years from the date of its execution unless extended or amended by written Agreement in accordance with the provisions of KRS 45A. Any and all funding obligated for any phase of this **Project** shall be available to reimburse the **LPA** for eligible work activities completed and costs incurred prior to expiration.
5. The **LPA** shall follow state specifications for each necessary phase of this **Project**. The **LPA** shall adhere to all state regulations, including KRS 45A, KRS 176, KRS 177, and all terms of this Agreement for activities related to this **Project** as lead agency. The **LPA** will obtain any required permits, licenses or easements required to initiate, perform, and complete work and provide documentation to the **Department's** District 2 Office in Madisonville. In addition, the **LPA** is responsible to meet all other requirements and adhere to all regulations necessary to qualify for the receipt of these state funds. Concurrence must be obtained by the **LPA** through the **Department's** District 2 Chief District Engineer in Madisonville prior to the awarding of any contract for work or materials to be used on this **Project**.
6. Should the **Project** require any design services, the **LPA** agrees to use only licensed consultants who are pre-qualified to do work for the **Department** or to use a licensed Professional Engineer registered in the Commonwealth of Kentucky that demonstrates sufficient experience and knowledge in the type of work and receives the approval of the **Department's** District 2 Chief District Engineer in Madisonville. The **LPA** shall be responsible for all **Project** design activities, which may be completed either by the **LPA's** staff

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or a consultant that is to be selected based on qualifications. All design work to be contracted must comply with all legal advertisement and selection requirements including, but not limited to, the Model Procurement Code provisions of KRS 45A and KRS 424. The LPA shall submit and obtain concurrences to the **Department's** District 2 Chief District Engineer in Madisonville final design plans, specifications, and a total estimate prior to any construction. When applicable, the LPA must obtain any necessary permits or easements to allow for work to be accomplished on this **Project** and adhere to the Uniform Relocation Assistance (URA) and Real Property Acquisitions Policies Act.

7. Should the **Project** require the acquisition of any interest in real property by the LPA, the LPA shall ensure that all real property acquisition, relocation assistance, and property management are completed in a fair, equitable and approved manner consistent with all state laws and regulations governing the acquisition of real property for public use using highway funding. In all real property acquisitions, concurrence must be obtained through the **Department's** Division of Right of Way and Utilities and shall be subject to review and approval by the **Department**.
8. The LPA must obtain encroachment permits to allow for work to be accomplished on state owned right-of-way from the **Department's** District 2 Office in Madisonville. The LPA acknowledges that the **Department** will require the placement of a restrictive easement approved by and in favor of the **Department** in the chain of title of any real property acquired or improved pursuant to the **Project**. If the owner of any real property acquired or improved pursuant to the **Project** is not the **Department** or the LPA, the owner shall sign and be made a party to this Agreement and the owner hereby acknowledges, covenants and consents to the placement of a restrictive easement for perpetual maintenance of the property acquired or improved pursuant to the **Project** in the chain of title in favor of the **Department** prior to final reimbursement by the **Department**.

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9. The **LPA** shall either adopt in writing the **Department's** written Policies and Procedures for Right of Way Acquisition and Relocation Assistance or present its own written Policies and Procedures for approval by the **Department's** Division of Right of Way and Utilities. The **LPA** shall conduct all appraisals and appraisal reviews using personnel meeting the **Department's** minimum qualifications and listed on the **Department's** pre-qualified appraiser and reviewer list. If the **LPA** chooses to use an acquisition consultant on all or any portion of the **Project**, the selection of the consultant shall be in accordance with the **Department's** Division of Right of Way Guidance Manual. All appraisals must be reviewed and approved by the **Department's** Central Office review appraisers, failure to do so will result in the **Project** being ineligible for funding reimbursement. The **LPA** shall provide property management in accordance with approved procedures and be responsible for the abatement of any asbestos containing materials and removal of contaminated soils pursuant to applicable state laws and regulations. The **LPA** shall provide the **Department** necessary assurance that all real property has been acquired and all displaced individuals, businesses, non-profit organizations and farms have been offered relocation assistance according to applicable state laws and regulations. The **LPA** shall provide the **Department** necessary documentation for review and approval at various stages of the acquisition process, as described in the **Department's** Right of Way Guidance Manual.
10. When conducting a utility relocation, KRS 177.035 and KRS 179.265 determine the necessity of payment for utility companies. Identification of utility or railroad facilities in conflict with the **Project**, the execution of a remedy for said conflict and oversight of the execution, and all work related to the **Project** shall be done in accordance with the Cabinet's Standards, Specifications, Standard Drawings, and Utilities and Rails Manual. Utility relocations shall be designed by the utility company and shown on the **Project's** survey and general plan sheets. The impacted utility company, with its regular construction or maintenance personnel, and/or with an approved contractor or subcontractor, will furnish all engineering, administration, labor, and materials to make and complete all necessary adjustments of its facilities to accommodate the **Project**. Correspondence pertaining to utility or railroad coordination must

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be provided to both contracted parties. If a conflict of interest arises between the obligated party and a utility company, the unobligated party shall intercede to provide the utility coordination. The completed relocation shall be inspected to document the proper installation of the facilities. Upon full execution of the utility relocation for the **Project**, three (3) sets of as-built plans for each utility company that completes facility relocation on the project prior to the construction letting, a utility impact note defining the utilities identified in the **Project**, relocations that have been performed, incomplete relocations, and completion schedules for the incomplete work must be provided.

11. State construction criteria for the type of work shall be followed, including but not limited to the **Department's** Highway Design Manual, the **Department's** Standard Drawings, the **Department's** Standard Specifications for Road and Bridge Construction, the **Department's** Drainage Manual, the **Department's** Structural Design Manual, the American Association of State Highway Transportation Officials' (AASHTO) "Policy on Geometric Design of Highways and Streets," and the FHWA Manual on Uniform Traffic Control Devices (MUTCD). All work performed shall be in accordance with the **Department's** Standard Specifications for Road and Bridge Construction, edition of 2019, and as provided in Subsection 105.01 of said Specifications. All materials furnished shall be in accordance with Subsection 106 of said Specifications to include all **Department** List of Approved Materials. These standards, specifications, and criteria are incorporated in this Agreement by this reference.
12. The **LPA** agrees to use only licensed contractors and subcontractors who are pre-qualified to do work for the **Department** for any necessary construction services. The **LPA** shall be responsible for all **Project** construction activities, which may be completed either by the **LPA's** staff or through the advertisement, opening of bids, selection, and contracting for contractor services in accordance with the Model Procurement Code provisions of KRS 45A and KRS 424. Specific requirements defined within KRS 45A require that the award be made to the lowest responsive bidder meeting the criteria of responsibility established by the

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Department. The contractor affirms that it is properly authorized under the laws of the Commonwealth of Kentucky to conduct business in this state and will remain in good standing to do business in the Commonwealth of Kentucky for the duration of any contract awarded. The contractor shall maintain certification of authority to conduct business in the Commonwealth of Kentucky during the term of this contract. Such registration is obtained from the Secretary of State, who will also provide the certification thereof. The LPA must receive **Department** approval for all change orders and shall have approval of the appropriate governing authority, but shall not increase the funding obligated to the LPA as a result of this Agreement.

