

## ACCOUNTS PAYABLE WARRANT REPORT

DATE: 06/27/2022      WARRANT: 06/23/22      AMOUNT: \$ 205,109.51

DAWSON SPRGS BD. OF EDUCATION

CHAIRMAN - VICKI ALLEN \_\_\_\_\_

TREASURER - AMANDA ALMON \_\_\_\_\_

## PREPAID INVOICE LIST

WARRANT: 06/23/22 06/27/2022

| VENDOR           | VENDOR NAME     | R     | INVOICE       | PO           | TYPE | DUE DATE   | AMOUNT     | VOUCHER | CHECK | COMMENT                  |
|------------------|-----------------|-------|---------------|--------------|------|------------|------------|---------|-------|--------------------------|
| CASH ACCOUNT: 10 |                 |       | 6101          | CASH IN BANK |      |            |            |         |       |                          |
| 3792             | BLUE DOT CAB CO | 00000 | 30478         | 1052         | INV  | 06/30/2022 | 19,275.00  |         |       | 34162 TRANSPORATION TO/F |
| 39               | DOLLAR GENERAL  | 00001 | 30485         | 1000         | INV  | 06/30/2022 | 134.15     |         |       | 34163 ELEM PO 41 TO BE R |
| 1674             | GRREC           | 00001 | AR-10777      | 940          | INV  | 06/30/2022 | 50.00      |         |       | 34164 SCHOOL LAW INSTITU |
| 177              | KENTUCKY UTILIT | 00001 | 30479         | 1051         | INV  | 06/30/2022 | 10,112.19  |         |       | 34165 ELECTRICITY BILL D |
| 2098             | PRESENTATION SO | 00001 | 0086671-IN    | 1026         | INV  | 06/30/2022 | 629.58     |         |       | 34166 CL-FILM 300        |
| 841              | RBS DESIGN GROU | 00000 | Y20052-002    | 1057         | INV  | 06/30/2022 | 110,548.24 |         |       | 34167 HVAC / ROOF RENOVA |
| 68               | WAL-MART MADISO | 00001 | 1642039065    | 996          | INV  | 06/30/2022 | 3,533.65   |         |       | 34168 CONCESSIONS TO BE  |
| 3089             | ALL SOURCE      | 00000 | 30504         | 1074         | INV  | 06/30/2022 | 651.40     |         |       | 34169 CUSTOIDAL SUPPLIES |
| 1503             | AMAZON.COM      | 00001 | 843585477356  | 1055         | INV  | 06/30/2022 | 174.90     |         |       | 34170 LIBRARY STOOL      |
| 1503             | AMAZON.COM      | 00001 | 987475833865  | 1017         | INV  | 06/30/2022 | 193.92     |         |       | 34170 HS PO 14085 PARTIA |
| 1503             | AMAZON.COM      | 00001 | 773437999878  | 1011         | INV  | 06/30/2022 | 26.79      |         |       | 34170 CLOTHING, STATIONA |
| 1503             | AMAZON.COM      | 00001 | 448373556379  | 1011         | INV  | 06/30/2022 | 191.08     |         |       | 34170 CLOTHING, STATIONA |
| 1503             | AMAZON.COM      | 00001 | 95739495685.  | 1008         | INV  | 06/30/2022 | 23.97      |         |       | 34170 TATER TOTS POCKET  |
| 1503             | AMAZON.COM      | 00001 | 6935899996857 | 1007         | INV  | 06/30/2022 | 413.31     |         |       | 34170 MULTIPLICATION/DIV |
| 573              | AT & T          | 00001 | 30506         | 1075         | INV  | 06/30/2022 | 313.99     |         |       | 34171 BILL DATED 5/23--6 |
| 27               | ATMOS ENERGY    | 00001 | 30505         | 1091         | INV  | 06/30/2022 | 63.25      |         |       | 34172 NATURAL GAS BILLED |
| 3738             | CALDWELL MEDICA | 00000 | 30507         | 1092         | INV  | 06/30/2022 | 344.54     |         |       | 34173 MAY OT/PT ADMIN TI |
| 2626             | CDW-G           | 00001 | X657909       | 912          | INV  | 06/30/2022 | 2,190.00   |         |       | 34174 LENOVO L15 2I5 16  |
| 3438             | CINTAS CORPORAT | 00001 | 30509         | 982          | INV  | 06/30/2022 | 1,463.86   |         |       | 34175 UNIFORM/MAT CLEANI |
| 18               | CITY WATER AND  | 00000 | 30510         | 1072         | INV  | 06/30/2022 | 2,955.10   |         |       | 34176 WATER BILL DATED 4 |
| 351              | CRS ONE SOURCE  | 00001 | 3388626       | 1080         | INV  | 06/30/2022 | 279.59     |         |       | 34177 HAULING OF COMMODI |
