| Vendor                 | <u>Used For</u>           | PO    | Invoice Amt |
|------------------------|---------------------------|-------|-------------|
| *SQ BAGS TAMPA         | ITEMS FOR BD MEMBER       |       | \$36.00     |
| COURTYARD TAMPA FL     | LODGING-BD MEMBER TAMPA   |       | \$128.99    |
| MENTORING PLUS         | SEEDS OF HOPE GALA        |       | \$624.00    |
| MENTORING PLUS         | SEEDS OF HOPE GALA        |       | \$208.00    |
| BUSKEN BAKERY          | ITEMS FOR TEACHER APP WK  |       | \$495.60    |
| CRUMBL COOKIE          | ITEMS FOR TEACHER APP WK  |       | \$1,278.64  |
| KROGER #423            | BD MTG/TEACHER FAIR NKU   |       | \$57.86     |
| OMNI ROYAL NEW ORLEANS | SUPT TRAVEL               |       | \$291.34    |
| KASA                   | 2023 KASA LEADERSHIP INST |       | \$379.00    |
| WEBSTAURANT STORE.COM  | COUNTERTOP DISPLAY FRIDGE | 21067 | \$667.93    |
| TARGET                 | FS GENERAL SUPPLIES       |       | \$66.00     |
| MARCO'S PIZZA          | FS NON ISTR FOOD          |       | \$71.92     |
| MARCO'S PIZZA          | FS NON ISTR FOOD          |       | \$112.50    |
| WEBSTAURANT STORE.COM  | STEAM TABLE/HOTEL PANS    |       | \$1,280.07  |
| WEBSTAURANT STORE.COM  | FS CONDIMENT DISPENSER    |       | \$302.86    |
| SNA                    | DW MEMBER DUES 23-24      | 21057 | \$318.00    |
| SAMSCLUB.COM           | NIS ITEMS/J MICHAEL       |       | \$444.57    |
| SAMSCLUB.COM           | WATER                     |       | \$212.00    |
| LAROSAS                | NKCES/SPED LUNCHEON       | 21106 | \$336.43    |
|                        |                           |       |             |
|                        | AUTO DEDUCT MAY 2023      |       | \$7,311.71  |



#### FIFTH THIRD BANK

Account Number: XXXX XXXX XXXX

#### NEWPORT IND SCHOOL DIST Statement Closing Date: 04/28/23

| Previous Balance                |       |     |          | \$19,861.84  |
|---------------------------------|-------|-----|----------|--------------|
| Payments                        |       | -   |          | \$19,861.84  |
| Credits                         |       |     |          | \$0.00       |
| Purchases and Other Charges     | ·     | +   | 5 K (2   | \$7,311.71   |
| Cash Advances                   |       | · + | <b>`</b> | \$0.00       |
| ate Payment Charge              | ·     | +   |          | \$0.00       |
| Cash Advance Fees               |       | • + |          | \$0.00       |
| Finance Charges                 |       | +   |          | \$0.00       |
| New Balance                     | 2     |     |          | \$7,311.71   |
| Disputed Amount                 |       |     |          | \$0.00       |
| Past Due Amount                 |       |     |          | \$0.00       |
| Credit Limit                    |       | · . |          | \$250,000.00 |
| Available Credit Limit          |       |     |          | \$242,688.29 |
| Cash Advance Credit Limit       |       |     |          | \$0.00       |
| Available Cash Advance Credit L | .imit |     |          | \$0.00       |
| Statement Closing Date          |       |     |          | 04/28/23     |
|                                 |       |     |          | 28           |

| Pa  | yment Inf           | ormation |         |                                      |
|---|---------------------|----------|---------|--------------------------------------|
| New Balance<br>Minimum Payment Due<br>Payment Due Date  |                     |          |         | \$7,311.71<br>\$7,311.71<br>05/23/23 |
| QUESTIONS OR TO REPORT I  | LOST/STOLE          | N CARDS? |         |                                      |
| Call Customer Service   |                     |          | 1       | -800-375-1747                        |
| Please send billing inquiries and<br>FIFTH THIRD BANK<br>PO BOX 740523<br>CINCINNATI, OH 45274-09 |                     | nce to:  | *       |                                      |
| Or email inquires to Commercia  | alSupport@53.<br>RE | CEIVED   | MAY 0 5 | 2023                                 |

|      |   | 1 P 1 | y | Corporate Account Activit |   |                  |           |           |
|------|---|-------|---|---------------------------|---|------------------|-----------|-----------|
|      | 1 |       |   | Transaction Description   |   | Reference Number | Tran Date | Post Date |
| 10 A |   | . •   |   | AUTO PAYMENT DEDUCTION    | 1 |                  | 04/25     | 04/25     |
|      |   |       |   |                           |   |                  |           |           |

|   | and the second | Finance Charge Summa  | <b>ў</b>   |   |                                       |
|---|--|---|------------|---|---------------------------------------|
| Your Annual Percentage Rate (APR<br>Type of Balance<br>PURCHASES<br>CASH ADVANCES | ) is the annual rate on your ac  | count.<br>Annual Percentage Rate<br>(APR)<br>19.80%<br>19.80% |            | nce Subject to<br>ance Charge<br>\$0.00<br>\$0.00 | Finance<br>Charge<br>\$0.00<br>\$0.00 |
|   |  | Cardholder Account Summ                                       | iary       |   |                                       |
| Name and Account Number   | Credit Limit   | Credits   | Purchases  | Cash Advances                                     | Total Activity                        |
| KIM KLOSTERMAN  | \$10,000   | \$0.00  | \$2,829.09 | \$0.00  | \$2,829.09                            |
| TONY WATTS  | \$5,000  | \$0.00  | \$670.34   | \$0.00  | \$670.34                              |

