SPENCER COUNTY ELEMENTARY

General Ledger Report

From Date: 6/1/2014
To Date: 6/30/2014

Financial Report MONTH ENDING JUNE 30, 2014 Activity Accounts

From Acct: 1
To Acct: 999999

| Activity Accounts | | | | | | | | |
|-------------------|-----------------------------|--------------------|------------------|--------------|------------------|---------------------|--------------|------------------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 110 | GENERAL OPERATION | \$140.20 | \$38.01 | \$0.00 | \$22.61 | \$200.82 | \$0.00 | \$200.82 |
| 120 | PERSONNEL FUND | \$664.92 | \$0.00 | \$(664.92) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130 | COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140 | FARM BUREAU GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 150 | CONCESSION | \$312.74 | \$2.51 | \$0.00 | (\$215.25) | \$100.00 | \$0.00 | \$100.00 |
| 160 | ABC-ACADEMIC BOOSTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CLUB | | | | | | *** | ** ** |
| 161 | MINI RELAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 170 | PAPA JOHNS | \$64.32 | \$0.00 | \$(64.32) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 180 | GO-N-PEEL CARDS | \$3,592.66 | \$0.00 | \$(3,592.66) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 190 | GOODSEARCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200 | TYSON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201 | FUNDING FACTORY | \$2.71 | \$0.00 | \$(2.71) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | FACULTY VENDING-COKE | \$1,155.58 | \$72.90 | \$(1,228.48) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211 | FACULTY VENDING-SNACK | \$808.31 | \$20.90 | \$(795.31) | (\$33.90) | \$0.00 | \$0.00 | \$0.00 |
| 220 | BOOKSTORE ACCT. | \$488.61 | \$0.00 | \$(488.61) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | FALL FESTIVAL | \$5,350.82 | \$0.00 | \$(5,350.82) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231 | FALL FESTIVAL-TECHNOLOGY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | PICTURES | \$5,332.18 | \$0.00 | \$(5,332.18) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260 | DRAMA | \$139.48 | \$0.00 | \$0.00 | \$0.00 | \$139.48 | \$0.00 | \$139.48 |
| 261 | CHESS CLUB | \$460.00 | \$0.00 | \$0.00 | \$0.00 | \$460.00 | \$0.00 | \$460.00 |
| 262 | BOOK/READING CLUB | \$30.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 |
| 263 | CUP/SPEED STACKING | \$196.94 | \$0.00 | \$0.00 | \$0.00 | \$196.94 | \$0.00 | \$196.94 |
| 264 | PERCUSSION ENSEMBLE | \$130.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 | \$0.00 | \$130.00 |
| 265 | CRAFTY FRIENDS | (\$5.48) | \$0.00 | \$0.00 | \$5.48 | \$0.00 | \$0.00 | \$0.00 |
| 266 | SAFETY PATROL | \$21.20 | \$0.00 | \$0.00 | \$0.00 | \$21.20 | \$0.00 | \$21.20 |
| 267 | LEGO LEAGUE | \$68.10 | \$0.00 | \$0.00 | \$0.00 | \$68.10 | \$0.00 | \$68.10 |
| 268 | JUNIOR BETA CLUB | \$375.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$375.00 |
| 269 | CITY SAVER | \$5,372.50 | \$0.00 | \$(5,372.50) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 270 | MARKET DAY | \$883.13 | \$187.73 | \$0.00 | (\$453.34) | \$617.52 | \$0.00 | \$617.52 |
| 271 | STLP | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$110.00 | \$0.00 | \$110.00 |
| 272 | STUDENT COUNCIL | (\$1.31) | \$0.00 | \$0.00 | \$1.31 | \$0.00 | \$0.00 | \$0.00 |
| 273 | PROBLEM SOLVING | \$16.07 | \$0.00 | \$0.00 | \$0.00 | \$16.07 | \$0.00 | \$16.07 |
| 274 | QUICK RECALL TEAM | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| 275 | GARDEN CLUB | \$18.48 | \$0.00 | \$0.00 | \$0.00 | \$18.48 | \$0.00 | \$18.48 |
| 276 | PAJAMAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 277 | ZUMBA DANCE | \$192.64 | \$0.00 | \$(29.70) | \$0.00 | \$162.94 | \$0.00 | \$162.94 |
| 278 | MATH CLUB | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 288 | BEARLY NEWS | \$200.01 | \$0.00 | \$0.00 | \$0.00 | \$200.01 | \$0.00 | \$200.01 |
| 290 | СООКВООК | \$29.40 | \$0.00 | \$0.00 | (\$29.40) | \$0.00 | \$0.00 | \$0.00 |
| 300 | FIELD TRIP | \$3,769.51 | \$0.00 | | \$668.59 | \$0.00 | | \$0.00 |
| 400 | CHORUS | \$3,709.31 | \$0.00 | \$(4,438.10) | | | \$0.00 | \$800.53 |
| 410 | T-SHIRTS | \$63.80 | \$0.00 | \$(26.59) | \$0.00 \$0.00 | \$800.53 \$63.80 | \$0.00 | \$63.80 |
| 420 | 5TH GRADE | | | \$0.00 | | | \$0.00 | |
| 440 | MEIJER | \$599.21 \$0.00 | \$0.00 \$0.00 | \$(633.11) | \$33.90 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| 440 | BOX TOPS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | TARGET | \$4,846.82 | \$0.00 | \$(4,846.82) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | L. ABELL | \$20.38 | \$0.00 | \$(20.38) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | BARNETT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 602 | BAIRD | \$3.97 | \$0.00 | \$(3.97) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 603 | BEAVIN | \$27.38 | \$0.00 | \$(27.38) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 604 | DEAVIN | \$12.08 | \$0.00 | \$(12.08) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