| 3613             | CUNNINGHAM LAWN | 00000 | 1723          | 1062         | INV  | 06/30/2022 | 1,750.00   |         |       | 34178 MAY 2022 MOWING SE |
| 1866             | ENGLISH, LUCAS, | 00001 | 115085        | 1089         | INV  | 06/30/2022 | 575.00     |         |       | 34179 LEGAL SERVICES MAY |
| 3670             | ESGI            | 00000 | ESGI39295     | 1065         | INV  | 06/30/2022 | 1,344.00   |         |       | 34180 PRE-K, KINDERGARTE |
| 3497             | FIRST NATIONAL  | 00001 | 30487         | 1031         | INV  | 06/30/2022 | 301.50     |         |       | 34181 KSBA SUMMER INSTIT |
| 3497             | FIRST NATIONAL  | 00001 | 30488         | 992          | INV  | 06/30/2022 | 207.02     |         |       | 34181 LOCAL TRAVEL       |
| 3497             | FIRST NATIONAL  | 00001 | 30489         | 961          | INV  | 06/30/2022 | 387.69     |         |       | 34181 ROOM FOR GRREC LAW |
| 3497             | FIRST NATIONAL  | 00001 | 30490         | 1054         | INV  | 06/30/2022 | 144.45     |         |       | 34181 BOYS BASKETBALL BA |
| 3497             | FIRST NATIONAL  | 00001 | 30491         | 1029         | INV  | 06/30/2022 | 4,128.25   |         |       | 34181 SENIOR CLASS TRIP  |
| 3497             | FIRST NATIONAL  | 00001 | 30492         | 1028         | INV  | 06/30/2022 | 79.96      |         |       | 34181 DUNHAM'S SENIOR AC |
| 3497             | FIRST NATIONAL  | 00001 | 30493         | 1002         | INV  | 06/30/2022 | 27.80      |         |       | 34181 RIVERSIDE SCORING  |
| 3497             | FIRST NATIONAL  | 00001 | 30494         | 1043         | INV  | 06/30/2022 | 1,159.95   |         |       | 34181 TRAVEL FOR PROFESS |
| 3497             | FIRST NATIONAL  | 00001 | 30495         | 914          | INV  | 06/30/2022 | 49.95      |         |       | 34181 LARGE PIZZAS FOR H |
| 3497             | FIRST NATIONAL  | 00001 | 30496         | 955          | INV  | 06/30/2022 | 460.19     |         |       | 34181 PIPE AND DRAPES    |
| 3497             | FIRST NATIONAL  | 00001 | 30497         | 956          | INV  | 06/30/2022 | 698.61     |         |       | 34181 SENIOR DAY LUNCH 4 |
| 16               | FOOD GIANT      | 00000 | 30515         | 1081         | INV  | 06/30/2022 | 4.23       |         |       | 34182 TOMATOES           |
| 16               | FOOD GIANT      | 00000 | 30516         | 1078         | INV  | 06/30/2022 | 230.08     |         |       | 34182 ELEMENTARY PO 47   |
| 16               | FOOD GIANT      | 00000 | 30517         | 1035         | INV  | 06/30/2022 | 51.87      |         |       | 34182 PUNCH SUPPLIES RET |
| 16               | FOOD GIANT      | 00000 | 30518         | 1009         | INV  | 06/30/2022 | 34.67      |         |       | 34182 JR CLASS EVENT DRI |
| 16               | FOOD GIANT      | 00000 | 30519         | 1005         | INV  | 06/30/2022 | 98.16      |         |       | 34182 DRINKS FOR FIELD D |
| 464              | GORDON FOOD SER | 00001 | 30520         | 1082         | INV  | 06/30/2022 | 10,584.10  |         |       | 34183 FODD AND SUPPLIES  |
| 35               | HAYES HARDWARE  | 00000 | 30521         | 1071         | INV  | 06/30/2022 | 217.74     |         |       | 34184 BUILDING/GROUNDS S |
| 3765             | INFO HANDLER.CO | 00000 | 21377         | 1093         | INV  | 06/30/2022 | 71.66      |         |       | 34185 MEDICAID; ADMINIST |
| 3382             | KEMI            | 00001 | 2760809       | 1063         | INV  | 06/30/2022 | 20,513.23  |         |       | 34186 WORKER'S COMPENSAT |
| 3252             | KENTUCKY ASSOCI | 00001 | 125139        | 1095         | INV  | 06/30/2022 | 1,000.00   |         |       | 34187 ANNUAL SUPERINTEND |
| 3712             | KSNA            | 00000 | 1004          | 1083         | INV  | 06/30/2022 | 200.00     |         |       | 34188 REGISTRATION FOR A |
| 3630             | MELINDA COATES  | 00000 | 30529         | 1061         | INV  | 06/30/2022 | 79.78      |         |       | 34189 MILEAGE REIMBURSEM |

