

A-1 Amusement & Party Rental
 17 Sunnybrook Dr. Cinti, Ohio 45237
 Phone (513) 761-4386 Fax (513) 761-8555

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RENTED/SOLD TO

DELIVERY INFORMATION

CONTRACT INFORMATION

5674646 () Ord. 04/13/23
 GALLATIN COUNTY UPPER ELEMENTARY
 P.O. BOX 827
 25 BOAZ DR
 WARSAW KY 41095-
 859-567-4646 FAX :
 PO. No. 231055-00
 Drv. Lic#:

HEATHER LEBLANC W:859-567-6340

Delivery Date:
 Pick Up Date:
 Job Location: /

Contr. # 43919 Inv. #
 Date/Time Out: THU 05/04/23 05:00 PM
 Date/Time Due: THU 05/04/23 07:00 PM
 Written By: TAT

heather.leblanc@gallatin.kyschools.com

**ITEMS RENTED AND/OR SOLD
 RESERVATION CONTRACT**

Sr #	Qty.	Code	Description	Rate	Amount
RIDER.					
5	R	1	ATTENDANT ENGINEER	250.00	250.00
Serial # N/A					
ATTENDANT / SUPERVISOR - \$55/ HR - MINIMUM 4 HRS					
MECHANICAL OPERATOR - \$55/ HR - MINIMUM 4 HRS, \$110/HR EACH ADDITIONAL HOUR					
TRAIN ENGINEER - \$125/ HR - MINIMUM 2 HRS					

Rental	1049.00
Sub Total	1049.00
Total Amount	1049.00
Advance Payment	0.00
Balance Due	1049.00
Adv. Payment CHECK#	

X_____



A-1 AMUSEMENT & PARTY RENTAL

17 SUNNYBROOK DR. CINCINNATI, OHIO 45237

PHONE: (513) 761-4386 FAX: (513) 761-8555

WWW.AMUSEMENTRENTAL.COM

PAYMENT AUTHORIZATION FORM

*ACCOUNT NAME ON YOUR CONTRACT (LOCATED IN TOP LEFT BOX OF CONTRACT): _____

*CONTRACT NUMBER (LOCATED IN TOP RIGHT BOX OF CONTRACT): _____

*A SIGNED CONTRACT AND 50% NON-REFUNDABLE DEPOSIT IS REQUIRED TO GUARANTEE YOUR RENTAL EQUIPMENT
UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE. INT: _____

*PAYMENT TYPE: CASH ☐ CREDIT CARD ☐ CHECK ☐ # _____ PO ☐ # _____

*A 3% CREDIT CARD PROCESSING FEE WILL BE APPLIED TO ALL CREDIT CARD TRANSACTIONS (BEG. 1/1/2023). INT: _____

A CREDIT CARD MUST BE ON FILE IF PAYING BY CASH OR CHECK

*CREDIT CARD INFORMATION

*CARD TYPE: VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMERICAN EXPRESS ☐

*CREDIT CARD NUMBER: _____

*EXPIRATION DATE: _____ / _____ *SECURITY CODE: _____

*CREDIT CARD BILLING INFORMATION

*NAME (AS SHOWN ON CREDIT CARD): _____

*BILLING ADDRESS: _____

*CITY: _____ *STATE: _____ *ZIP: _____

*PAYMENT OPTIONS

CHARGE 50% REQUIRED FOR DEPOSIT ☐ \$ _____ CHARGE TOTAL AMOUNT ☐ \$ _____

CHARGE OTHER AMOUNT ☐ \$ _____

HOLD ONLY - WILL PAY WITH CASH/CHECK ☐
(NOTE: CASH PAYMENTS AT DELIVERY MUST BE EXACT.
OUR DELIVERY CREWS DO NOT MAKE CHANGE.)