13. Discrimination (because of race, religion, color, national origin, sex, sexual orientation, gender identity, age, or disability) is prohibited. During the performance of this contract, the LPA agrees as follows:
 - a. The LPA will not discriminate against any employee or applicant for employment because of race, religion, color, national origin, sex, sexual orientation, gender identity, or age. The LPA further agrees to comply with the provisions of the Americans with Disabilities Act (ADA), Public Law 101-336, and applicable federal regulations relating thereto prohibiting discrimination against otherwise qualified disabled individuals under any program or activity. The LPA agrees to provide, upon request, needed reasonable accommodations. The LPA will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability. Such action shall include, but not be limited to the following; employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensations; and selection for training, including apprenticeship. The LPA agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.
 - b. The LPA will, in all solicitations or advertisements for employees placed by or on behalf of the LPA; state that all qualified applicants will receive consideration for employment

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without regard to race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability.

c. The LPA will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice advising the said labor union or workers' representative of the LPA's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The LPA will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.

d. The LPA will comply with all provisions of Executive Order No. 11246 of September 24, 1965 as amended, and of the rules, regulations and relevant orders of the Secretary of Labor.

e. The LPA will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

f. In the event of the LPA's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be cancelled, terminated or suspended in whole or in part and the LPA may be declared ineligible for further government contracts or federally-assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in or as otherwise provided by law.

g. The LPA will include the provisions of paragraphs (1) through (7) of section 202 of Executive Order 11246 in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor, issued pursuant to section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each sub-contractor or vendor. The LPA will take such action with respect to any

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subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions including sanctions for noncompliance.

14. The **LPA** shall be responsible for all aspects of administration, measuring, testing, and inspections to ensure the materials and work meets the **Department's** specifications of the construction contract. This includes providing daily, on-site inspection of the contractor's work activities and processing all of the paper work associated with the construction contract, including any change orders. The **Department** shall have access to the **Project** area and may conduct field reviews of the **Project** at any time. These field reviews are intended to verify status of the **Project**, performance of the contractor, adequacy of the **LPA** oversight, conformance with all laws, regulations, and policies and provide assistance to the **LPA** as may be necessary.
15. The **LPA** may submit to the **Department's** District 2 Office in Madisonville current billings reflecting the actual cost of work incurred during any given work period, which will be paid within a reasonable time after receipt by the **Department**; however, in no event is the **LPA** to submit billings for work performed for less than a thirty (30) day period. All charges to the **Project** shall be supported by properly executed invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charge. The **Department** may require additional documentation at their discretion.
16. The **LPA** is responsible for ensuring that all **Project** construction activities have been completed and are responsible for providing all of the necessary paperwork as required by the construction contract. The **LPA** will conduct a field inspection to verify completion of the work in conformance with the Agreement. This documentation must be provided to the **Department's** District 2 Chief District Engineer in Madisonville prior to final payment of the **Project**. When both the **LPA** and the **Department** accept the field work as complete, the **LPA's** project manager shall certify the **Project** was constructed in accordance with the plans and specifications and that all funding authorized on this **Project** has been used to reimburse

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for materials, equipment, or labor as intended and at the location agreed herein by both parties. Upon receipt of the **Department's** Final Acceptance Report, the **LPA** will issue the final payment to the contractor with an official Release of Contractor form for signature. Within 30 days, the **LPA** shall provide the **Department** with a copy of the official Release of Contractor form, as well as proof of payment, which includes cancelled checks.

17. This Agreement and the maintenance responsibilities herein shall survive in perpetuity the cancellation or termination of all or any portion of the **Project**, and shall survive the completion of and acceptance of the **Project**. To protect the public interest and maintain the original intent, the **LPA** agrees to maintain in an acceptable condition all facilities improved by the **Project** to the condition existing at the time of the Final Acceptance Report in perpetuity. In the event that the **Project** improvements are not maintained as a public facility, the **LPA** shall reimburse the **Department** for all costs incurred and for all funding expended pursuant to the **Project**, including any applicable interest.
18. The **LPA** shall maintain for a period of three (3) years all records of materials, equipment, and labor costs involved in the performance of work of said **Project**. In order to obtain reimbursement from the **Department** for constructing said **Project**, the **LPA** shall submit to the **Department's** District 2 Office in Madisonville documented invoices of materials, equipment, and labor used on the **Project**, including certification that the work was accomplished on a publicly maintained facility.
19. No member, officer, or employee of the **Department** or the **LPA** during his tenure or for one (1) year thereafter shall have any financial interest, direct or indirect, in this Agreement or the proceeds thereof as identified in KRS 45A.340. The **Department** and the **LPA** shall comply with the requirements of the Executive Branch Code of Ethics KRS Chapter 11A. The **LPA** warrants that no person, elected official, selling agency or other organization has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee. No member, officer, or employee

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of the **Department** or **LPA** shall collude or lobby on behalf of this **Project** without penalty, including but not limited to suspension or debarment.

20. To the extent permitted by law, the **LPA** shall indemnify and hold harmless the **Department** and all of its officers, agents, and employees from all suits, actions, or claims of any character arising from any injuries, payments or damages received or claimed by any person, persons, or property resulting from implementation of any phase of the **Project** or occurring on or near the **Project** site.
21. Either party may cancel the contract at any time for cause or may cancel without cause on 30 days written notice.
- a. The **Department** reserves the right to cancel all reimbursements under this Agreement at any time deemed to be in the best interest of the **Department** by giving thirty (30) days written notice of such cancellation to the **LPA**. If reimbursement under this Agreement is canceled under this section by reason other than violation of this Agreement or any applicable law by the **LPA**, its agents, employees and contractors, the **Department** shall reimburse the **LPA** according to the terms hereof for all expenses incurred under this Agreement to the date of such cancellation of reimbursement.
- b. The **LPA** may seek to cancel its obligations under this Agreement at any time deemed to be in the best interest of the **LPA** by giving thirty (30) days written notice of such request to the **Department**. If the **Department** agrees to allow the **LPA** to cancel the Project or cancel its obligations under this Agreement, the **LPA** shall reimburse the **Department** for all funding reimbursements made under this Agreement.
- c. Any dispute concerning a question of fact in connection with the work not disposed of by Agreement between the **LPA** and the **Department** shall be referred to the Secretary of the Transportation Cabinet of the Commonwealth of Kentucky, or his duly authorized representative, whose decision shall be final. Any proposed change or extension to this Agreement shall be at the mutual consent of the **LPA** and the **Department** and be evidenced in writing.

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22. The Kentucky General Assembly may allow for a reduction in a contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the contract will be reduced by the amount specified in that document.
23. The **Department** certifies that it is in compliance with the provisions of KRS 45A.695, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The **LPA** hereby acknowledges it is responsible to inform any entity it intends to hire or use as a contractor, as defined in KRS 45A.030(9), that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this contract for the purpose of financial audit or program review. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the contract and shall be exempt from disclosure as provided in KRS 61.878(1)(c). The contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884.
24. KRS 45A.485 requires the **LPA** to certify that all contractors shall reveal to the **Department**, any final determination of a violation by the contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to the state sales and use tax, corporate and utility tax, income tax, wages and hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively.

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The **LPA** shall certify that all contractors agree to be in continuous compliance with the provisions of those statutes which apply to the contractor's operations. Failure to reveal a final determination or failure to comply with the above statutes for the duration of the contract shall be grounds for the **LPA's** cancellation of the contract and the contractor's disqualification from eligibility for future state contracts for a period of two (2) years.

25. It is understood and agreed by these parties that if any part of this contract is held by the courts to be illegal or in conflict with any law of the Commonwealth of Kentucky, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.
26. The **LPA** will pass a resolution authorizing the Judge/Executive to sign this Agreement on behalf of the **LPA**. An acceptable Resolution shall contain the project name, description, amount of funds being provided and an acknowledgement that the **LPA** agrees to ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Agreement. Furthermore, by accepting the funds the **LPA** agrees to all terms and conditions stated in the Agreement. A copy of that resolution shall be attached to and made a part of this Agreement.

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IN WITNESS WHEREOF, the parties have caused these presents to be executed by their officers thereunto duly authorized.

OHIO COUNTY

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET



David L. Johnston
Judge/Executive

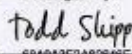
DATE: 6-27-2023



Jim Gray
Secretary

DATE: 6/29/2023

APPROVED AS TO FORM & LEGALITY

DocuSigned by:

68A9A2C2A82848C...

