NELSON COUNTY SCHOOLS OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

| Person Making Request Tack Monter Position Heard Couch Overnight Activity Tourna Mont Out-of-State Activity Dates Scheduled 12/19-12/22/18 Name of Activity Pops Chary Classic C Floy Charlet High School |
|---|
| Overnight Activity Journa Ment Out-of-State Activity Dates Scheduled 12/19-12/22/18 Name of Activity Pops Charle Classic Colon Charles High School |
| Name of Activity Pops Charle Classic C Plant Clarked High School |
| |
| Location of Activity Preston bong KY |
| Objectives of Activity Baskethall Josenament |
| Pre-trip preparatory activities planned (please attach appropriate documents) |
| Post-trip culminating activities planned (please attach apropriate documents) |
| Oral student presentations planned after trip |
| Name(s) of certified staff attending Zach Allander, Resce Riley, Stan Hayes |
| Name(s) of other adults attending |
| Plan for supervision (day) Players w. 71 be with couches @ all fines Sights out @ 11:00 pm every hight |
| Plan for supervision (night - please be specific for all hours of the night) Room checks treen How wantil lights out @ 11:00 pm |
| Signed Date 11/26/18 Principal Date Approved 11-27-18 Superintendent Date Approved 11-27-18 |

<u>Field Trip Permission Form</u> NELSON COUNTY BOARD OF EDUCATION

| General Information: | | | 1.1. 2. 11.1 |
|---------------------------------------|----------------------|--------------|---|
| Teacher Name Zach Milan | lev | _School_ | Source Boys Sheet |
| Grade/Subject | | _Funding | Source Boys Shu H |
| Destination & Address Qual | 1 Inn 1887 US | Highway | 3 Mate of Trip 12/19-12/22 |
| | Prespachory | 4/65 | 3 |
| | | | |
| Academic Information: | | 1 | , |
| Core Content +/or Exiting Criteri | ia Covered | · . | |
| <u> </u> | | | |
| Academic Objective of Trip | | | |
| | | | |
| Academic Pre-Trip Activities (Ple | ease attach plan.) | | |
| | | | |
| Academic Post-Trip Activities (P) | lease attach plan.) | | · |
| | | | |
| Evaluation Procedures | | | |
| | | , | |
| | | | |
| Transportation: | | | |
| Number of Buses Needed O | Time Leaving | | Time Returning |
| | | | |
| Number of Students | | | Compariments reseased |
| | (CENTRAL OFFICE US | | |
| Date Called for Buses | Driver(s) Assigned _ | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Itemized Cost: Bus Drivers \$ | Mileage \$ | | Cost per Child \$ |
| | | | |
| Signatures: | | | · |
| Lal Ai | Daneiro II | 1001 | |
| eacher | Principal | | Superintendent/Director of Transportation |
| 11/d6/18 | Date 11.26.18 | | Dete |
| | 20141G | | Date |

Review/Revised:3/20/07