*CARDHOLDER ACKNOWLEDGES THE AMOUNT SHOWN ABOVE AND AGREES TO PERFORM THE OBLIGATION SET FORTH IN
THE CARDHOLDER'S AGREEMENT WITH THE ISSUER. INT: _____

*I CERTIFY THAT I AM AN AUTHORIZED USER OF THIS CREDIT CARD AND THAT I WILL NOT DISPUTE THE PAYMENT WITH
MY CREDIT CARD COMPANY SO LONG AS THE TRANSACTION CORRESPONDS TO THE TERMS INDICATED IN THIS FORM.
INT: _____

*UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE, THE REMAINING BALANCE DUE ON YOUR CONTRACT WILL BE RUN
ON THIS SAME CARD ON THE LAST BUSINESS DAY BEFORE YOUR DELIVERY. FOR CUSTOMER PICK-UP, THIS SAME CARD
WILL BE PROCESSED AT YOUR CUSTOMER PICK-UP. INT: _____

**BY SIGNING BELOW, I AUTHORIZE A-1 AMUSEMENT & PARTY RENTAL, INC. TO PROCESS THE PROVIDED CREDIT CARD
INFORMATION, IF APPLICABLE, AND THAT I WILL PAY FOR THE FULL BALANCE OF MY RENTAL IN ACCORDANCE WITH THE
TERMS OF THIS FORM AND MY CONTRACT.*

*NAME (PRINT)

*AUTHORIZED SIGNATURE

*DATE

* INDICATES A REQUIRED FIELD



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DELIVERY AGREEMENT

*ACCOUNT NAME ON YOUR CONTRACT (LOCATED IN TOP LEFT BOX OF CONTRACT): _____

*CONTRACT NUMBER (LOCATED IN TOP RIGHT BOX OF CONTRACT): _____

*DELIVERY CONTACT PERSON: _____ *CELL PHONE: _____

ALTERNATE DELIVERY CONTACT PERSON: _____ CELL PHONE: _____

*DELIVERY ADDRESS: _____ *CITY: _____ *STATE: _____ *ZIP: _____

*COUNTY: _____ PARK SHELTER (IF APPLICABLE): _____

ADDITIONAL DELIVERY LOCATION NOTES (BUILDING #, DOOR #, LOADING DOCK, ETC.): _____

*IS THE DELIVERY ADDRESS PROPERLY LOCATED ON ONLINE MAPS (GOOGLE MAPS, APPLE MAPS, WAZE): YES NO
IF NO, PLEASE PROVIDE DETAILED DIRECTIONS, CLARIFYING THE CORRECT INSTRUCTIONS TO THE DELIVERY ADDRESS.
INCLUDE STREET NAMES AND HELPFUL LANDMARKS/NOTES FOR THE DELIVERY CREW.

INFORMATION & REQUIREMENTS FOR YOUR DELIVERY

*WE WILL BE CALLING YOU PRIOR TO YOUR EVENT WITH YOUR DELIVERY WINDOW. SOMEONE MUST BE PRESENT FOR DELIVERY. IF YOU ARE UNABLE TO BE THERE FOR YOUR DELIVERY, PLEASE HAVE A BACKUP PERSON AVAILABLE (AT LEAST 18 YEARS OF AGE) THAT CAN RECEIVE THE EQUIPMENT AND ANY NECESSARY INSTRUCTIONS WITH KNOWLEDGE OF WHERE THE EQUIPMENT WILL BE PLACED. INT: _____

*OUR DELIVERY CREWS FOLLOW A SPECIFIC SCHEDULE EACH DAY WITH MULTIPLE DELIVERIES AND PICKUPS. IF THERE IS NO ONE PRESENT DURING YOUR GIVEN DELIVERY WINDOW TO ACCEPT THE DELIVERY, OUR CREW WILL NOT BE ABLE TO WAIT AND WILL LEAVE TO ENSURE THEY ARE ON TIME FOR THEIR NEXT STOP. INT: _____

*IF EVENT IS AT A PARK OR PUBLIC SITE, IT IS YOUR RESPONSIBILITY TO NOTIFY THEM THAT THERE WILL BE RENTAL EQUIPMENT AT YOUR EVENT. INT: _____

*IF EVENT IS INDOORS, ENSURE THE CEILINGS ARE HIGH ENOUGH TO ACCOMMODATE THE EQUIPMENT. INT: _____

*IF EQUIPMENT WILL BE STAKED INTO GRASS, ENSURE ANY UNDERGROUND LINES ARE MARKED. A-1 RENTAL IS NOT RESPONSIBLE FOR ANY UNDERGROUND UTILITY DAMAGE. INT: _____

