STUDENTS 09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO (2) WEEKS PRIOR TO TAKING THE TRIP. FACULTY MEMBER(S) SPONSORING TRIP Kelly Gates SCHOOL* TYPE OF TRIP (CHECK ALL THAT APPLY): Over 300 miles Co curricular Under 300 miles Extracurricular Organization/Club Trip Classroom Field Trip Other (athletic, band, if applicable) DESTINATION Lexington, KY ADDRESS 1950 Newtown Pike PHONE-DESTINATION 859-233-0512 Within County Overnight: give name, address, phone of lodging Out of State X Out of County DEPARTURE TIME 7:00*9 M RETURN TIME 8:00 PM START END (SELECT AM OR PM FROM DROPDOWN) (SELECT AM OR PM FROM DROPDOWN)

PURPOSE/EDUCATIONAL VALUE JOBS FOR Kentucky's Graduates Career Development Conference What standard is being addressed by taking this trip? (Does not apply to athletic trips.) Ph. H-4,4,3

Jeam skills in workplace, advantages adisadvantages to jobs accereers
Source of Funding for trip JKG BRANT

resume writing, interviewing NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY. BILL TRIP EXPENSES TO: X SPONSORING ORGANIZATION SCHOOL COUNCIL BOARD OTHER Number of: students 3 MALE STUDENTS 2 FEMALE STUDENTS MODE OF TRANSPORTATION: IS DISTRICT TRANSPORTATION NEEDED? NO X YES (SEE PROCEDURE 09.36 AP. 212.) Board Camry ☐ CERTIFICATED COMMON CARRIER; SPECIFY PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) Certified chaperones Classified chaperones X Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? X Yes Have all students been notified of the rules and regulations regarding acceptable behavior? Yes No How have they been notified? Verbal + in writing via Code of Acceptable Signature of Faculty Sponsor Date Signature of Principal Trip has been approved __disapproved. Reason for disapproval_ Signature of Superintendent/Designee For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36. NOTE: SIGNATURES, DATES & ADA MUST BE HANDWRITTEN AFTER FORM IS PRINTED LOST ADA (Extracurricular only): ____X ___X \$21 = ____ (number of students multiplied by the number of school days missed multiplied by the ADA) RELATED PROCEDURES: 09.36 AP.211, 09.36 AP.212, 09.36 AP.22, 09.36 AP.23 Review/Revised:7/18/2002