SPENCER COUNTY ELEMENTARY

General Ledger Report

From Date: 6/1/2014
To Date: 6/30/2014

Financial Report MONTH ENDING JUNE 30, 2014 Activity Accounts

From Acct: 1
To Acct: 999999

| Activity Accounts | | | | | | | | |
|-------------------|--------------|-----------|------------|------------|-----------|-----------|--------------|----------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 605 | BLUMEIER | \$93.89 | \$0.00 | \$(93.89) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610 | PENROD | \$52.89 | \$0.00 | \$(52.89) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 611 | BRYANT | \$30.72 | \$0.00 | \$(30.72) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 612 | CONWAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 613 | CANNON | \$3.71 | \$0.00 | \$(3.71) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 616 | COX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 618 | B. COOTS | \$82.27 | \$0.00 | \$(82.27) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 619 | DUNNING | \$124.36 | \$0.00 | \$(124.36) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 620 | DAVIS | \$102.38 | \$0.00 | \$(102.38) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 621 | DRAKE | \$59.15 | \$0.00 | \$(59.15) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 622 | ETHINGTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 626 | FLADUNG | \$57.10 | \$0.00 | \$(57.10) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 627 | FLOYD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 628 | GREENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 630 | HAGMAN | \$69.17 | \$0.00 | \$(69.17) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 632 | HILE | \$79.89 | \$0.00 | \$(79.89) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 636 | HUTCHINS | \$62.55 | \$0.00 | \$(62.55) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 637 | INGRAM | \$161.62 | \$0.00 | \$(161.62) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 638 | JEWELL | \$11.71 | \$0.00 | \$(11.71) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 639 | GERST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 640 | HOWIE | \$34.19 | \$0.00 | \$(34.19) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 641 | KOVACS | \$7.07 | \$0.00 | \$(7.07) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 643 | NOEL | \$121.46 | \$0.00 | \$(121.46) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 644 | LAWSON D. | \$30.48 | \$0.00 | \$(30.48) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 645 | LAWSON G. | \$57.15 | \$0.00 | \$(57.15) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 646 | MAYNARD | \$5.11 | \$0.00 | \$(5.11) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 650 | WOOD | \$8.19 | \$0.00 | \$(8.19) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 651 | MURPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 653 | MALLORY | \$11.76 | \$0.00 | \$(11.76) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 654 | NETHERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 655 | PALMER | \$24.23 | \$0.00 | \$(24.23) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 656 | MANTLE | \$16.32 | \$0.00 | \$(16.32) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 657 | CURRY | \$5.19 | \$0.00 | \$(5.19) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 659 | RUMPEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 660 | PACE | \$25.09 | \$0.00 | \$(25.09) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 661 | STEVENS | \$187.37 | \$0.00 | \$(187.37) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 663 | POLLETT | \$247.58 | \$0.00 | \$(247.58) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 664 | A. COOTS | \$3.82 | \$0.00 | \$(3.82) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 665 | RICKETTS | \$8.98 | \$0.00 | \$(8.98) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 667 | ROWE | \$3.59 | \$0.00 | \$(3.59) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 668 | SHELBURNE | \$10.23 | \$0.00 | \$(10.23) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 669 | TAPPAN | \$1.01 | \$0.00 | \$(1.01) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 670 | THOMAS | \$29.72 | \$0.00 | \$(29.72) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 671 | TIPTON | \$63.39 | \$0.00 | \$(63.39) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 672 | WHITE | \$38.04 | \$0.00 | \$(38.04) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 673 | WILSON | \$17.65 | \$0.00 | \$(17.65) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 674 | SIBERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 675 | DENNIS | \$6.44 | \$0.00 | \$(6.44) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 676 | STUART | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 677 | SANFORD | \$26.63 | \$0.00 | \$(26.63) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 678 | SULLIVAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