Todd Shipp
Office of Legal Services

DATE: 6/6/2023

OHIO COUNTY FISCAL COURT
RESOLUTION 2023-26

Resolution adopting and approving the execution of a Memorandum of Agreement between the Ohio County Fiscal Court and the commonwealth of Kentucky, Transportation Cabinet, Department of Highways for in the amount of \$85,725.00 for the Hopewell Road Blacktop, and

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept the funds provided in said Agreements and by such acceptance agrees to all the terms and conditions therein stated: and

The Judge/Executive of the County is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of Ohio County, and the Fiscal Court Clerk of Ohio County is hereby authorized and directed to certify thereto.

COMMONWEALTH OF KENTUCKY, OHIO COUNTY

I, Miranda Funk, Fiscal Court Clerk of Ohio County certify that the foregoing is a true copy of the Order above, given under my hand and seal of office this 27th day of June, 2023.

PRINTED NAME Miranda Funk

SIGNED NAME Miranda Funk

FISCAL COURT CLERK OF OHIO COUNTY



COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
www.transportation.ky.gov/

Andy Beshear
GOVERNOR

Jim Gray
SECRETARY

May 23, 2023

Honorable David Johnston
130 East Washington Street, Suite 209
Hartford, KY 42347

Dear Judge Johnston,

The Kentucky Transportation Cabinet has prepared the enclosed agreement whereby the Cabinet will provide up to \$85,725 in reimbursable state funds to Ohio County. This funding will be used to resurface Hopewell Road (CR 1141). Please see the agreement for more details. Ohio County will be responsible for any ineligible costs and costs in excess of \$85,725 for this project.

We request that you sign this agreement and a resolution as requested in Section 26. Please scan and email the signed copy of the agreement and the resolution to Gayle Smith at Gayle.Smith@ky.gov. Upon receipt, we will execute the agreement and authorize funding for this project. One fully executed copy will be returned to the County for your use and retention. Please **DO NOT** begin any work until you have received the fully executed copy.

Sincerely,

Bobbi Jo Lewis

Bobbi Jo Lewis, Commissioner
Department of Rural and Municipal Aid

BJL:gs

Enclosures (3)

FW: trailer info

Road Supervisor <OCRoad@OhioCountyKY.gov>
Wed 6/21/2023 8:43 AM
To: Charlie Shields <OCEMA@OhioCountyKY.gov>

📎 2 attachments (13 MB)
wescotilt623.JPG; wescotilt51418.jpeg;

From: Leitchfield Truck & Trailer <lteinc03@yahoo.com>
Sent: Friday, June 16, 2023 9:35 AM
To: Road Supervisor <OCRoad@OhioCountyKY.gov>
Subject: trailer info

22' tilt deck trailer 18' tilt + 4' non tilt
82" inside fenders
pressure treated wood deck
2-7000# electric brake axles
235 x 16 LRE tires
12000# jack
all recessed LED lights
adjustable height 2 5/16 ball coupler
\$6950.00 plus sales tax or applicable exemption certificate

Leitchfield Truck & Trailer
D/B/A Leitchfield Truck Equipment, Inc.
Visit our website at <http://www.leitchfieldtrailers.com>



Quote MSQ:268859

MSQ:268859

6/23/2023

OHIO COUNTY FISCAL COURT - Attn ROAD DEPARTMENT
2300 STATE ROUTE 69 N
HARTFORD, KY 42347

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

1 New Caterpillar 308-07 with Tilt Rotator Joysticks and Case Drain

STOCK NUMBER: EQ00201158 SERIAL NUMBER: GG808698 YEAR: 2023 SMU: 1

This quotation is valid for (30) days and subject to prior sale, after which time we reserve the right to re-quote. This quote is in accordance with the Commonwealth of Kentucky Master Agreement. Master Agreement Number: MA 758 180000609.

Thank you for your interest in Boyd Company and Caterpillar products for your business needs. If there are any questions, please do not hesitate to contact me.

Sincerely,

Matt Turner
Boyd Company
mattturner@boydcat.com
(270) 315-8526



Quote MSQ:268859

2023 308-07 - Caterpillar Mini Hydraulic Excavators

MACHINE SPECIFICATIONS:

308-07 - Caterpillar	EQ00201158
308 07A CR MINI EXCAVATOR	5121401
308 07A CR MHE DCA8D	6159672
ALARM, TRAVEL	5116157
ATHENS DEALER PDI & FUEL	5909287
BOOM, SWING	5122573
BELT, SEAT, 3" RETRACTABLE	5106085
CAMERA, REAR VIEW	5116235
CAT KEY, WITH PASSCODE OPTION	5226460
CONTROL, QC, 3 LINE	5200778
COUNTERWEIGHT, EXTRA	5256657
COVER GP	6053336
DRAIN, ECOLOGY	3828757
ENGINE, EPA TIER 4 FINAL	5186184
ELECTRICAL ARR, C3.3 HRC	5116253
EOU HOUSE SWING COVER, 8T	6053340
FILM, COUPLER, ISO	5558731
HEATER, WATER JACKET	4152556
INSTRUCTIONS, ANSI	5233993
INSTRUCTIONS, CANADA	5239613
LANE 2 ORDER	0P9002
INTEGRATED RADIO	5116219
LIGHTS, LED	5116217
LINES, STICK	5148067
LINES, QC, LNG STK, 3 LINE	5161613
LINES, BOOM	5148055
LINKAGE, BUCKET W/ LIFTING EYE	5681567
PACKING, LAST MILE PROGRAM	0P4299
MONITOR NEXT GEN, ADVANCED, CR	5116177
PLUG GP	6053339
SEAT, AIR SUSP, FABRIC, HEATED	5106070
PRODUCT LINK, CELLULAR PLE643	5575123
SHIPPING/STORAGE PROTECTION	0P2266
SERIALIZED TECHNICAL MEDIA KIT	4218926
SOFTWARE, 2 WAY CONTROL	5571711
SOFTWARE, CODED START	5571713
SOFTWARE, PROPORTIONAL CONTROL	5571709
SOFTWARE, STICK STEER CONTROL	5571710
STD BLADE, STD U/C, TG W/PAD	5623698
STICK, LONG	5632071
WIRING GP	6040125
308 48 BT - Caterpillar	EQ00185733
BUCKET-DC, 48", 11.6 FT3, 7T	3065664
PINS, BUCKET, 50MM	3080324
MINI HYD EXCAVATOR WORK TOOLS	0P0227

BOYD

CAT

Quote MSQ:268859

THUMB, HYDRAULIC, 7-9T, PG	3056741
MINI HYD EXCAVATOR WORK TOOLS	0P0227
BUCKET-HD, 24", 8.1 FT3, 7T	2955952
MINI HYD EXCAVATOR WORK TOOLS	0P0227
COUPLER, PG, HYDR.D.LOCK, 7-9T	4855302

OTHER EQUIPMENT:

Components	Ref No.	Qty
Add Case Drain Line and TRS Joysticks-To Run Customer Tilt Rotator		1

Caterpillar List Price	\$187,656.17
Less: KY Master Agreement Discount – 23% of List	(\$43,160.92)
Total Sales Price	\$144,495.25

WARRANTY COVERAGE:

Standard Warranty will include 2yr 2000hr Full Machine coverage

308_T4 - 60 MO/3000 HR PREMIER

Accepted By _____ on _____

Signature _____

Quote good for 30 Days – Subject to Prior Sale



Construction Machinery Company Inc
2235 Ragu Dr.
Owensboro, KY 42303
(270) 683-2000
Fax: (270) 683-3727

Ship To: IN STORE PICKUP

Invoice To: OHIO COUNTY FISCAL COURT
130 E WASHINGTON STREET
SUITE 215
HARTFORD KY 42347

Branch		
02 - OWENSBORO		
Date	Time	Page
06/22/2023	20:05:20 (O)	1
Account No	Phone No	Est No
OHIOC004	2702984400	02 Q00366
Ship Via	Purchase Order #	
Tax ID No		
ADAM LYNCH		Salesperson 209 / 200

EQUIPMENT ESTIMATE - NOT AN INVOICE

Description ** Q U O T E ** EXPIRY DATE: 07/22/2023 Amount

Stock #: E001882 Serial #: YMRVIO35JPAJAS141 57900.00

New 2023 YA VIO35-6A C/T

New 2023 YANMAR VIO35-6A C/T EXCAVATOR MINI 7716 LB, CAB
(AC), AUX HYDRAULICS, RUBBER TRACK, BLADE, HYDRAULIC THUMB,
HYDRAULIC COUPLER, 24" BUCKET, 4 YEAR, 4000 HOUR WARRANTY
ALL FREIGHT FOB CMC OWENSBORO, KY.

