

STUDENTS

09.36 AP.21
(CONTINUED)

Field Trip Request Form- Overnight & Out-of-State Activity Request

School Thomas Nelson High School Grade & Number of Students Attending 9-12/ 20 S's

Person Making Request John Hammond Position Ag Teacher

Overnight Activity ☒ Out-of State Activity ☒ Dates Scheduled October 23-26

Name of Activity National FFA Convention

Location of Activity Indianapolis, Indiana

Objectives of Activity Discover and experience premier leadership, personal growth, and career success.

Demonstrate and explore leadership and career skills.

Pre-trip preparatory activities planned (please attach appropriate documents) Developing understanding of opportunities provided through the experience/industry/career tours

Post-trip culminating activities planned (please attach appropriate documents) _____

Reflection on Ag Explorer Google Sites _____

Oral student presentations planned after trip N/A

Name(s) of certified staff attending John Hammond, John Martin

Name(s) of other adults attending _____

Plan for handling student medication needs Medication will be at the discretion of the parent/student

Plan for supervision (day) Multiple checkpoints and guidance throughout the day

Plan for ~~supervision~~ (night -- please be specific for all hours of the night) Room checks throughout the evening

Signed [Signature]

Date 9/13/18

Principal [Signature]

Date Approved 7-14-18

Superintendent _____

Date Approved _____

Review/Revised:5/17/11

Field Trip Request Forms

NELSON COUNTY BOARD OF EDUCATION

FIELD TRIP REQUEST FORM**General Information:**

Teacher Name John Hammond School Thomas Nelson High School
 Grade/Subject Agriculture 9-12 Funding Student Fee/FFA Funds Source
 Destination & Address Downtown Indianapolis, IN Date of Trip Oct 23-26

Academic Information:Core Content +/-or Exiting Criteria Covered

Academic Objective of Trip Discover and experience premier leadership, personal growth, and career success.
Demonstrate and explore leadership and career skills.

Academic Pre-Trip Activities (Please attach plan.) Pre-Trip Introduction of possibilities/opportunities within citizenship/leadership/growth Academic Post-Trip Activities (Please attach plan.) Evaluation Procedures Reflection evaluation on Ag Explorer Google Site**Transportation:** Students will be transported by Chaperone Vehicles w/ approval from ParentsNumber of Buses Needed 0 Time Leaving 4pm on 23rd Time Returning 9pm on 26thNumber of Students 20 Number of Adults 2 Compartments Needed

(CENTRAL OFFICE USE ONLY)

Date Called for Buses Driver(s) Assigned Date School Notified Itemized Cost: Bus Drivers \$ Mileage \$ Cost per Child \$ **Signatures:**

Teacher

9/13/18

Date



Principal

9/14/18

Date

Superintendent/Director of Transportation

Date