AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

BIDS/PROPOSALS

BID	MAILING ROSTER	DEPARTMENT	RESPONSE – NUMBER RECEIVED
1. Bid 15-14 Fire Extinguisher and Hood Suppression System Services	 Economic Engine TSMSDC Commerce Lexington 	Risk Management	2
2. Bid 22-14 Dairy Products	 Economic Engine Commerce Lexington TSMSDC 	Food Services	3
3. Bid 23-14 Pizza Commercially Prepared	 Economic Engine Commerce Lexington TSMSDC 	Food Services	3
4. Bid 24-14 Catering	 Economic Engine Commerce Lexington TSMSDC 	Purchasing	3
5. Bid 25-14 Engine Oil	1.Economic Engine 2.Commerce Lexington 3.TSMSDC	Transportation	2
6. RFP 26-14 Janitorial Services	 Economic Engine Commerce Lexington TSMSDC 	Chief Operating Officer	3

AWARD OF BIDS/PROPOSALS

1. Bid 15-14 – FIRE EXTINGUISHER AND HOOD SUPPRESSION SYSTEM SERVICES

BACKGROUND AND RATIONALE:

The Division of Risk Management is responsible for the following state and federal mandates regarding safety regulations and insurance requirements for the protection and safety of FCPS employees, students and buildings. The award of this bid will ensure the continuation of FCPS environmental safety policies.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### Recommended Bid Award

Simplex Grinnell

1. Inspection and testing of fire extinguishers		\$ <u>12,318.00</u>
2. New and replacement fire extinguishers		
A. Two and one-half gallons pressurized wa	ater x $1 =$	\$ <u>99.00</u>
B. Five pound dry chemical with hose	x 35 =	\$ <u>1,820.00</u>
C. Five pound CO_2	x 2 =	\$ <u>240.00</u>
D. Ten pound CO_2	x 1 =	\$ <u>160.00</u>
E. Fifteen pound CO ₂	x 1 =	\$ <u>190.00</u>
F. Ten pound ABC extinguisher	x 20 =	\$ <u>1,200.00</u>
G. Twenty pound service K 6 liter		
fire extinguisher	x 8 =	\$ <u>1,280.00</u>
3. Repairing and Recharging Fire Extinguisher	S	
A. Five pound dry chemical with hose	x 70 =	\$ <u>1,260.00</u>
B. Five pound CO_2	x 8 =	\$112.00
C. Ten pound CO_2	x 5 =	\$ <u>100.00</u>
D. Fifteen pound CO_2	x 5 =	\$1 <u>25.00</u>
E. Ten pound ABC extinguisher	x 35 =	\$ <u>840.00</u>
4. Inspection and Testing of Hood Systems		\$ <u>7,155.00</u>
	Total Contract Price	\$26.899.00 ##

Total Contract Price \$26,899

\$<u>26,899.00</u>###

Collins Fire Protection

1. Inspection and testing of fire extinguishers		\$ <u>4,708.20</u>
2. New and replacement fire extinguishers		
A. Two and one-half gallons pressurized w	ater x 1 =	\$ <u>110.81</u>
C. Five pound dry chemical with hose	x 35 =	\$ <u>1,900.15</u>
C. Five pound CO_2	x 2 =	\$ <u>320.18</u>
D. Ten pound CO ₂	x 1 =	\$ <u>223.51</u>
E. Fifteen pound CO ₂	x 1 =	\$ <u>278.39</u>
F. Ten pound ABC extinguisher	x 20 =	\$ <u>1,679.00</u>
G. Twenty pound service K 6 liter		
fire extinguisher	x 8 =	\$ <u>1,483.20</u>
3. Repairing and Recharging Fire Extinguisher	°S	
A. Five pound dry chemical with hose	x 70 =	\$ <u>1,890.00</u>
B. Five pound CO ₂	x 8 =	\$ <u>256.00</u>
C. Ten pound CO_2	x 5 =	<u>\$155.00</u>
D. Fifteen pound CO ₂	x 5 =	\$ <u>175.00</u>
E. Ten pound ABC extinguisher	x 35 =	\$ <u>1,400.00</u>
4. Inspection and Testing of Hood Systems		\$ <u>13,450.34</u>

Total Contract Price\$28,029.78

Contract Period: Beginning August 1, 2014 and ending July 31, 2015

PROPOSAL:

ltem	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Fire Extinguishers	To date expenditure was approximately \$16,000.00	920 134 0433	Recurring	Immediate impact as mandated by state and federal regulations and risk management insurance requirements for the protection and safety of FCPS employees, students and buildings
Funding key: 920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop				

Funding key:	920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop Operations, 0433 – Equipment Repair and Maintenance
STAFF CONTACT:	Kelly Breeding, Supervisor of Safety, Health and Environmental Programs

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to: "Accept the low bid from Simplex Grinnell".

2. Bid 22-14 Dairy Products

BACKGROUND AND RATIONALE:

Dairy Products are used in the operation of the National School Lunch Program and Breakfast Program and are competitively bid annually.