Authorization: _____

Sale Total: 57900.00
Subtotal: 57900.00
Quote Total: 57900.00

Thank You For Your Business!



Quote Summary

Prepared For:
OHIO COUNTY FISCAL COURT
130 E. WASHINGTON ST. # 209
HARTFORD, KY 42347
Home: 270-298-4405
Business: 270-298-4400
treasurer@ohiocountyky.gov

Prepared By:
Dakota Montgomery
Wright Implement 1, LLC
3225 Carter Road
Exit 12 Off The Bypass
Owensboro, KY 42301
Phone: 270-683-3606
dakotamontgomery@wrightimp.com

Quote Id: 29081811
Created On: 20 June 2023
Last Modified On: 20 June 2023
Expiration Date: 03 July 2023

Equipment Summary	Suggested List	Selling Price	Qty	Extended
2023 JOHN DEERE 35G Compact Excavator - 1FF035GXCPK303088	\$ 80,747.10	\$ 60,766.53 X	1 =	\$ 60,766.53
Extended Warranty		\$ 1,516.80 X	1 =	\$ 1,516.80
Extended Warranty, 35G, Comprehensive, 4000 Total Hours or 48 Total Months, \$200 Deductible				
Sub Total				\$ 62,283.33
Equipment Total				\$ 62,283.33

Quote Summary	
Equipment Total	\$ 62,283.33
SubTotal	\$ 62,283.33
Est. Service Agreement Tax	\$ 0.00
Total	\$ 62,283.33
Balance Due	\$ 62,283.33

Salesperson : X _____ Accepted By : X _____



Quote MSQ:267873

MSQ:267873

6/21/2023

OHIO COUNTY FISCAL COURT
2300 STATE ROUTE 69 N
HARTFORD, KY 42347

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

1 New Caterpillar 303.5-07 Cab Mini Excavator with Joystick Steer

STOCK NUMBER: EQ00196378 SERIAL NUMBER: TBD YEAR: 2023 SMU: New

This quotation is valid for (30) days and subject to prior sale, after which time we reserve the right to re-quote. This quote is in accordance with the Commonwealth of Kentucky Master Agreement. Master Agreement Number: MA 758 180000609.

Thank you for your interest in Boyd Company and Caterpillar products for your business needs. If there are any questions, please do not hesitate to contact me.

Sincerely,

Matt Turner

Boyd Company
mattturner@boydcap.com
(270) 315-8526



Quote MSQ:267873

303.5-07 CAB SB HYDQC - Caterpillar Mini Hydraulic Excavators

MACHINE SPECIFICATIONS:

303.5-07 CAB SB HYDQC - Caterpillar	EQ00196378
STICK, LONG, W/ THUMB BRACKET	5719661
LINES, BOOM W/O BLCV	5581760
UNDERCARRIAGE, FIXED, STD BLD	5581766
LINES, STICK W/O SLCV	5581763
303.5 07A CR MHE CFG14B	6163222
CONTROL, 1ST AUX, JOYSTICK	5581757
TRACK, 12", RUBBER	5662914
BLADE, FIXED, BOCE	5754418
TRAVEL LEVERS AND PEDALS	5199283
LINES, BUCKET, LONG STICK	5752776
BOOM LIGHT, LED	5428886
CAB, WITH HEAT AND A/C	5581770
FILM, CAB A/C	5780230
FILM, ROPS, ISO	5953179
SEAT, SUSPENSION, FABRIC	5199265
MONITOR NEXT GEN, CAMERA READY	5925475
FLOORMAT, CAB, W/TRAVEL	5947890
SEAT BELT, 3" RETRACTABLE	5997202
LINES, 1ST AUX, LONG STICK	5757225
CAT KEY, WITH PASS CODE OPTION	5254465
CWT EXTRA, 550LBS	5921442
PRODUCT LINK, CELLULAR PL243	5739631
LIGHTS, LED, FRONT&REAR	5219512
WATER JACKET HEATER, 120V	5198302
INTEGRATED RADIO	5219517
CAMERA, CAB	6019418
CONTROL, QC, 3 LINE, LONG STICK	5738204
FILM, COUPLER, ANSI	5414789
LANE 3 ORDER	0P9003
SERIALIZED TECHNICAL MEDIA KIT	4218926
303.5 07A CR HYD EXCAVATOR	5581751
SHIPPING/STORAGE PROTECTION	0P2266
PACKING, LAST MILE PROGRAM	0P4299
FILM, PRODUCT LINK, ANSI	5414787
2 WAY CONTROL	5421495
FILM, INC. CANADA	5421504
SOFTWARE, PROPORTIONAL CONTROL	5571709
HYDRAULIC OIL, STD	5461520
SOFTWARE, STICK STEER CONTROL	5571710
ALARM, TRAVEL	5581744
BOOM, STANDARD	5581754

<div>BOYD.CAT</div>		Quote MSQ:267873
SOFTWARE, CODED START		5571713
INSTRUCTIONS, ANSI		5693572
LINKAGE, BUCKET, W/LIFTING EYE		5719088
DRAIN, ECOLOGY		5734364
ACCUMULATOR		5882227
ENGINE, EPA TIER 4F		5762961
303.5-07		303.5-07
303 THUMB - Caterpillar		EQ00182981
THUMB, HYDRAULIC, 3T		4522740
303 THUMB		303 THUMB
MINI HYD EXCAVATOR WORK TOOLS		0P0227
BUCKET-HD, 24", 4.2 FT3, 3T		4649904
303 24 BT		303 24 BT
PINS, BUCKET, 40MM		1542638

Caterpillar List Price	\$87,965.36
Less: KY Master Agreement Discount – 23% of List	(\$20,232.03)
Total Sale Price	\$67,733.33

WARRANTY COVERAGE:

Standard Warranty will include 2yr 2000hr Full Machine coverage

303.5_T4 - 48 MO/4000 HR POWERTRAIN + HYDRAULICS + TECH

Accepted By _____ on _____

Signature _____

Quote good for 30 Days – Subject to Prior Sale



Quote Summary

Prepared For:
OHIO COUNTY FISCAL COURT
130 E. WASHINGTON ST. # 209
HARTFORD, KY 42347
Home: 270-298-4405
Business: 270-298-4400
treasurer@ohiocountyky.gov

Prepared By:
JEREMY FUTRELL
McCoy Construction & Forestry
315 Worthington Road
Owensboro, KY 42301
Phone: 270-684-2339
jeremyfutrell@mccoycf.com

Quote Id: 28987758
Created On: 06 June 2023
Last Modified On: 13 June 2023
Expiration Date: 13 June 2023

Equipment Summary	Selling Price	Qty	Extended
2023 JOHN DEERE 35G Compact Excavator - 1FF035GXXPK302987 Extended Warranty	\$ 64,759.20 X	1 =	\$ 64,759.20
Extended Warranty, 35G, Comprehensive, 4000 Total Hours or 48 Total Months, \$200 Deductible			
Sub Total			\$ 65,540.00
Equipment Total			\$ 65,540.00

Quote Summary	
Equipment Total	\$ 65,540.00
SubTotal	\$ 65,540.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 65,540.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 65,540.00

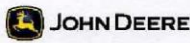
Salesperson : X _____ Accepted By : X _____