## PREPAID INVOICE LIST

WARRANT: 06/23/22 06/27/2022

| VENDOR       | VENDOR NAME     | R     | INVOICE        | PO   | TYPE | DUE DATE   | AMOUNT     | VOUCHER | CHECK | COMMENT            |
|--------------|-----------------|-------|----------------|------|------|------------|------------|---------|-------|--------------------|
| 3300         | MODERN SYSTEMS, | 00000 | 30530          | 1087 | INV  | 06/30/2022 | 299.70     |         | 34190 | QUARTERLY MONITORI |
| 121          | NICK'S PEST MAN | 00000 | 30531          | 1084 | INV  | 06/30/2022 | 485.00     |         | 34191 | MONTHLY PEST CONTR |
| 3806         | ONLINE EEI      | 00000 | 137042         | 953  | INV  | 06/30/2022 | 1,264.66   |         | 34192 | PIPE AND DRAPES    |
| 205          | PITNEY BOWES, I | 00001 | 1020880330     | 1090 | INV  | 06/30/2022 | 13.02      |         | 34193 | POSTAGE MACHINE RE |
| 3139         | PRAIRIE FARMS D | 00000 | 30534          | 1085 | INV  | 06/30/2022 | 1,858.70   |         | 34194 | MILK               |
| 3373         | REPUBLIC SERVIC | 00001 | 0757-001173606 | 1079 | INV  | 06/30/2022 | 987.63     |         | 34195 | GARBAGE PICKUP 6/1 |
| 715          | ROCKET OIL COMP | 00000 | 6261563        | 1094 | INV  | 06/30/2022 | 137.77     |         | 34196 | GASOLINE MAY 2022  |
| 2906         | SCOTT FAMILY CL | 00000 | 30537          | 1058 | INV  | 06/30/2022 | 20.00      |         | 34197 | BOARD OFFICE WINDO |
| 235          | SHERIFF OF HOPK | 00000 | 30538          | 1070 | INV  | 06/30/2022 | 61.34      |         | 34198 | TAX COLLECTION MAY |
| 595          | TYLER TECHNOLOG | 00001 | 045-378430     | 1073 | INV  | 06/30/2022 | 1,513.29   |         | 34199 | QUARTERLY MUNIS HO |
| 51           | WEST KEN EDUCAT | 00000 | 2290           | 1039 | INV  | 06/30/2022 | 500.00     |         | 34200 | ED FEST PROFESSION |
| CASH ACCOUNT | 10              |       | 6101           |      |      |            | 205,109.51 |         |       | TOTAL              |

## DETAIL INVOICE LIST

CASH ACCOUNT:

UNDEFINED ACCOUNT.

WARRANT: 06/23/22 06/27/2022

DUE DATE: 06/30/2022

| VENDOR | G/L ACCOUNTS | R | PO | TYPE | DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER | CHECK |
|--------|--------------|---|----|------|----------|----------------|----------|---------|-------|
|--------|--------------|---|----|------|----------|----------------|----------|---------|-------|

\*\* END OF REPORT - Generated by Amanda Almon \*\*