\$0.00 \$670.34 (summary continued on next page)

Page 1 of 2

Detach and return lower portion with your payment. Please retain above portion.

EB3 FIFTH THIRD BANK FIFTH THIRD BANK PO BOX 740523 CINCINNATI, OH 45274-0523

| Account Number   | XXXX XXXX | ( XXXX     |
|------------------|-----------|------------|
| Payment Due Date |           | 05/23/23   |
| Amount Due       |           | \$7,311.71 |
| Current Balance  |           | \$7,311.71 |

You are enrolled in automatic payments. Your payment will be automatically debited on the payment due date.

NEWPORT IND, SCHOOL DIST CORPORATE BILLING ACCT C/O JENNIFER HOOVER 30 W 8TH ST NEWPORT KY 41071-1352

\*\*N0006761

FIFTH THIRD BANK PO BOX 740523 CINCINNATI, OH 45274-0523

## հերություններին անդարկություններին հերություններ

### ՅՈւիդիկկերում, անդես երկես երկենին հետ

0321008922000894 0007311715 0007311715



Page 2 of 2 Account Number: XXXX XXXX XXXX Statement Closing Date: 04/28/23

|                         | Cardl        | nolder Account Summar | y cont.    |               |                |
|-------------------------|--------------|-----------------------|------------|---------------|----------------|
| Name and Account Number | Credit Limit | Credits               | Purchases  | Cash Advances | Total Activity |
| <br>LISA RIZZO          |              |                       |            |               |                |
| XXXX XXXX XXXX (        | \$20,000     | \$0.00                | \$2,819.28 | \$0,00        | \$2,819.28     |
| JENNIFER HOOVER         | · · · ·      |                       |            |               | 7              |
| XXXX XXXX XXXX          | \$25,000     | \$0.00                | \$993.00   | \$0.00        | \$993.00       |

152

### Cardholder Account Activity

| KIM KLOSTER   | MAN   | Credit Limit  | Credits   | Purchases  | Cash Advances | Total Activity   |
|---|---|---|---|--|---------------|--|
| XXXX XXXX XX  | •   | \$10,000  | \$0.00  | \$2,829,09   | \$0.00        | \$2,829.09   |
| Post Date   | Tran Date   | Reference Number  | Transaction Description   |  | VCN           | Amount   |
| 04/03<br>04/04  | 04/02<br>03/29  | 55432863092205939008741<br>55432863093206244035725  | SQ *BAGS TAMPA FL <b>NU (CC:4</b><br>COURTYARD - TAMPA TAMPA FL<br>03/29/23 M09492  |  |               | \$36.00<br>\$128.99  |
| 04/12<br>04/13<br>04/20<br>04/20<br>04/27                   | 04/11<br>04/12<br>04/19<br>04/19<br>04/26                   | 75418233101171521718835<br>75418233102171589453779<br>7533700311030000673544<br>82711163109000014433241<br>05436843116300261644984  | QGV*MENTORING PLUS, IN 859-9<br>QGV*MENTORING PLUS, IN 859-9<br>BUSKEN BAKERY #80 HIGHLAND<br>CRUMBL* ANDERSON LINDON U<br>KROGER #423 NEWPORT KY   | HEIGKY   |               | \$624.00<br>\$208.00<br>\$495.60<br>\$1,278.64<br>\$57.86                        |
| TONY WATTS  |   | Credit Limit  | Credits   | Purchases  | Cash Advances | Total Activity   |
| XXXX XXXX XX  | KXX   | \$5,000   | \$0.00  | \$670,34   | \$0,00        | \$670,34   |
| Post Date   | Tran Date   | Reference Number  | Transaction Description   |  | VCN           | Amount   |
| 04/03   | 03/31   | 55436873091170912883187   | OMNI ROYAL ORLEANS FRO NEV<br>03/28/23 9813810  | N ORLEANS LA   |               | \$291.34   |
| 04/20   | 04/19   | 05227023110500229234574   | KASA INTERNET ACCOUNT FRA   | NKFORT KY  |               | \$379.00   |
| LISA RIZZO  |   | Credit Limit  | Credits   | Purchases  | Cash Advances | Total Activity   |
| XXXX XXXX XX  | XXX   | \$20,000  | \$0,00  | \$2,819.28   | \$0.00        | \$2,819.28   |
| Post Date   | Tran Date   | Reference Number  | Transaction Description   |  | VCN           | Amount   |
| 04/11<br>04/17<br>04/19<br>04/20<br>04/21<br>04/24<br>04/24 | 04/10<br>04/14<br>04/18<br>04/19<br>04/20<br>04/23<br>04/23 | 02653903101600062989179<br>05410193104091007612369<br>05314613109000402642039<br>05314613110000394073826<br>02653903111600063167922<br>02653903114600059489261<br>65480773112400263000020 | THE WEBSTAURANT STORE 717<br>TARGET 00024836 NEWPOR<br>MARCOS PIZZA - 1263 NEWPOR<br>MARCOS PIZZA - 1263 NEWPOR<br>THE WEBSTAURANT STORE 717<br>THE WEBSTAURANT STORE 717<br>SCHOOL NUTRITION ASSOC ARI | T KY<br>T KY<br>T KY<br>7-3927472 PA<br>7-3927472 PA |               | \$667.93<br>\$66.00<br>\$71.92<br>\$112.50<br>\$1,280.07<br>\$302.86<br>\$318.00 |
| JENNIFER HO   | OVER  | Credit Limit  | Credits   | Purchases  | Cash Advances | Total Activity   |
| XXXX XXXX X   |   | \$25,000  | \$0.00  | \$993.00   | \$0,00        | \$993.00   |
| Post Date   | Tran Date   | Reference Number  | Transaction Description   |  | VCN           | Amount   |
| 04/17<br>04/20<br>04/24                                     | 04/13<br>04/18<br>04/22                                     | 55483823104370813879191<br>55483823109370818283287<br>05436843112500201571080   | SAMSCLUB.COM 888-746-7726 A<br>SAMSCLUB.COM 888-746-7726 A<br>LAROSA'S COLD SPRING COLD S   | r<br>R<br>Spring Ky                                  |               | \$444.5<br>\$212.0<br>\$336.4  |



