

NELSON COUNTY SCHOOLS
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School NCHS Grade & Number of Students Attending FFA: 1
Person Making Request M. Thomas Position Ag Teacher
Overnight Activity ☒ Out-of-State Activity ☒ Dates Scheduled Jan 11-16, 2019
Name of Activity American Farm Bureau Annual convention
Location of Activity Hilton New Orleans 2 Poydras St. New Orleans, LA
Objectives of Activity Student will serve on a presentation team representing Ag Day at the Fair w/ myself, an industry rep. and 2 Farm Bureau Mem.
Pre-trip preparatory activities planned (please attach appropriate documents) Student has served as a committee member of "Ag Day at the Fair". This team will present at the National convention.
Post-trip culminating activities planned (please attach appropriate documents) Student will present "showcase" to NC Farm Bureau, our chapter, school Board.
Oral student presentations planned after trip Same as above
Name(s) of certified staff attending Makenzie Thomas
Name(s) of other adults attending Anita schenck, Larry schenck
Plan for supervision (day) Student will follow conferece itinerary.
Plan for supervision (night - please be specific for all hours of the night) Student will be in hotel room w/ male chaperone.
Signed Makenzie Thomas Date 12/12/18
Principal Lanya Jones Date Approved 12-18-18
Superintendent [Signature] Date Approved 12-19-18

Field Trip Permission Form
NELSON COUNTY BOARD OF EDUCATION

General Information:

Teacher Name M. Thomas School NCHS
 Grade/Subject 12 Funding Source _____
 Destination & Address American Farm Bureau Annual convention Date of Trip 1/11-1/16/2019
Hilton New Orleans 2 Poydras St. New Orleans, LA

Academic Information:

Core Content +/- or Exiting Criteria Covered KOSSA Leadership: AgBus AgBusiness

Academic Objective of Trip Students will be able to network w/ industry Leaders. Student will be exposed to local Ag industries.

Academic Pre-Trip Activities (Please attach plan.) Student has served as a committee member of "Ag Day at the fair". Will represent nationally

Academic Post-Trip Activities (Please attach plan.) Student will present "showcase" to NC Farm Bureau, our chapter school Board?

Evaluation Procedures Conference will conduct their own eval

Transportation:

Number of Buses Needed N/A Time Leaving 1/11 @ 11am Time Returning 1/16 @ 3pm

Number of Students 1 Number of Adults 1 Compartments Needed _____

(CENTRAL OFFICE USE ONLY)

Date Called for Buses _____ Driver(s) Assigned _____

Itemized Cost: Bus Drivers \$ _____ Mileage \$ _____ Cost per Child \$ _____

Signatures:

Makenzie Thomas Danya Jany
 Teacher Principal Superintendent/Director of Transportation
12/12/18 12-18-18
 Date Date Date

Review/Revised: 3/20/07