Ohio County Fiscal Court Statement of Appropriations

The following information is reported for the close of FY 2013-2014 and the amounts stated are a true and correct representation of the Cash Basis Accounting method. **General Fund** 5001 OFFICE OF COUNTY JUDGE/EXECUTIVE \$117,665.44 5005 \$200,510.11 OFFICE OF COUNTY ATTORNEY

5010	OFFICE OF COUNTY CLERK	\$519,012.18
5015	OFFICE OF SHERIFF	\$1,614,767.16
5020	OFFICE OF CORONER	\$37,001.71
5025	FISCAL COURT	\$217,483.88
5030	OFFICE OF THE PROPERTY VALUATION ADMINISTR	\$45,323.43
5035	OFFICE OF BOARD OF ASSESSMENTS	\$300.00
5040	OFFICE OF COUNTY TREASURER	\$89,060.63
5047	OFFICE OF TAX ADMINISTRATOR	\$308,579.11
5060	COUNTY LAW LIBRARY	\$600.00
5065	ELECTIONS	\$49,476.04
5075	ECONOMIC DEVELOPMENT	\$6,345.58
5076	COMMUNITY DEVELOPMENT	\$98,767.53
5080	COURTHOUSE	\$82,698.68
5085	OTHER COUNTY PROPERTIES	\$72,999.93
5086	ANNEX BUILDING	\$234,151.92
5101	OFFICE OF JAILER	\$748,838.69
5110	CONSTABLES	\$5,962.76
5120	COUNTY FIRE DEPARTMENT	\$30,000.00
5135	DISASTER AND EMERGENCY SERVICES	\$67,150.27
5140	AMBULANCE SERVICE	\$39,393.18
5145	EMERGENCY DISPATCH SERVICE (911)	\$534,349.99
5205	OFFICE OF THE COUNTY DOG WARDEN	\$145,851.46
5212	SOLID WASTE	\$27,351.42
5215	SOLID WASTE COLLECTION	\$54,453.25
5301	SERVICES TO INDIGENTS	\$5,982.00
5305	SENIOR CITIZENS PROGRAM	\$259,389.75
5340	OTHER SOCIAL SERVICE PROGRAMS	\$44,929.79
5401	PARKS	\$370,047.20
5403	GOLF COURSE	\$174,848.92
6201	AIRPORT OPERATIONS AND MAINTENANCE	\$12,000.00
7700	LEASES	\$291,604.28
9100	GENERAL SERVICES	\$144,617.04
9400	FRINGE BENEFITS- EMPLOYERS SHARE	\$367,129.85
	General Fund Total	\$7,018,643.18
	Road Fund	
6105	ROAD MAINTENCE	\$2,156,268.12
7700	LEASES	\$261,206.35
8003	BRIDGES	\$87,400.00
9100	GENERAL SERVICES	\$42,260.80
9400	FRINGE BENEFITS- EMPLOYERS SHARE	\$293,090.02
	Road Fund Total	\$2,840,225.29
	Local Government Economic Assistance Fund	4005
5025	FISCAL COURT	\$325,416.54
5075		\$41,991.34
5076	COMMUNITY DEVELOPMENT	\$221,523.68
5102	JUVENILE DETENTION	\$1,563.60
5120	COUNTY FIRE DEPARTMENT	\$195,500.00
5140	AMBULANCE SERVICE	\$102,504.00

5175	PUBLIC DEFENDER	\$5,225.15	
5401	PARKS	\$28,763.56	
5420	TOURIST AND CONVENTION	\$5,000.00	
6106	LGEA ROAD MAINTENANCE	\$895,116.41	
6201	AIRPORT OPERATIONS AND MAINTENANCE	\$1,239.92	
7700	LEASES	\$44,552.86	
	L.G.E.A. Fund Total	\$1,868,397.06	
Federal/State Grants Fund			
5135	DISASTER AND EMERGENCY SERVICES	\$240,302.55	
	Fed/St Grants Fund Total	\$240,302.55	
Forest Fire Protection Fund			
5121	FIRE PROTECTION	\$7,019.00	
5150	FOREST FIRE PROTECTION	\$2,785.00	
	Forest Fire Fund Total	\$9,804.00	
LANDFILL FUND			
5220	WATER SYSTEM	\$141,099.44	
	LANDFILL Fund Total	\$141,099.44	
WATERLINE RESERVE			
5220	WATER SYSTEM	\$60,571.32	
	WATERLINE Fund Total	\$60,571.32	
Grand Total All Funds \$12,179,042.84			
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ANNE MELTON, County Treasurer

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's FY End Statements in full are available for public inspection at the office of the County Treasurer during normal business hours.