Courtyard by Marriott<sup>®</sup> Courtyard By Marriott Tampa Downtown 102 East Cass Street, Tampa FI 33602 P 813.229.1100 Marriott.com/TPADT

| Ramona/Ms Malone              |                 | Room: 603           |                     |
|-------------------------------|-----------------|---------------------|---------------------|
| 30 W. 8th Street              |                 | Room Type: OMGL     |                     |
| Newport KY 41071              |                 | Number of Guests: 2 |                     |
| Newport Board Of Educatio     |                 | Rate: \$415,65      | Clerk: GMK          |
|                               |                 |                     |                     |
| Arrive: 29Mar23 Time: 03:21PM | Depart: 02Apr23 | Time: 08:02AM       | Folio Number: 69278 |
|                               |                 |                     |                     |

| DATE    | DESCRIPTION                       | CHARGES                       | CREDITS |
|---------|-----------------------------------|-------------------------------|---------|
| 28Feb23 | Advance Deposit                   |                               | 1655.51 |
| 29Mar23 | Room Charge                       | 300.90                        |         |
| 29Mar23 | State Sales Tax                   | 22.57                         |         |
| 29Mar23 | County Sales Tax                  | 18.05                         |         |
| 29Mar23 | Parking Fee                       | 30.00                         |         |
| 29Mar23 | Parking Tax                       | 2.25                          |         |
| 30Mar23 | Room Charge                       | 317.90                        |         |
| 30Mar23 | State Sales Tax                   | 23.84                         |         |
| 30Mar23 | County Sales Tax                  | 19.07                         |         |
| 30Mar23 | Parking Fee                       | 30.00                         |         |
| 30Mar23 | Parking Tax                       | 2.25                          |         |
| 31Mar23 | Room Charge                       | 424.15                        |         |
| 31Mar23 | State Sales Tax                   | 31,81                         |         |
| 31Mar23 | County Sales Tax                  | 25.45                         |         |
| 31Mar23 | Parking Fee                       | 30.00                         |         |
| 31Mar23 | Parking Tax                       | 2.25                          |         |
| 01Apr23 | Room Charge                       | 415.65                        |         |
| 01Apr23 | State Sales Tax                   | 31.17                         |         |
| 01Apr23 | County Sales Tax                  | 24.94                         |         |
| 01Apr23 | Parking Fee                       | 30.00                         |         |
| 01Apr23 | Parking Tax                       | 2.25                          |         |
| 02Apr23 | Master Card                       |                               | 128.99  |
| •       | Card #: MCXXX                     | <pre>XXXXXXXXX6598/XXXX</pre> |         |
|         | Card Type: MASTERCARD Card Entry: |                               |         |
|         |                                   | 065960                        |         |

As a Marriott Bonvoy Member, you could have earned points towards your free dream vacation today. Start earning points and Elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

BALANCE:

0.00

Please go to tripadvisor for a quick review at http://bit.ly/reviewtpadt or like us on facebook at www.facebook.com/courtyardtampadowntown!

