

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Kimberly Brown, Director of Secondary Education |
| cc: | Tom Brown, Superintendent |
| Date: | April 17, 2018 |
| Re: | Perkins Grant 2018 – 2019 School Year |
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**RECOMMENDATION:** I recommend that the Nelson County Board of Education approve the 2018/2019 Perkins Grant to be utilized by High School Agriculture, Business and Family and Consumer Science Departments.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve the Perkins Grant for the 2018/2019 School Year in the amount of $ 31,220.00.