

**APPROVAL OF THE CONSTRUCTION DOCUMENTS AND
ADVERTISEMENT FOR BIDS FOR THE CONSTRUCTION OF THE
NEW ELEMENTARY SCHOOL AT PASSAGE MOUND
(1150 PASSAGE MOUND WAY)
BG 14-120**

BACKGROUND AND RATIONALE: Moody-Nolan Architects has produced Construction Documents (plans, specifications, bidding requirements, etc.) describing the construction of a new 650-student elementary school to be located on 15 acres north of I-75 at 1150 Passage Mound Way is listed as priority 1a.4 on FCPS's 2013 District Facility Plan. The new school will total approximately 73,000 SF to serve 650 students. The program is consistent with recent FCPS elementary school projects and provides new building space that functions and supports current FCPS instructional programs. Plans have been prepared to conform with FCPS instructional program goals. Plans and specifications are being reviewed by Department of Physical Support Services' staff for compliance with FCPS requirements. Advertisement of the project is scheduled for December 7, 2014. Bids are expected on January 7, 2015, with construction planned to begin March 2015 and to end in August 2016. **The Board's approval of the Construction Documents and advertisement is requested at this time in order to obtain KDE approval and to maintain this schedule.**

STAFF CONTACT: William R. Wallace, AIA, Director, Facility Design & Construction @ 381.3824

REFERENCE: 702 KAR 4:160

RECOMMENDATION: A motion is in order to:

"Approve the Construction Documents and Advertisement for the construction of a new 650-student elementary school to be located on 15 acres north of I-75 at 1150 Passage Mound Way, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160."

On a motion by _____, and seconded by _____, the Board approves the Construction Documents and Advertisement for the construction of a new 650-student elementary school to be located on 15 acres north of I-75 at 1150 Passage Mound Way, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

John Price, Chair

Tom Shelton, Superintendent