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### Klosterman, Kim (Newport Supt. Secretary)

| From:    | "Mentoring Plus, Inc." <receipts@qgiv.com></receipts@qgiv.com> |
|----------|--|
| Sent:    | Tuesday, April 11, 2023 2:19 PM                                |
| То:      | Klosterman, Kim (Newport Supt. Secretary)                      |
| Subject: | Thank You for Your Event Registration!                         |

### You don't often get email from receipts@qgiv.com, Learn why this is important

[This message originated outside the Newport Independent School District]

Thank you for registering for 2023 Seeds of Hope Award Gala! Your registration details are below:

Event Name: 2023 Seeds of Hope Award Gala Event Date: n/a Payment Type: MasterCard Package Details: Package Name: Individual Package Description: Sit-down dinner and cocktails. \$50 of this ticket price may be claimed as a tax-deductible charitable donation. Quantity: 6 Amount: \$600.00

Additional Information: How did you hear about this event?: The board attends this event every year. Are you part of a specific group? Please list their names for seating:: Tony and Renata Watts, Ramona Malone, Sylvia Covington, Aaron and Nicole Sutherland

Gift Assist: \$24.00 (Include this in your donation total) Total Payment: \$624.00

Please contact us with any questions: 859-982-5895

#### Thank you for believing in our kids and their futures!

Mentoring Plus, Inc. (EIN: 45-4390883) is a non-profit organization and has been recognized as such under Section 501(c)(3) of the IRS Code.

Please retain this receipt for your tax records. For questions about charitable deductions, please consult your tax professional.

### Klosterman, Kim (Newport Supt. Secretary)

| From:    | "Mentoring Plus, Inc." <receipts@qgiv.com></receipts@qgiv.com> |
|----------|--|
| Sent:    | Wednesday, April 12, 2023 1:34 PM                              |
| То:      | Klosterman, Kim (Newport Supt. Secretary)                      |
| Subject: | Thank You for Your Event Registration!                         |

#### You don't often get email from receipts@qgiv.com. Learn why this is important

[This message originated outside the Newport Independent School District]

Thank you for registering for 2023 Seeds of Hope Award Galal Your registration details are below:

Event Name: 2023 Seeds of Hope Award Gala Event Date: n/a Payment Type: MasterCard Package Details: Package Name: Individual Package Description: Sit-down dinner and cocktails. \$50 of this ticket price may be claimed as a tax-deductible charitable donation. Quantity: 2 Amount: \$200.00

Additional Information:

How did you hear about this event?: We attend annually Are you part of a specific group? Please list their names for seating:: Newport Board of Education Katina Brown and Jacyn Harville-Greene (please-seat with other guests from Newport Board of Education - 8 total).

Gift Assist: \$8.00 (Include this in your donation total) Total Payment: \$208.00

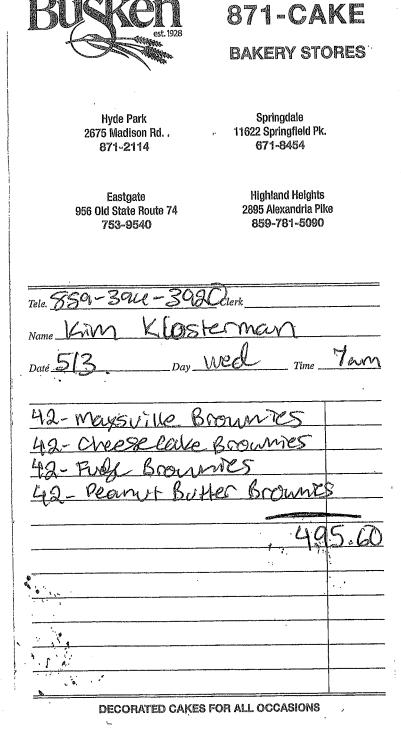
Please contact us with any questions: 859-982-5895

#### Thank you for believing in our kids and their futures!

Mentoring Plus, Inc. (EIN: 45-4390883) is a non-profit organization and has been recognized as such under Section 501(c)(3) of the IRS Code.

Please retain this receipt for your tax records. For questions about charitable deductions, please consult your tax professional.





5/3 Martacand



#### BEECHMONT

| DATE 04/19/2023 | WED     | TIME 13:53 |
|-----------------|---------|------------|
| 42X             | @ 2.95  |            |
| BAKERY          |         | \$123.90   |
|                 | 0 2.95  |            |
| BAKERY          |         | \$123.90   |
| 1-11            | 02.95   |            |
| BAKERY          |         | \$123,90   |
|                 | @ 2.95  |            |
| BAKERY          |         | \$123.90   |
| TOTAL           |         | \$495.60   |
| CREDIT CARD     |         | \$495.60   |
| CLERK 2         | 2051    | 1 10 10 10 |
| *** 帮:          | PRINT * | 市          |
|                 |         |            |
|                 |         |            |
| ./              |         |            |
|                 |         |            |

| BUSKEN BA<br>2895 ALEXAN<br>HIGHLAND HTS<br>859-781- |   |
|--|---|
| 04/19/2023   | 13:53                                       |
| Sale   |   |
| Trans #: 62 Ba                                       | tch #: 637                                  |
| MASTERCARD<br>***************65                      | Manual<br>98 <del>**/**</del>               |
| AMOUNT :   | \$495.60                                    |
| Resp:<br>Code:<br>Ref #:<br>CVC Rsp: M-CV            | CAPTURE<br>058181<br>00946326<br>C2 Matches |

CUSTOMER COPY

-Teacher App. Week items

### about Crumbl Cookies.



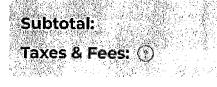
### My order:

### Catering

\$1,242.00



100 x Waffle
100 x Dark Dream
100 x Kentucky Butter Cake
100 x New York Cheesecake
100 x Red Velvet Cupcake
100 x Semi-Sweet Chocolate Chunk
100 x Sugar (Green Frosting)
100 x Peanut Butter Munch (Muddy Buddies™)
100 x Birthday Cake
18 x Catering Boxes



TOTAL:

\$1,278.64

\$1,242.00

\$36.64

Manipal La planta.