Selling Equipment

Quote Id: 28987758 Customer: OHIO COUNTY FISCAL COURT

2023 JOHN DEERE 35G Compact Excavator - 1FF035GXKPK302987		
Hours:	0	
Stock Number:	256447	
Code	Description	Qty
0050FF	JOHN DEERE CAB, HEAT, A/C, 5'8" LONG ARM	1
Standard Options - Per Unit		
3125	300MM RUBBER TRACK	1
4150	SUSPENSION SEAT - CLOTH	1
7120	5'8"(1.72M)LONG ARM/LNG LEAD	1
8185	CAB WITH HEATER & AIR CONDIT	1
Dealer Attachments		
BKT	24" Bucket, 257082	1
THUMB	Hydraulic Thumb, 257795	1
CPLR	Hydraulic Coupler, AT442164	1



Quote Summary

Prepared For:
OHIO COUNTY FISCAL COURT
130 E. WASHINGTON ST. # 209
HARTFORD, KY 42347
Home: 270-298-4405
Business: 270-298-4400
treasurer@ohiocountyky.gov

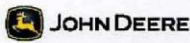
Prepared By:
JEREMY FUTRELL
McCoy Construction & Forestry
315 Worthington Road
Owensboro, KY 42301
Phone: 270-684-2339
jeremyfutrell@mccoycf.com

Quote Id: 28986577
Created On: 06 June 2023
Last Modified On: 13 June 2023
Expiration Date: 31 August 2023

Equipment Summary	Selling Price	Qty	Extended
2023 JOHN DEERE 35G Compact Excavator - 1FF035GXKPK302987 Extended Warranty Extended Warranty, 35G, Comprehensive, 4000 Total Hours or 48 Total Months, \$200 Deductible	\$ 59,643.20 X	1 =	\$ 59,643.20
Sub Total			\$ 60,424.00
Equipment Total			\$ 60,424.00

Quote Summary	
Equipment Total	\$ 60,424.00
SubTotal	\$ 60,424.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 60,424.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 60,424.00

Salesperson : X _____ Accepted By : X _____



Selling Equipment

Quote Id: 28986577 Customer: OHIO COUNTY FISCAL COURT

2023 JOHN DEERE 35G Compact Excavator - 1FF035GXKPK302987		
Hours:	0	
Stock Number:	256447	
Code	Description	Qty
0050FF	JOHN DEERE CAB, HEAT, A/C, 5'8" LONG ARM	1
Standard Options - Per Unit		
3125	300MM RUBBER TRACK	1
4150	SUSPENSION SEAT - CLOTH	1
7120	5'8"(1.72M)LONG ARM/LNG LEAD	1
8185	CAB WITH HEATER & AIR CONDIT	1
Dealer Attachments		
BKT	24" Bucket, 257082	1
THUMB	Hydraulic Thumb, 257795	1

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 2 - STONE

BID ON INDIVIDUAL STONE SIZES
DISCOUNT

\$ _____ per ton	#3
\$ _____ per ton	#4
\$ _____ per ton	#8
\$ _____ per ton	#57
\$ _____ per ton	#610
\$ _____ per ton	Commercial #610
\$ _____ per ton	DGA
\$ _____ per ton	Rip Rap
\$ _____ per ton	Mine Run (waste)
\$ _____ per ton	Shotrock
\$ _____ per ton	Surge Rock

BID ON STONE WITH QUANTITY

\$ <u>16.15</u> per ton	#2 #2
\$ <u>17.00</u> per ton	#4
\$ <u>19.70</u> per ton	#8 #9
\$ <u>18.50</u> per ton	#57
\$ <u>13.50</u> per ton	#610
\$ <u>13.50</u> per ton	Commercial #610
\$ <u>14.00</u> per ton	DGA
\$ <u>18.50</u> per ton	Rip Rap
\$ <u>N/A</u> per ton	Mine Run (waste)
\$ <u>13.50</u> per ton	Shotrock
\$ <u>15.60</u> per ton	Surge Rock

ANY AND ALL BIDDERS MAY BID EACH STONE SIZE INDIVIDUALLY AND MAY ALSO BID STONE AT A RATE REFLECTING QUANTITY DISCOUNT.

SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL.

IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible

bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

Martin Marietta Materials
BIDDER

Nick Phelps
AUTHORIZED SIGNATURE

9352 State Route 69 NE, Hartford, KY 42347
ADDRESS

270-298-2060
TELEPHONE FAX

56-1848578
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

Martin Marietta Materials
BIDDER
Nick Phelps
AUTHORIZED SIGNATURE
9352 State Route 69 NE, Hartford, KY 42347
ADDRESS
270-298-2060
TELEPHONE FAX
5/30/23
DATE

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 4 - STEEL PIPE

CORRUGATED STEEL CIRCULAR PIPE - UNCOATED

INCHES	GAUGE	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	16	\$ 16.50	\$ 16.50
15	16	\$ 20.75	\$ 20.75
18	16	\$ 24.60	\$ 24.60
24	14	\$ 41.45	\$ 41.45
30	14	\$ 50.90	\$ 50.90
36	12	\$ 85.10	\$ 127.65
42	12	\$ 99.70	\$ 149.55
48	12	\$ 113.60	\$ 170.40
54	12	\$ 129.50	\$ 194.25
60	12	\$ 142.65	\$ 285.30
72	12	\$ 171.85	\$ 343.70

Note: Above prices are based on a \$8,500.00 minimum order.


SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL.

IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

Metal Culverts, Inc.
BIDDER
 Brian Roling
AUTHORIZED SIGNATURE Sales/Production Expediter
P.O. Box 330, Jefferson City, MO 65102
ADDRESS
(573) 636-7312 (573)-634-8729
TELEPHONE FAX
43-0916928
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

Metal Culverts, Inc.
BIDDER

AUTHORIZED SIGNATURE
P.O. Box 330, Jefferson City, MO 65102
ADDRESS
(573) 636-7312 (573)-634-8729
TELEPHONE FAX
June 14, 2023
DATE



Marathon Petroleum Company LP

2643 State Route 810 South
Kuttawa, KY 42055
Telephone 270/388-9742
FAX 270/388-9991

Ohio County Fiscal Court
Ohio County Judge Executive
P.O. Box 146
Hartford, KY 42347

April 5, 2023

Marathon Petroleum Company, LP is pleased to offer the following emulsion prices to the Ohio County Fiscal Court. The submitted prices are on a per gallon basis and effective July 1, 2023 through June 30, 2024.

PRODUCT	DELIVERED PRICE
RS-2	\$2.9100/Gallon

All material shall meet Kentucky Department of Transportation specifications

All delivered prices are for 5,000 gallon minimum loads, and include freight. There will be no extra charge to the county for delays, trailer rental or product returned within 48 hours of delivery, due to weather or county equipment breakdown.

Place orders at Marathon Petroleum Company, LP Kuttawa, KY terminal @ (270) 388-9742.

We appreciate the opportunity to continue to furnish quality asphalt products to assist in your road maintenance program.

Sincerely,

John C. Nutt
Senior Territory Manager
Asphalt Marketing, Eastern Region
Memphis, TN/Kuttawa, KY
Marathon Petroleum Company, LP

(901) 355-8066
E-mail: jcnutt@marathonpetroleum.com



June 20, 2023

The Honorable David Johnston
Ohio County Judge/Executive
Community Center Bldg.
130 E. Washington Street
Hartford, KY 42347

Judge Johnston

The uncertainty of the asphalt market limits our ability to guarantee prices for an extended period. Production and transportation by nature are subject to unforeseeable conditions in the weather and mechanical failures. For these reasons, Asphalt Materials, Inc. makes the following exceptions to the bid specifications.

This bid is for the 2023-2024 fiscal year, during which prices may be adjusted based on increases or decreases in raw material cost. Deliveries to be in tanker truckload lots. Price changes will be submitted to the County 2 weeks prior to effective date.

