School-Related Student Trip/Vehicle Request Form

	SUBMIT THIS FORM TWO WEEKS PRIOR TO THE TRIP.
•	SCHOOL GCLE FACULTY MEMBER(S) SPONSORING TRIP Tammy Walter
	A Classroom Field Trip
	☐ Organization/Club Trip, specify ☐ Other (athletic, band, if applicable)
	Destination Union Terminal Address 1301 Western Ave Phone
	ACOUNT OF STATE III OUT OF COUNTY III WHITH COUNTY
	☐ Overnight; give name, address, phone of lodging
form	Date of Request 2/20/23 Date of Trip 4/28/23 Person Requesting Tammy Walters
form	Departure Time 7.55 Return Time 2.00 Number of Riders 1.55 Number of Chaperones 5 per class Attach List of Names of Adults/Students on Trip Faculty Sponsor 1 army W0 1485
on	ATTACH LIST OF NAMES OF ADULTS/STUDENTS ON TRIP
12/14/22	(Certified Person) Responsible for Student)
	Principal McCon Morris SBDM Chair Megan Morris Charged to/Source of Funding Grant/parents Activity Have all chaperones been approved? Wes I No
	Meals Required: Sack Lunch
	List Special Equipment To Be Transported—Items Which Cannot Be Held In Lap.
	Number Of Buses Requested 3 Regular Bus Special Needs Bus Van
	Ratio of Students to Adults
	High School 20 to 1 Middle School 10 to 1
	Elementary 5 to 1
_	*For daily trips, a simple way to estimate cost is \$1/mile and \$20/hour, per bus.
	This section to be completed by Transportation/Central Office.
	Trip Calculation 2.00 Bus $X $1.00 = $$ Mileage Bill to:
	Total Miles
•	Avg. OT Rate = \$ Driver Rate
	# of Buses Approved: Approval of Transportation Director: Usual Date
	V 1 1 1 1 6 1/11 7 22 22
	For overnight and/or out-of-state trips, approval of the Superintendent and Board is required.
	Superintendent Date Board Chairperson Date
•	Dry Loren Programmes

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.23

Review/Revised:6/22/09