

Field Trip Request Form- Overnight & Out-of-State Activity Request

School TNHS Grade & Number of Students Attending 9-12/18

Person Making Request John Martin Position Ag Teacher

Overnight Activity ☒ Out-of State Activity ☐ Dates Scheduled 6/25-6/29

Name of Activity FFA Camp

Location of Activity KY FFA Leadership Training Center

Objectives of Activity To develop Leadership Skills.

Pre-trip preparatory activities planned (please attach appropriate documents) Letter to Campers

Post-trip culminating activities planned (please attach appropriate documents) Students will use their Leadership Skills throughout 2018-19 school year.

Oral student presentations planned after trip Yes

Name(s) of certified staff attending John Martin, John Hammond

Name(s) of other adults attending Kate

Plan for handling student medication needs Medical Release forms are provided and completed by camper parents.

Plan for supervision (day) Day Daily schedule is attached

Plan for supervision (night - please be specific for all hours of the night) Campers will be supervised by an adult in their cabins.

Signed Jh Martin Date 6/1/18

Principal Andrew Justice Date Approved 6/4/18

Superintendent _____ Date Approved _____

Review/Revised: 5/17/11

 6/8/2018

FFA Camp

STUDENTS

09.36 AP.21

Field Trip Request Forms

NELSON COUNTY BOARD OF EDUCATION

FIELD TRIP REQUEST FORM

General Information:

Teacher Name John Martin School TNHS
 Grade/Subject 7-12 Ag. Funding Source TN FFA
 Destination & Address KY FFA Leadership Training Center, Harpingsburg, KY

Academic Information:

Academic Objective of Trip
Develop Leadership Skills within our FFA chapter.
 Academic Pre-Trip Activities (Please attach plan.) Develop Leadership Qualities
through experiential and experiential practice
 Academic Post-Trip Activities (Please attach plan.) Students will put in to practice their Leadership Skills throughout 2018-19.
newly acquired

Transportation:

Number of Buses Needed 1 Time Leaving 8 a.m. 6/25 Time Returning 3 p.m. 6/29
 Number of Students 18 Number of Adults 2 Compartments Needed 1
 (CENTRAL OFFICE USE ONLY) John Martin will drive bus
 Date Called for Buses _____ Driver(s) Assigned _____
 Date School Notified _____
 Itemized Cost: Bus Drivers \$ N/A Mileage \$ N/A Cost per Child \$ N/A

Signatures:

Teacher John P. R... Principal Jeffery... Superintendent/Director of Transportation [Signature]
 Date 6/1/18 Date 6/4/18 Date 6/8/2018

STUDENTS

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