Asphalt Materials, Inc. will always make a good faith effort to deliver material on time and in quantities needed as we have in the past. We do not agree to being liable for ANY cost incurred by Ohio County for delays in material delivery. I am not aware of this having ever been a problem.

Thank you for the opportunity to supply your asphalt needs and the consideration of our bid.

Sincerely

Asphalt Materials, Inc.

Tim Crutcher
Ky Sales
270 268 2534
Timc@asphalt-materials.com



OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024
BID LIST NO. 5 - PRIMER, TACK, AND RS-2 OILS

TACK OIL DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.60 per gallon

PRIMER L OIL DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ NO BID per gallon

PRIMER (SOLVENTLESS) DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ NO BID per gallon

AE-200 DELIVERED AT A COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.80 per gallon

RE-2 OIL DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.60 per gallon

HIGH FLOAT RS-2 OIL DELIVERED AT A COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.65 per gallon

PUG MILL

\$ 0.30 per gallon

AESP \$ NO BID per gallon

~~SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL. IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.~~

~~The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.~~

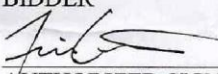
SEE ATTACHED BID LETTER

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

ASPHALT MATERIALS, INC

BIDDER
TIM CRUTCHER
AUTHORIZED SIGNATURE PO BOX 2454
300 E. DIXIE, ELIZABETHTOWN KY 42702
ADDRESS
270-268-2534
TELEPHONE FAX
6-20-2023
DATE

*Per the previous request and approval of Judge Johnston and the fiscal court, this bid on blacktop both picked up and placed, shall be adjusted in price (+/-) at time of pickup or placement on a monthly basis to reflect changes in petroleum based products by using the Kentucky Asphalt Price Index (KAPI) as published monthly by the Kentucky Transportation Cabinet.

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 7 - BLACKTOP

BLACKTOP, PICKED UP AT VENDOR'S YARD	PER TON	<u>\$85.00</u>
BLACKTOP DELIVERED, PLACED AND COMPACTED ON VARIOUS COUNTY ROADS IN ALL PARTS OF COUNTY	PER TON	<u>\$101.00</u>

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IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY

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The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

Scotty's Contracting + Stone, LLC

BIDDER


AUTHORIZED SIGNATURE

913 N. Mulberry Street Elizabethtown, Ky 42701
ADDRESS

(270) 737-5555 (270) 765-7267
TELEPHONE FAX

61-1003078
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

Scotty's Contracting + Stone, LLC

BIDDER



AUTHORIZED SIGNATURE

913 N. Mulberry Elizabethtown, Ky 42701

ADDRESS

(270) 737-5555

TELEPHONE

(270) 765-7267

FAX

06/22/2023

DATE

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024
BID LIST NO. 9 - PLASTIC PIPE USED FOR CULVERTS

SMOOTH WALL PIPE, HDPE, N12 OR EQUAL

INCHES	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	\$ 8.13	\$ 14.24
15	\$ 11.04	\$ 23.71
18	\$ 15.17	\$ 40.41 RWT
24	\$ 26.13	\$ 56.99
30	\$ 40.24	\$ 127.18
36	\$ 53.21	\$ 176.95

ATTACH LIST OF ANY SIZES NOT ABOVE STATED.

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Ohio Valley Drainage, LLC
14462 Hwy. 41A
Corydon, KY

Estimate

Date	Estimate #
6/20/2023	245

Name / Address
OHIO COUNTY FISCAL COURT 130 EAST WASHINGTON STREET COMMUNITY CENTER BLDG HARTFORD KY, KY 42347 OHIO

Ship To
OHIO COUNTY ROAD DEPT HARTFORD KY 42347

P.O. No.	Terms	Account #	FOB	Project
FY-2023- 2024	Net 30			

Line	Qty	Item	Description	U/M	Rate	Total
1	20	04150020IB ...	04150020IB 4" DWALL HWY STIB SOLID 20'	ft	1.472	29.44
2	20	06150020IB ...	06150020IB 6" D/WALL HWY STIB SOLID PIPE	ft	3.082	61.64
3	20	08150020IB ...	08150020IB DUAL WALL 8" SOLID 20' HWY	ft	4.8185	96.37
4	20	10150020IBD...	10150020IB DW 10" DWALL F2648 20' LGHT	ft	5.98	119.60
5	20	12850020 D...	12850020 DWALL HWY 12" X 20' N12 ADS PIPE	ft	8.1305	162.61
6	20	15850020IB ...	15850020IB DWALL N12 SOLID 20'	ft	11.04	220.80
7	20	18" N12 ASTO	18" DWALL HWY STIB SOLID 20' ASTO	ft	15.1685	303.37
8	20	24" DWALL ...	24850020IB 24" DWALL HWY STIB 20'	ft	26.128	522.56
9	20	30"DWALL ...	30"D WALL STIB 30850020DW	ft	40.2385	804.77
10	20	36850020IB ...	36850020IB 36" N12 HWY STIB SOLID 20' LGHT ADS	ft	53.2105	1,064.21
11	20	42850020IB ...	42850020IB 42" D/WALL HWY STIB SOLID 20' LGHT	ft	68.5745	1,371.49
12	20	48" DWALL ...	48850020IB DWALL HWY STIB 20'	ft	85.353	1,707.06
13	20	60" DWALL ...	60850020IB 60" DWALL HWY STIB SOLID 20'	ft	139.472	2,789.44
			ANNUAL BID FY 2023-2024 JULY 1 THRU JUNE 30 2024			
			DELIVERIES OF \$ 6,750 OR GREATER WILL BE DELIVERED AT NO CHARGE			

It's been a pleasure working with you!

Subtotal

Sales Tax (0.0%)

Total

Phone #
270 724-2510

E-mail
randall.tasa@hotmail.com

Ohio Valley Drainage, LLC
14462 Hwy. 41A
Corydon, KY

Estimate

Date	Estimate #
6/20/2023	245

Name / Address
OHIO COUNTY FISCAL COURT 130 EAST WASHINGTON STREET COMMUNITY CENTER BLDG HARTFORD KY, KY 42347 OHIO

Ship To
OHIO COUNTY ROAD DEPT HARTFORD KY 42347

P.O. No.	Terms	Account #	FOB	Project
FY-2023- 2024	Net 30			

Line	Qty	Item	Description	U/M	Rate	Total
14	1	4" 0412aa 4" ...	4" snap coupling 0412aa	ea	3.44	3.44
15	1	0613AA DW...	0613AA 6" DWALL SNAP CLPG	ea	6.71	6.71
16	1	0813AA 8" D...	0813AA 8" DWALL COUPLER	ea	9.18	9.18
17	1	1013AA SPLI...	1013AA 10" SPLIT COUPLING	ea	12.63	12.63
18	1	1265AA 12" ...	1265AA 12" SPLIT COUPLER ADS	ea	14.24	14.24
19	1	1565AA 15"S...	1565AA 15" SPLIT COUPLER ADS	ea	23.71	23.71
20	1	1865AA 18" ...	1865AA 18" SPLIT COUPLER ADS	ea	40.41	40.41
21	1	2465AA 24" ...	2465AA 24" SPLIT COUPLER ADS	ea	56.99	56.99
22	1	3065AA 30" ...	3065AA 30" SPLIT COUPLER ADS	ea	127.18	127.18
23	1	3661AA 36" ...	3661AA 36" SPLIT COUPLER	ea	176.95	176.95
24	1	4265AA 42" ...	4265AA 42" SPLIT COUPLER ADS	ea	259.01	259.01
25	1	4865AA 48" ...	4865AA 48" SPLIT COUPLER ADS	ea	304.04	304.04
26	1	6065AA 60" ...	6065AA 60" SPLIT COUPLER ADS	ea	472.97	472.97

It's been a pleasure working with you!