I Price \$34.88 ,070.27 ,962.80 \$227.61
,070.27 ,962.80 \$227.61
,962.80 \$227.61
\$227.61
No Bid
\$82.59
\$78.00
\$9.45
\$49.00
,711.85
6.44###

Key to Markings ### - Recommended Bid Award

Trauth Dairy submitted a bid but did not include pricing with the bid therefore it was considered non-responsive

Contract Period: August 1, 2014 through July 30, 2015

PROPOSAL:

Item	Amount	Funding	Recurring/	Measurable Expected Impact and
		Source	Nonrecurring	Timeline

Dairy Products	Last year's expenditure was approximately \$1,045,000.00	Food Service Accounts	Recurring	Will provide Dairy Products to schools for 2014-2015 school year
Funding key: Food Service Accounts				
STAFF CONTACT: Janus Mankovich, Food Services				
POLICY REFERENCE: KRS 45A.365				
RECOMMENDATION: A motion is in order to: "Accept the bid from Borden Dairy"			"	

3. Bid 23-14 Pizza, Commercially Prepared

BACKGROUND AND RATIONALE:

Commercial Pizza is competitively bid annually in the operation of the National School Lunch program as well as Ala Carte sales.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### Recommended Bid Award

<u>NPC International (Pizza Hut)</u>	<u>Cost Per Pizza</u>
Minimum 14″ Pizza	\$6.50
<u>Domino's Pizza</u>	<u>Cost Per Pizza</u>
Minimum 14″ Pizza	\$6.50 ###
<u>Marco's Pizza</u>	<u>Cost Per Pizza</u>
Minimum 14″ Pizza	\$5.00

After reviewing the nutritional data and other criteria for the bid it was determined by Fayette County Food Service Department that Domino's Pizza provided the best value and are recommended for award.

Contract Period: Beginning August 1, 2014 and ending July 31, 2015

PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Commercially Prepared Pizza	Last year's expenditure was approximately \$466,000.00	Food Service Accounts	Recurring	Will provide commercially prepared pizza to schools for 2014/ 2015 school year

Funding key: Food Service Accounts

STAFF CONTACT: Janus Mankovich, Food Services

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to: "Accept the low bid from Domino' Pizza".

4. Bid 24-14 – Catering

BACKGROUND AND RATIONALE:

This bid was established to comply with the Model Procurement Code and FCPS Board Policy Adopted/Amended: October 27, 1999 Order #: II.B. Refreshments may be purchased with District funds for FCPS employees and volunteers engaged in official school/District business.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### - Recommended Bid Award

NPC International – Pizza Hut

1 to 5 14" One Topping Pizzas	\$6.00 per pizza
Additional toppings	\$1.00
6 or more Pizzas	\$7.00
Additional toppings	\$1.00
Discount off menu price: 40%	

Firehouse Subs

Discount off menu price: 0%

Mad Mushroom Pizza

1 to 5 14" One Topping Pizzas Additional toppings 6 or more Pizzas Additional toppings Discount off menu price: 0% \$6.25 per pizza \$1.00 \$6.25 \$1.00

Contract Period: August 1, 2014 through July 30, 2015

PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Catering Pizza	Last year's Expenditure was approximately \$20,000.00	Individual Schools and Groups	Recurring	2014-2015 School Year

STAFF CONTACT: Grady Ford, Director of Warehouse

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to: "Accept multiple bids from NPC International – Pizza Hut, Firehouse Subs, Mad Mushroom Pizza".

5. Bid 25-14 Engine Oil

BACKGROUND AND RATIONALE:

Engine Oils are products necessary to maintain FCPS's fleet of 250 buses and 120 maintenance, operations, transportation and warehouse vehicles.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### - Recommended Bid Award

Price per

\$7.50 ###

Gallon

\$9.50

<u>Company/Item</u> Key Oil PLG Inc dba Pioneer Supply Group

Contract Period: Beginning August 1, 2014 and ending October 31, 2014

PROPOSAL:

Item	Amount	Funding Source	Recurring / Nonrecurring	Measurable Expected Impact and Timeline
Automatic Transmission Fluid and Engine Oil	Last Fiscal Year expenditure was approximately \$66,500.00	901 1 096 0661	Recurring	Will permit FCPS to continue to operate its transportation fleet with the service required to support the educational process.

Funding Key: 901 – Transportation; 1 – General Fund; 096 – Bus Maintenance; 0661 – Transportation

STAFF CONTACTS: Steve Lane, Transportation

POLICY REFERENCE: KRS 45A.365.

<u>RECOMMENDATION</u>: A motion is in order to "Accept the bid from Key Oil"

6. RFP 26-14 Janitorial Services

BACKGROUND AND RATIONALE:

An RFP was sent out for Janitorial Services for the IAKSS campus. The contract is a pilot program to determine if use of contracted services for cleaning is a more effective and efficient use of District resources. Contract includes daily cleaning, carpet cleaning, windows (interior and exterior), annual strip and floor wax.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### - Recommended Bid Award

Company/Bid	Monthly Price	Annual Price
Facilities Management Services	\$8,841.85	\$106,102.20###
Executive Management Services	\$9,033.00	\$108,396.00
Kenway Janitorial Services Company	\$9,067.83	\$108,813.96

Contract Period: Beginning August 1, 2014 and ending July 31, 2015

Item	Amount	Funding Source	Recurring / Nonrecurring	Measurable Expected Impact and Timeline
Janitorial Services	Last Fiscal Year expenditure was approximately \$107,841	901 1 096 0661	Recurring	Will provide more consistent & regular cleaning of IAKSS building.

STAFF CONTACTS: Debbie Boian, Assistant to Chief Operating Officer

POLICY REFERENCE:	KRS 45A.365.
RECOMMENDATION:	A motion is in order to
	"Accept the proposal from Facilities Management Services"