

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Mr. Wes Bradley, Superintendent |
| Date: | May 15, 2018 |
| Re: | Board Training Approval |
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2018 Federal & State Law Update, June 7-8
Griffin Gate Marriott, Lexington KY

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| **Board Member** | **Registration** | **Hotel** | **Travel** |
| Diane Berry | $270.00 | $380.71 | 48.13 |
| Rebekah McGuire-Dye | $270.00 | N/A | 125.95 |
| Wes Bradley | $270.00 | N/A | 98.24 |

**RECOMMENDATION:** Approve request for Board member(s) to attend the KSBA Annual Federal & State Law Update June 7-8, 2018.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve request as presented.