

NELSON COUNTY SCHOOLS  
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School Nelson County High Grade & Number of Students Attending 9-12/26  
Person Making Request Tanya Jory / Amber Gootee Position Principal / College Career Coordinator  
Overnight Activity ☒ Out-of-State Activity ☐ Dates Scheduled 1-13 thru 1-15

Name of Activity State Beta Convention

Location of Activity Galt House Louisville, Ky.

Objectives of Activity Beta students will compete @ State Beta Convention

Pre-trip preparatory activities planned (please attach appropriate documents) Students attended Central Ky. Beta Invitational in October.

Post-trip culminating activities planned (please attach appropriate documents) Preparation for National Conference

Oral student presentations planned after trip \_\_\_\_\_

Name(s) of certified staff attending \_\_\_\_\_

Tanya Jory  
Amber Gootee

Name(s) of other adults attending \_\_\_\_\_

Jennifer Stumph

Plan for supervision (day) Both staff members will be with students. There will be multiple check-ins throughout the day. We will be having a group dinner daily.

Plan for supervision (night - please be specific for all hours of the night) Curfew to be in rooms is 12am. Rooms are not adjoining. There will be room checks @ 12am.

Signed Tanya Jory

Date 1-7-19

Principal Tanya Jory

Date Approved 1-7-19

Superintendent [Signature]

Date Approved \_\_\_\_\_

1-10-19

Buses have been approved.

09.36 AP.21

STUDENTS

Field Trip Permission Form  
NELSON COUNTY BOARD OF EDUCATION

**General Information:**

Teacher Name Tanya Jurey School NCHS  
Grade/Subject 9-12 Funding Source Beta  
Destination & Address Galt House Hotel Louisville, KY Date of Trip 1-13 thru 1-15

**Academic Information:**

Core Content +/-or Exiting Criteria Covered \_\_\_\_\_

Academic Objective of Trip \_\_\_\_\_

Academic Pre-Trip Activities (Please attach plan.) \_\_\_\_\_

Academic Post-Trip Activities (Please attach plan.) \_\_\_\_\_

Evaluation Procedures \_\_\_\_\_

**Transportation:**

Number of Buses Needed 1 Time Leaving 1:00 pm <sup>1-13-19</sup> Time Returning 1:00 pm <sup>1-15-19</sup>  
Number of Students 26 Number of Adults 2 Compartments Needed \_\_\_\_\_

(CENTRAL OFFICE USE ONLY)

Date Called for Buses \_\_\_\_\_ Driver(s) Assigned \_\_\_\_\_

Itemized Cost: Bus Drivers \$ \_\_\_\_\_ Mileage \$ \_\_\_\_\_ Cost per Child \$ \_\_\_\_\_

**Signatures:**

Tanya Jurey  
Teacher

Tanya Jurey  
Principal

\_\_\_\_\_  
Superintendent/Director of Transportation

1-7-19  
Date

1-7-19  
Date

\_\_\_\_\_  
Date

Review/Revised:3/20/07