Dw Teacher App. Hems Hems H (,



# OMNI HOTELS & RESORTS royal orleans | new orleans

| Tony Watts<br>Hebron KY             | 41048                         | Room No.<br>Arrival     | : 477<br>: 03/28/23     |         |
|-------------------------------------|-------------------------------|-------------------------|-------------------------|---------|
| INFORMAT<br>INVOICE                 |                               |                         | : 03/31/23<br>: 9399605 |         |
| Membershi<br>A/R Numbe<br>Company N | r :                           | Custom Ref.<br>Page No. | :<br>:1 of 1            |         |
| Date                                | Description                   |                         | harges                  | Payment |
| 03/28/23                            | Room Charge                   |                         | 249.00                  |         |
| 03/28/23                            | 9.45% State Occupancy Tax     |                         | 23.53                   |         |
| 03/28/23                            | 1.75% Tourism Assessment Fee  |                         | 4.36                    |         |
| 03/28/23                            | \$2 Occupancy Tax             |                         | 2.00                    |         |
| 03/28/23                            | 5% City Occupancy Tax         |                         | 12.45                   |         |
| 03/31/23                            | MasterCard<br>XXXXXXXXXXX6648 |                         |                         | 291.34  |
|                                     |                               | Total                   | 291.34                  | 291.34  |

|         | 291.34 | 291.34 |
|---------|--------|--------|
| Balance |        | 0.00   |

### Thank you for staying at Omni Hotels & Resorts

District Card

### Klosterman, Kim (Newport Supt. Secretary)

| From:   |   |
|---------|---|
| Sent:   |   |
| To:     |   |
| Subject | : |

enb@kasa.org Wednesday, April 19, 2023 3:11 PM Klosterman, Kim (Newport Supt. Secretary) Order Confirmation

You don't often get email from enb@kasa.org. Learn why this is important

[This message originated outside the Newport Independent School District]



THE SCHOOL LEADERS ASSOCIATION

Dear Kim,

ALC: NO DESCRIPTION OF A D

Thank you for entrusting KASA with your Leadership Development. A copy of your confirmation is listed below. Know that we look forward to your participation.

As part of the registration process, you agreed to the cancellation policy. Please visit <u>www.kasa.org</u> for details.

Should you need assistance or for more information, please call the KASA office at (800) 928-5272. Please retain this confirmation email for your records.

Order Number: 80673 Order Date: Apr 19, 2023 2:52 PM Bill To: Ms. Kim Klosterman Order Total: 379.00 Payment Method: MasterCard \*\*\*\*\*\*\*\*\*6648 Name on Card: Tony Watts

| Item   | Price  | Qty | Total  |
|--|--------|-----|--------|
| 2023 Annual Leadership Institute July 26-28 - Mr. Antonio Watts<br><i>When:</i> Jul 26, 2023 - Jul 28, 2023<br><i>Registration option:</i> Main Registration *July 26-28, 2023 | 379.00 | 1   | 379.00 |

| Item Total       | 379.00 |
|------------------|--------|
| Shipping         | 0.00   |
| Handling         | 0.00   |
| Item Grand Total | 379.00 |

| Webstaur<br>Sales Invoice  | antStore             |   | Order Number<br>84686113                 | - User ID<br>25116257                 |                                    | rdered<br>11:15 AM            |
|--|----------------------|---|--|---------------------------------------|------------------------------------|-------------------------------|
| Bill To  |                      | Ship To   |  | Shippin                               | g Method                           |                               |
| Holley Clark<br>Newport Intermediate<br>95 W 9th St<br>Newport, KY 41071 | e School             | Holley Clark<br>Newport Intermediate<br>95 W 9th St<br>Newport, KY 41071- |  | Ground                                |                                    |                               |
| v  | our Contact          |   | Customer PO                              |                                       | Customer Pho                       |                               |
|  | /ebstaurantstore.com |   | Customer PO                              |                                       | (859) 292-3021                     |                               |
| Item Number  |                      | Description   | Unit                                     | Price QT                              |                                    | Total                         |
| 177CRG4B   |                      | ilack Countertop Display Refrige<br>erchandiser - 3.5 cu ft.              | rated \$29                               | 9.99 2                                | \$0.00                             | \$599.98                      |
|  |                      |   |  | Shippin                               | SubTotal:<br>Tax:<br>g & Handling: | \$599.98<br>\$0.00<br>\$67.95 |
| Payment Method: Masterca   | ard - XXXX6663       |   |  |                                       | Total (USD):                       | \$667.93                      |
| T  | hank you for yo      | our business!   | 40<br>Litit<br>717<br>Not<br>pur<br>retu | poses only. Foi<br>irns, visit your a | address is for bi                  | arding                        |