Subtotal \$10,760.82

Sales Tax (0.0%) \$0.00

Total \$10,760.82

Phone #
270 724-2510

E-mail
randall.tasa@hotmail.com

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

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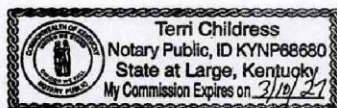
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Ohio Valley Drainage
BIDDER
Randall W. Tasa
AUTHORIZED SIGNATURE
14462 Hwy 41 A.
ADDRESS *Corydon, Ky 42406*
270-724-2510
TELEPHONE FAX
300 73 2136
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

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Ohio Valley Drainage
BIDDER
Randall W. Jara
AUTHORIZED SIGNATURE
14462 Hwy 41A
ADDRESS Corydon, Ky 42406
270-724-2510
TELEPHONE FAX
6-21-23
DATE

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 9 - PLASTIC PIPE USED FOR CULVERTS

SMOOTH WALL PIPE, HDPE, N12 OR EQUAL

INCHES	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	\$ 8.00	\$ 15.00
15	\$ 11.00	\$ 25.00
18	\$ 14.00	\$ 45.00
24	\$ 23.00	\$ 60.00
30	\$ 32.00	\$ 135.00
36	\$ 45.00	\$ 185.00

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OHIO COUNTY FARM : GARDEN
BIDDER

James Kavanaugh
AUTHORIZED SIGNATURE

489 ST RT 69 N HARTTORD, Ky 42347
ADDRESS

(270)298-7032 (270)298-9384
TELEPHONE FAX

61-1105066
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

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OHIO COUNTY FARM ! GARDEN
BIDDER

James Kavanaugh
AUTHORIZED SIGNATURE

489 ST RT 69N HARTTOWN, KY 42347
ADDRESS

(270) 298-7032 (270) 298-9384
TELEPHONE FAX

6-16-2023
DATE

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 9 - PLASTIC PIPE USED FOR CULVERTS

SMOOTH WALL PIPE, HDPE, N12 OR EQUAL

INCHES	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	\$ 7.56	\$ 12.18
15	\$ 10.27	\$ 20.29
18	\$ 12.76	\$ 34.56
24	\$ 21.61	\$ 48.76
30	\$ 30.80	\$ 113.35
36	\$ 40.64	\$ 157.71

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Franklin Ky - Forttine Waterworks
BIDDER

Dave Damm
AUTHORIZED SIGNATURE

335 Trotters Lane, Franklin, KY 40134
ADDRESS

270-228-0801 N/A
TELEPHONE FAX

FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099



Complete Comfort Heating & Cooling Inc.
141 South Main Street, Hartford KY 42347

Phone 270-298-7217 Fax 270-298-7267
Email completecomfort@bellsouth.net
HVAC M01443 Federal Tax ID# 61-1427873

Estimate Submitted to: Ohio Co. Fiscal Court Date: June 6, 2023
Address:

We are pleased to quote the following for your consideration:

ALL SERVICE CALLS ARE \$85.00 DIAGNOSTIC FEE PLUS \$70.00 PER HOUR

TO SHUT DOWN THE COOLING TOWERS FOR THE WINTER, REMOVE WATER FROM LINES TO PREVENT FREEZING
\$780.00

TO OPEN COOLING TOWERS IN THE SPRING, GET THE SYSTEM UP AND RUNNING, GREASE BEARINGS ETC. \$780.00

NOTE: We are not including any material other than what is specifically listed on this quote. If additional material or accessories are desired, please request an additional quote. All Standard Terms and Conditions of Quotation apply.

Complete Comfort requires on New Construction that a deposit of 1/3 of total install be paid upon signing of contract. Another 1/3 will be due when the rough-in is complete. The final 1/3 will be due upon the installation of equipment. One System Change Outs, deposit is 1/2 down and 1/2 when change out is complete.

Customer Signature / Date

Marty Shephard
Complete Comfort Heating & Cooling Inc Initial / Date

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 10 - ELECTRICAL/HVAC SERVICE AGREEMENT

SCOPE OF WORK INCLUDES BUT IS NOT LIMITED TO THE ROUTINE DIAGNOSTIC AND REPAIR WORK OF EXISTING ELECTRICAL SERVICE NOT COVERED UNDER A WARRANTY BY THE MANUFACTURER OR INSTALLER AND THE ROUTINE INSTALLATION, REPAIR OR REPLACEMENT OF INCLUDING BUT NOT LIMITED TO CIRCUIT PANELS, BOXES, LIGHTS, SWITCHES OR RECEPTACLES IN ANY OR ALL OHIO COUNTY GOVERNMENT BUILDINGS, OFFICES AND AGENCIES.

ELECTRICAL WORK \$ _____ PER HOUR

SCOPE OF WORK INCLUDES BUT IS NOT LIMITED TO THE ROUTINE DIAGNOSTIC AND REPAIR WORK OF EXISTING HVAC SYSTEMS NOT COVERED UNDER A WARRANTY BY THE MANUFACTURER OR INSTALLER IN ANY OR ALL OHIO COUNTY GOVERNMENT BUILDINGS, OFFICES AND AGENCIES.

HVAC WORK \$ 70⁰⁰ PER HOUR

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Complete Comfort Heating & Cooling
BIDDER

Martin Shepherd

AUTHORIZED SIGNATURE

541 South Main, Hartford, Ky 42347
ADDRESS

270-298-7217 270-298-7267
TELEPHONE FAX

61-1427873
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099



P.O. Box 165 • Hartford, Kentucky 42347 • 270-298-4415 • 270-298-4417 Fax

PROPOSAL FOR SERVICES

To: Ohio County Fiscal Court
Date: 06/22/2023
Subject: Proposal for operation of the Ohio County Emergency Medical Services.

Com-Care Inc. respectfully submits the following proposal for your consideration.

Proposal for EMS Service Management

- Com-Care Inc., A locally owned and operated company, hereinafter referred to as "Com-Care" proposes to provide to the Ohio County Fiscal Court the following services related to the operation of the Ohio County Emergency Medical Services.
- Com-Care will operate an Advanced Life Support, Class 1 ground ambulance service as set forth in KRS 311.030 and 202 KAR Chapter 5. The period of this proposal will be from 7/1/23 thru 6/30/24. A base will be maintained at the location of the current EMS building located in Hartford and owned by the Ohio County fiscal court. Com-Care will staff 24 hour ALS coverage plus additional day shift crews as needed for non-emergency transfers. Additional on-call staff will be scheduled daily to address periods of increased run volume. Com-Care will secure and provide an additional base in the Fordsville area. Com-Care will provide utilities for the Fordsville Station.
- Com-Care Inc. is a subchapter "S" Corporation owned by James Duke (52%) Cynthia Adams (36%) and John Holder (12%)
- Com-Care will furnish materials, supplies, storage, and any other items necessary or convenient to the operation of a complete emergency and non-emergency Ambulance Service for Ohio County, Kentucky, except as hereinafter provided.

John Holder
Vice President - Operations

Jim Duke
President

Cynthia Adams
Vice President - Finance

- Com-Care will provide all vehicle maintenance to ambulances provided by the fiscal court and will maintain said vehicles in good operational order.
- Com-Care will act as an agent for the county to secure grant funding from state and federal sources as related to Emergency Medical Services. Any equipment or funds secured would be the sole property of the Ohio County Fiscal Court and will be maintained for a period of no less than 7 years. From 2009 until present, Com-Care has secured through Homeland Security and the Hospital preparedness partnership approximately \$200,000 in emergency response supplies.
- Com-Care shall be in complete and total control of the management of said Ambulance Service, will have complete and unlimited discretion in the hiring, discharge, payment, and assignment of duties of the employees and personnel of the Ambulance Service; and in the billing and collection of fees and charges generated by such Ambulance Service. All billings and receipts for services which occur during the period contractually agreed upon by both parties shall be the property of Com-Care.
- Com-Care will provide professional liability insurance in the amount of no less than 3 million dollars (\$3,000,000.00), in addition to a 5 million dollar (\$5,000,000) Umbrella Policy.
- Com-Care will maintain all run records as required through 202 KAR Chapter 7 during the period of any contractual agreement and provide all stored run data to the Ohio County Fiscal Court whenever any agreement terminates.
- Com-Care will provide the fiscal court any data related to run volume, response times and demographic information as requested.
- Com-Care will implement a plan with the local EMT's, Firefighter's, Law Enforcement and First Responders for consumable supply replenishment at no cost to the responding agencies. Monthly training will be provided in the county for all First Responders.
- Any proposal and/or subsequent contract will have an exemption clause for operations during a National, State or locally declared disaster. It would be necessary for said operations to be treated as a supplemental service and be subject to mutually agreed upon reconciliation of disaster related costs or loss of revenue.