SPENCER COUNTY ELEMENTARY

General Ledger Report

| From Date: | 6/1/2014 | Financial Report |
|------------|-----------|----------------------------|
| To Date: | 6/30/2014 | MONTH ENDING JUNE 30, 2014 |
| | | Activity Accounts |

| From Acct: | 1 |
|------------|--------|
| To Acct: | 999999 |

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|------------|---------------|-----------|------------|--------------|------------|
| 679 | M. WHITLOCK | \$90.00 | \$0.00 | \$(90.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 680 | DURRETT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 681 | SPEER | \$9.11 | \$0.00 | \$(9.11) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 683 | BLACKBURN | \$40.16 | \$0.00 | \$(40.16) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 685 | C. ABELL | \$8.00 | \$0.00 | \$(8.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 686 | BROWNING | \$1.76 | \$0.00 | \$(1.76) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 689 | WISE | \$6.55 | \$0.00 | \$(6.55) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 691 | MILES | \$120.60 | \$0.00 | \$(120.60) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 692 | ISAAC | \$35.53 | \$0.00 | \$(35.53) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 693 | WELCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 700 | LIBRARY | \$902.93 | \$0.00 | \$(902.93) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 701 | LOST LIBRARY BOOKS | \$426.04 | \$0.00 | \$(426.04) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 710 | LAMINATING | \$22.75 | \$0.00 | \$(22.75) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 720 | YEARBOOK | \$6,041.13 | \$1,120.00 | \$(7,161.13) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 780 | MEMORIAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 800 | CHARITABLE GAMING | \$0.00 | \$248.00 | \$0.00 | \$0.00 | \$248.00 | \$0.00 | \$248.00 |
| | Activity Accounts Grand Total | \$46,131.14 | \$1,690.05 | \$(43,737.30) | \$0.00 | \$4,083.89 | \$0.00 | \$4,083.89 |

GL Accounts

| GL Acct | | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|---------|----------------------------|-------------|------------|---------------|--------------|------------|--------------|------------|
| 991 | Cash On Hand | \$0.00 | \$1,433.04 | \$0.00 | \$(1,433.04) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$46,131.14 | \$9.01 | \$(42,583.80) | \$279.54 | \$3,835.89 | \$0.00 | \$3,835.89 |
| 993 | DISTRICT FUNDS | \$0.00 | \$0.00 | \$(1,153.50) | \$1,153.50 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 995 | SCES CHARITABLE GAMING | \$0.00 | \$248.00 | \$0.00 | \$0.00 | \$248.00 | \$0.00 | \$248.00 |
| | General Ledger Grand Total | \$46,131.14 | \$1,690.05 | \$(43,737.30) | \$0.00 | \$4,083.89 | \$0.00 | \$4,083.89 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Lander Date: 718114

Principal: Date: 718114