PO#21067 21067 0405101-0739

clug #10



WebstaurantStore

Sales Invoice

 Order Number
 User ID
 Date Ordered

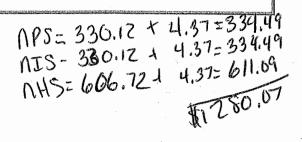
 85037181
 25116257
 4/20/23 at 10:30 AM

| Bill To   |                              | Ship To  | Shipping Method    |     |                                |  |
|---|------------------------------|--|--------------------|-----|--------------------------------|--|
| <b>Holley Clark</b><br>Newport Intermediate<br>95 W 9th St<br>Newport, KY 41071 | e School                     | Holley Clark<br>Newport Intermediate School<br>95 W 9th St<br>Newport, KY 41071-1330 | Ground             |     |                                |  |
|   | our Contact                  | Custon   | ner PO             | Cı  | Istomer Ph<br>(859) 292-302    |  |
| Item Number   |                              | escription   | Unit Price         | QTY | Tax                            | Total  |
| S407FLXLID3   | 1/3 Size High-Heat Silicone  | Flexsil Steam Table / Hotel Pan Lid  | \$14.22            | 10  | \$0.00                         | \$142.20                                     |
| S 407FLXLID4  | 1/4 Size High-Heat Silicone  | Flexsil Steam Table / Hotel Pan Lid  | \$13.44            | 10  | \$0.00                         | \$134.40                                     |
| 407FLXLID1  | Full Size High-Heat Sillcone | e Flexsil Steam Table / Hotel Pan Lid  | \$30.34            | 18  | \$0.00                         | \$546.12                                     |
| وبر<br>407FLXLID2   | Half Size High-Heat Silicon  | e Flexsil Steam Table / Hotel Pan Lid  | \$24.68<br>\$24.68 | 18  | \$0,00                         | \$444.24                                     |
|   |                              |  | Sh                 |     | SubTotal:<br>Tax:<br>Handling: | <sup>*</sup> \$1,266.96<br>\$0.00<br>\$13.11 |
|   |                              |  |                    | Tot | al (USD):                      | \$1,280.07                                   |

### WebstaurantStore

40 Citation Lane Lititz, PA 17543 717-392-7472

Note: The above address is for billing purposes only. For questions regarding returns, visit your account at <u>https://www.webstaurantstore.com/MvAccount.</u>



XXX 5101-0610 H

Thank you for your business!

| Webstau<br>Sales Invoice  | rantStore                |  | Order N<br>85073 |                              | er ID<br>16257   | Date Or<br>4/21/23 at 1                       |   |
|---|--------------------------|--|------------------|------------------------------|--|---|---|
| Bill To   |                          | Ship To  |                  | Shi                          | ipping l   | Method  |   |
| Holley Clark<br>Newport Intermediat<br>95 W 9th St<br>Newport, KY 41071 | te School                | Holley Clark<br>Newport Intermediate<br>95 W 9th St<br>Newport, KY 41071-1 |                  | Gro                          | ound   |   |   |
|   |                          |  | <b>^</b>         |                              |  |   |   |
| 사람은 <u>영상에서 가격하는 것</u> 같이 나가 가운데.                                       | Your Contact             |  | Customer         | PO                           |  | stomer Pho<br>(859) 292-3021                  |   |
| Item Number   |                          | escription   |                  | Unit Price                   | QTY  | Tax   | Total                                     |
| 27138502  | Carlisle 38502 5 Qt. Con | diment Dispenser Rail with 2<br>Pumps                                      | Standard         | \$144.49                     | 2  | \$0.00  | \$288.98                                  |
| Payment Method: Mastero   | ard - XXXX6663           |  |                  | S                            | 2014년 1월 18일 - 18일<br>- 18일 - 18<br>- 18일 - 18g - 18 | SubTotal:<br>Tax:<br>Handling:<br>otal (USD): | \$288.98<br>\$0.00<br>\$13.88<br>\$302.86 |
| Т   | hank you for you         | r business!  |                  | purposes or<br>returns, visi | Lane<br>7543<br>72<br>Ibove addi<br>nly. For qu<br>t your acc  | ress is for bi<br>uestions rega<br>count at   |   |

#15



2900 S. Quincy St, Suite 700 Arlington, VA 22206 PH: 800-877-8822 www.schoolnutrition.org

## INVOICE: KY03302023-EC

Date: 3/30/2023

### Bill To:

Newport Independent Schools 30 W 8th St Newport, KY 41071-1352 Ship To:

Newport Independent Schools 30 W 8th St Newport, KY 41071-1352

| Customer ID #: | Customer PO #: | Align Dates to Start (optional): |
|----------------|----------------|----------------------------------|
| SDM - 602729   |                |                                  |

| QTY: | ITEM DESCRIPTION:          | PRICE: |       | TOTAL: |        |
|------|----------------------------|--------|-------|--------|--------|
|      |                            |        |       |        |        |
|      |                            |        |       |        |        |
|      |                            |        |       |        |        |
|      |                            |        |       |        |        |
|      |                            |        |       |        |        |
|      |                            |        |       |        |        |
| 7    | SNA Employee National Dues | \$     | 40.00 | \$     | 280.00 |
| 7    | KY Employee State Dues     | \$     | 10.00 | \$     | 70.00  |
|      |                            |        |       |        |        |
| /    | SNA Processing Fee         | \$     | 3.00  | \$     | 21.00  |
|      |                            |        |       |        |        |

DISCOUNT: 5 & 1 FREE 1 SNE

| SUBTOTAL:    | \$<br>371.00  |
|--------------|---------------|
| (DISCOUNTS): | \$<br>(53.00) |
| GRAND TOTAL: | \$<br>318.00  |

AMOUNT DUE: \$ 318.00

PLEASE NOTE NEW REMITTANCE ADDRESS: SNA Depository PO BOX 719297 PHILADELPHIA, PA 19171-9297

IF YOU HAVE ANY QUESTIONS ABOUT THIS INVOICE, PLEASE CONTACT: Elena Cisneros 703-824-3000 ext. 200/ ecisneros@schoolnutrition.org



### SCHOOL NUTRITION ASSOC

FOLLOW

2900 S QUINCY ST STE700 ARLINGTON, VA 222062233 +1 703-824-3000

| Custor   | Item               |   |    | \$3 | 18.00  |
|----------|--------------------|---|----|-----|--------|
| Subtota  | al                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    | \$3 | 18.00  |
| Total Ta | axes               |   |    |     | \$0.00 |
| Tota     | ала ( <u>ф</u>     | þ                                       | 31 | 8   | 00     |
| ¢        | MASTERCARD<br>6663 |   |    | \$3 | 318.00 |

April 21, 2023 • 3:11 pm Payment ID: RH3W18J1VHW3A Order ID: WB035JYZTFCXJ

Hide Details

Card: MASTERCARD 6663 April 21, 2023 Method: INTERNET TRANSACTION Auth ID: 043781 Reference ID: 311100504230 Authorizing Network: MASTERCARD

> View the Privacy Policies for <u>Clover</u>

### Meyer, Shannon M (Administrative Assistant Accounts Payable)

From:Hoover, Jennifer (Director of Finance)Sent:Friday, June 2, 2023 6:33 AMTo:Meyer, Shannon M (Administrative Assistant Accounts Payable)Subject:Fw: Thanks for your Sam's Club order 10056298414

Here you go!

### Jennífer Hoover

Director of Finance Newport Independent Schools 30 W 8<sup>th</sup> Street Newport, KY 41071 859.292.3034

HOOLS

From: Sam's Club <transaction@info.samsclub.com> Sent: Tuesday, April 11, 2023 10:05 AM To: Hoover, Jennifer (Director of Finance) <jennifer.hoover@newport.kyschools.us> Subject: Thanks for your Sam's Club order 10056298414

[This message originated outside the Newport Independent School District]

## sam's club 🔇

Order 10056298414



### Thanks for your order, Jennifer!

We're processing your order #10056298414 and will email you when it ships or is out for delivery.

In order to get your item(s) to you as quickly as possible, your order may be split into multiple shipments with some items coming directly from your local club.

A few delivery notes:

- Items may arrive later in the day, via FedEx or a delivery driver in their own vehicle.
- If you're not home, the driver will leave your order at your door or in the designated area.
- Be sure to chill any perishables immediately.

1

Thanks for shopping with us!

### See Your Order Status

### Delivery items (36)

Jennifer 95 W 9th St, Newport, KY

Delivery

() Thu, Apr 13 between 08:00 AM and 10:00 AM



Pepperidge Farm Goldfish Cheddar Crackers (36ct., 1.25 oz.) Item 980215844

Qty 12

**\$157.68** \$13.14 each

Life Savers Wint-O-Green Breath Mints Bulk Hard Candy, Party Size (53.95 oz.) Item 990006154

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**\$83.84** \$10.48 each

. . . . . .



Member's Mark Light String Cheese (36 ct.) Item 980264013

Qty 12

Qty 8

\$88.08

\$7.34 each



Kellogg's Rice Krispies Treats Mini Squares, Original with Rainbow Sprinkles (52 ct.) Item 990292324

Qty 4

**\$31.92** \$7.98 each



Prices and availability of items in your club may vary and are subject to change without notice. Instant Savings are applied at time of pickup as long as you pay during the offer period.