*PLACEMENT OF THE EQUIPMENT IS DETERMINED PRIOR TO DELIVERY. INT: _____

*ENSURE THERE IS ADEQUATE ELECTRIC AT THE DELIVERY LOCATION FOR THE EQUIPMENT. (N/A IF YOU HAVE RENTED GENERATORS FROM US) INT: _____

*ENSURE THE ELECTRIC SOURCE IS WITHIN 50 FEET OF EQUIPMENT PLACEMENT. INT: _____

*IF THE EQUIPMENT REQUIRES A WATER SOURCE (DUNK TANKS, WATER INFLATABLES, FOAM PITS), YOU ARE RESPONSIBLE FOR PROVIDING THE WATER SOURCE AND HOSE; A STANDARD GARDEN HOSE WILL WORK. THE HOSE MUST BE HOOKED UP AND EXTENDED TO THE EQUIPMENT LOCATION. INT: _____

*YOU MUST NOTIFY THE OFFICE, IF YOU HAVE NOT ALREADY, IF THERE ARE STAIRS, HILLS, FENCES, GATES, LIMITED OPENINGS AND/OR ELEVATORS TO GET TO EQUIPMENT PLACEMENT. INT: _____

*ALL PET TOYS & DROPPINGS MUST BE CLEANED UP PRIOR TO DELIVERY AND ALL PETS MUST BE KEPT INSIDE DURING DELIVERY. INT: _____

*IN THE EVENT OF EQUIPMENT ISSUES, CONTACT THE EMERGENCY NUMBER: (513) 484-0118. NO ADJUSTMENTS CAN BE MADE TO YOUR CONTRACT IF YOU HAVE NOT CONTACTED THE EMERGENCY NUMBER. INT: _____

**I, THE UNDERSIGNED, UNDERSTAND THE ABOVE REQUIREMENTS, AND WILL MAKE THE NECESSARY ARRANGEMENTS.*

*NAME (PRINT)

*INDICATES A REQUIRED FIELD

*AUTHORIZED SIGNATURE

*DATE

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**ITEMS RENTED AND/OR SOLD
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Sr #	Qty.	Code	Description	Rate	Amount
1	R	1	ATTENTION NOTE: ATTENTION	0.00	0.00

Serial # N/A

A-1 AMUSEMENT & PARTY RENTAL RESERVES THE RIGHT TO REMOVE YOUR ITEMS FROM THE HOLD STATUS IF YOUR 50% NON-REFUNDABLE DEPOSIT PAYMENT (OR PURCHASE ORDER) AND SIGNED CONTRACT ARE NOT RECEIVED WITHIN 48 HOURS OF YOUR ORDER DATE. THE ORDER DATE IS LOCATED IN THE RENTED/SOLD TO BOX ABOVE YOUR NAME IN THE UPPER LEFT CORNER OF THE CONTRACT.

2	R	1	TIME NOTE: DAY(S)/ TIME(S)THURS5P-7P	0.00	0.00
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Serial # N/A

3	R	1	DELNONFLE NOTE: DELIVERY, NON-FLEXIBLE	250.00	250.00
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Serial # N/A

NON-FLEXIBLE DELIVERY: ANY DELIVERY THAT DOES NOT FIT THE FLEXIBLE DELIVERY CRITERIA.

FLEXIBLE DELIVERY: A-1 AMUSEMENT & PARTY RENTAL HAS THE FLEXIBILITY TO DELIVER AND PICKUP AT OUR CONVENIENCE, WHICH MAY INCLUDE DELIVERY AND SETUP THE DAY BEFORE YOUR EVENT AND PICKUP THE DAY AFTER YOUR EVENT.

IF YOU HAVE ANY QUESTIONS OR PROBLEMS, PLEASE CALL. USE THE FOLLOWING CELL PHONE NUMBER AFTER REGULAR BUSINESS HOURS (513-) 484-0119.

4	R	1	RTTE3C001 TRAIN, TRACKLESS W / ENGINEER	549.00	549.00
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Serial # REED-2018-003

2 HOUR MINIMUM RENTAL W/ ENGINEER. RAILWAY STATION RENTED SEPARATELY FOR \$99. 2 HRS = \$799, 3 HRS = \$924, 4 HRS = \$1049, EACH ADDITIONAL HOUR = \$125. RIDERS UNDER 37" MUST BE ACCOMPANIED BY AN ADULT. 250 LB. MAX WEIGHT LIMIT PER

X _____