For inclusion in this proposal, Com-Care would request that the following commitment be made by the Ohio County Fiscal Court during the period of any contractual agreement between Com-Care and the Ohio County Fiscal Court regarding EMS management.

- 1) Building space for EMS stations to include major maintenance, Utilities and Phone service of the station currently located at 500 St Rt 69N.
- 2) Emergency Dispatching from the current county 911 center to include any necessary telecommunications infrastructure.
- 3) To provide and replace as necessary Six (6) ambulances, in good operating condition and meeting all requirements as set forth by 202 KAR Chap 7. Also all vehicle collision, comprehensive and liability insurance for EMS vehicles.
- 4) Purchase of capital medical equipment necessary for the operation of service. Capital equipment will be defined as Ambulances and one each of a Cardiac monitor, Ambulance stretcher and mobile radio per ambulance. It will be necessary to place a remount order for Med 5 in the upcoming FY at an approximate cost of \$140,000. There will likely be an 18 -24 month lead time on any new remount.
- 5) Use of up to One (1) Ohio County Ambulance to use during Disaster deployments within the region. Use would not exceed 28 days under this proposal per year.
- 6) An annual subsidy of \$185496.00_ payable in 12 equal monthly payments of \$15,458.00 being paid at the beginning of each month. The amount will not include any needed ambulance vehicles or large capital equipment which would remain sole property of Ohio County Fiscal Court.

In closing Com-Care would like to thank the Fiscal Court, Judge Executive and all those involved in allowing Com-Care to manage your emergency medical services during FYE 2023 and over the previous 14 years.

Respectfully



Jim Duke, President

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 12 – TRASH SERVICES

SCOPE OF WORK INCLUDES BUT IS NOT LIMITED TO THE ROUTINE PICK-UP AND DROP OFF AND EMPTYING OF CONTAINERS AND ALL SERVICING. REPLACEMENT OF CONTAINER IN ANY OR ALL OHIO COUNTY GOVERNMENT BUILDINGS/SITES AND AGENCIES. COMMUNITY CENTER, PARKS, ANIMAL CONTROL, SENIOR SERVICES, ROAD DEPARTMENTS. EACH REQUIRING 8 CUBIC YARD CONTAINERS WITH EACH NEEDING ONE TO BE SERVICED ONCE PER WEEK. WITH THE PARK NEEDING 4 AND THE COMMUNITY CENTER (1) BEING SERVICED TWICE PER WEEK.

TRASH SERVICE \$ 109.20 PER CONTAINER *

TRASH SERVICE \$ 928.20 FOR 8 CONTAINERS MONTHLY/~~ANNUALLY~~

Trash Services \$ 11,138.40 For 8 Containers Annually

*See additional attachment for details.

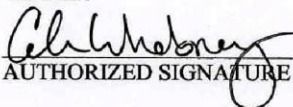
SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL. IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible

bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

REPUBLIC SERVICES OF KENTUCKY
BIDDER

AUTHORIZED SIGNATURE
100 LANDFILL LANE, BEAVER DAM, KY 42320
ADDRESS
270-316-6598
TELEPHONE FAX
65-0716904
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

See additional attachment for pricing details and open top services.

Email: CWHOBREY@REPUBLICSERVICES.COM

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

REPUBLIC SERVICES
BIDDER
Cale Wheloney
AUTHORIZED SIGNATURE
100 LANDFILL LANE, BEAVER DAM KY 42520
ADDRESS
270-316-6598
TELEPHONE FAX
6-21-2023
DATE



June 27th, 2023

Ohio County Fiscal Court
130 East Washington Street
Suite 209
Hartford, KY 42347

Thank you for the opportunity to provide waste services for the Ohio County Fiscal Court. Please find Republic's bid for your 2023-2024 service below:

Price Per Container. \$109.20*
Monthly Price for Requested Service. \$928.20
Annual Price for Requested Service. \$11,138.40

*4yd container is \$54.60 per month and the 8yd serviced twice a week is \$218.40.

Additional Open Top Services. Republic Services will provide open top services for the Fiscal Court's annual community cleanup projects contingent on award of front load waste services. The price for 40yard open top service is \$400 per haul and this fee include 5 tons of waste. Each additional ton will cost \$50. The one-time delivery fee for each container is \$100.

Thank you and Republic Services looks forward to continuing to provide reliable and safe service throughout our community!

A handwritten signature in black ink, appearing to read "Cole Whobrey", written in a cursive style.

Cole Whobrey
Territory Executive
270-316-6598
cwhobrey@republicservices.com

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

BID LIST NO. 12 – TRASH SERVICES

SCOPE OF WORK INCLUDES BUT IS NOT LIMITED TO THE ROUTINE PICK-UP AND DROP OFF AND EMPTYING OF CONTAINERS AND ALL SERVICING. REPLACEMENT OF CONTAINER IN ANY OR ALL OHIO COUNTY GOVERNMENT BUILDINGS/SITES AND AGENCIES. COMMUNITY CENTER, PARKS, ANIMAL CONTROL, SENIOR SERVICES, ROAD DEPARTMENTS. EACH REQUIRING 8 CUBIC YARD CONTAINERS WITH EACH NEEDING ONE TO BE SERVICED ONCE PER WEEK. WITH THE PARK NEEDING 4 AND THE COMMUNITY CENTER (1) BEING SERVICED TWICE PER WEEK.

TRASH SERVICE \$ _____ PER CONTAINER

TRASH SERVICE \$ 1,628.08 FOR 8 CONTAINERS MONTHLY ANNUALLY

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IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible

COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

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- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

Green River Waste Inc
BIDDER


AUTHORIZED SIGNATURE

4504 BowlingGreen Rd Morgantown
ADDRESS

270 9995458
TELEPHONE FAX

6/15/23
DATE

bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

Green River Waste Inc
BIDDER


AUTHORIZED SIGNATURE

258 4504 Bowling Green Rd Morgantown
ADDRESS

270 999 5458
TELEPHONE FAX

45-3572850
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

ALIAS	ADDRESS	CITY	STATE	BID	Qty.	GROUP	Times/wk	DAY	Price/mo.
OC Community Center	130 WASHINGTON ST. Hartford, KY 42347	Hartford	KY	Ohio County Government	2	4Y	2	TUESDAY, FRIDAY	\$ 277.12
OC Park	2300 KY 69, Hartford, KY 42347	Hartford	KY	Ohio County Government	4	6Y	2	TUESDAY, FRIDAY	\$ 1,039.20
OC Road Dept.	2300 KY 69, Hartford, KY 42347	Hartford	KY	Ohio County Government	1	16Y	1	TUESDAY	\$ 103.92
OC SENIOR CENTER	2320 KY 69, Hartford, KY 42347	Hartford	KY	Ohio County Government	1	16Y	1	TUESDAY	\$ 103.92
OC ANIMAL SHELTER	1802 Country Club Rd. Hartford, KY 42347	Hartford	KY	Ohio County Government	1	16Y	1	TUESDAY	\$ 103.92
								Total/Mo.	\$ 1,628.08
								Total/Yr.	\$ 19,536.96

Note: At the Ohio County Park location, if an additional dumpster is deemed necessary, Green River Waste will provide an additional 6 yard dumpster at no additional cost.