### Items to ship (4)

Jennifer Michael 95 W 9th St, Newport, KY 41071

Shipment 1 of 1



Smartfood White Cheddar Cheese Popcorn (0.625 oz., 50 pk.) Item 144258 Shipping: Standard

· · ·

Qty 2

### \$37.96

\$18.98 each

Snyder's Mini Pretzels (1.5 oz., 60 ct.) Item 980002024 Shipping: Standard

| Qty | 2 |
|-----|---|
|-----|---|

### \$29.96

\$14.98 each

Prices and availability of items may vary and are subject to change without notice. Some items may ship separately due to availability and shipping method.

|   | - An and an and an | <br>···· () · ··· · · · · | an a |
|---|--|---------------------------|--|
| : | Subtotal (includes savings)                            |                           | \$429.44                                 |
|   | Sales tax  |                           | \$7.13                                   |
|   | Delivery fees  |                           | <del>\$12.00</del> \$8.00                |
|   |  |                           |  |
| : | Paid online  |                           | \$444.57                                 |
|   |  |                           | · .                                      |
|   | You saved  |                           | \$16.88                                  |
|   | Paid with  | MASTERCARD *1983          | 611A F7                                  |
|   |  | MASTERCARD *1983          | \$444.57                                 |
|   |  | <br>· · ·                 |  |



# APRIL MC

### Meyer, Shannon M (Administrative Assistant Accounts Payable)

From: Sent: To: Subject: Hoover, Jennifer (Director of Finance) Tuesday, April 18, 2023 10:41 AM Meyer, Shannon M (Administrative Assistant Accounts Payable) Fw: Your Sam's Club receipt

## Jennífer Hoover

Director of Finance Newport Independent Schools 30 W 8<sup>th</sup> Street Newport, KY 41071 859.292.3034



From: Sam's Club <transaction@info.samsclub.com> Sent: Tuesday, April 18, 2023 10:30 AM To: Hoover, Jennifer (Director of Finance) <jennifer.hoover@newport.kyschools.us> Subject: Your Sam's Club receipt

[This message originated outside the Newport Independent School District]

## sam's club 🔇

Order 10058203325

### Here's your Sam's Club receipt, Jennifer

Thanks for shopping at Sam's Club! You can find your receipt in your order history on SamsClub.com.



TC # 1363 0102 5096 3323 2161 0

AR

Pickup items (25)

Florence Sam's Club Florence, KY 41042 Get hours and directions

Picked up by Newport Maintenance

### () Tue, Apr 18 at 9:24 AM

### IceMountain100NaturalSpringWater8oz48pk Item 120626

#### Qty 25

### \$212.00

\$8.48 each

Prices and availability of items in your club may vary and are subject to change without notice. Instant Savings are applied at time of pickup as long as you pay during the offer period.

| ÷ | Subtotal (includes savings)                | \$212.00   |
|---|--|--|
|   | Pickup fee                                 | \$0.00   |
|   |  | and the second |
| 1 | Paid online                                | \$212.00   |
|   | and an | ·····  |
|   | Paid with                                  | MASTERCARD *1983   |

Items that were canceled or rejected at pick up have not been charged to your account.

We gladly accept returns. Please bring your receipt if you need to make exchanges or returns. See our return policy.

If you have any questions, please visit our help center.

Thanks for being a member.

Get the App 🐞 👘

Your Account Your Club

Pickup | Instant Savings | All Services



LaRosa's Cold Spring

### Delivery

### 11:00 AM

### 4/21/2023

10:38 AM

| **************************************   |  |
|--|--|
| 3 LG_Deuble Pepperoni  | \$56.97                                  |
| *PAN*<br>3 \$3 \$3 Off Double Pepperoni Pizza  | (\$9,00)                                 |
| 2 LG_Original Deluxe   | \$41,98                                  |
| *PAN*<br>2 2 LG 2-topping pizzas for \$26  | (\$10,38)                                |
|  | \$20,99                                  |
| LG Veggie Ranch Deluxe<br>*PAN*<br>2 LG 2-topping pizzas for \$26  | (\$5.19)                                 |
| LG Veggie Ranch Deluxe   | \$20.99                                  |
| TO A DIX   |  |
| (NO Ranch Dressing)<br>Pizza Sc<br>2 LG 2-topping pizzas for \$26  | (\$5.19)                                 |
|  | \$113.67                                 |
| 3 Tray Tossed Salad<br>(2'id)<br>(2 creamy-garlic)<br>(2 creamy-garlic)<br>(2 creamy-french)<br>(2 honey french) |  |
| (2 ranch)<br>(2 honey french)  |  |
| 1 blue chz<br>1 pressing Packet - Light Ranch  |  |
| 2 Bakers Dozen Chocolate Chunk<br>Cookies  | \$51.98                                  |
|  | \$0.00                                   |
| 30 Plates and Napkins  | \$0.00                                   |
| 30 Utensils  |  |
| Subtotal:<br>Delivery Charge:  | \$306.58<br>\$4.25                       |
| Gratulty:<br>Discounts:  | \$4.25<br>\$55.36<br>(\$29.76)<br>\$0.00 |
| Sales Tax:<br>Payments:  | \$0.00<br>\$336.43                       |
| GRAND TOTAL:   | \$336.43                                 |
| BALANCE ONING:   | Ĩ\$0.00                                  |
| Order# 3   |  |
| Order# 3<br>859 292-3040   | s spench of gellan he                    |
| NKCES  |  |
| Contact: Kelly   |  |
| Gravenn  | . w                                      |
| 5516 Alexandria Pi   | Ke                                       |
|  |  |
| Cold Spring, KY  |  |
| Map Coordinate: D  |  |

Regional School Program Incentive Lunch

chatt