

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO (2) WEEKS PRIOR TO THE TRIP.

SCHOOL SCES

FACULTY MEMBER(S) SPONSORING TRIP

Barnett, Dennis, Curry
Sanford, Mallory

TYPE OF TRIP (CHECK ONE):

- ☐ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify _____
☐ Organization/Club Trip, specify _____ ☐ Other (athletic, band, if applicable)

DESTINATION Jefferson Memorial ADDRESS 11311 Mitchell Hill

☐ Out of State ☐ Out of County ☐ Within County

PHONE 368-5404

☐ Overnight: give name, address, phone of lodging _____

DATE(S) OF TRIP March 25 + 26 + April 15

DEPARTURE TIME 9:00 am RETURN TIME 3:15 pm

PURPOSE/EDUCATIONAL VALUE Bringing a Book Alive
(see attached)

SOURCE OF FUNDING FOR TRIP Parents

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO:

☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF STUDENTS 145 FACULTY SPONSORS 5 OTHER CHAPERONES _____

TOTAL # OF PARTICIPANTS 150

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☐ NO ☐ YES, SEE PROCEDURE 09.36 AP.212.

☒ CERTIFICATED COMMON CARRIER; SPECIFY Fisher

☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (Attach list of names of adults accompanying students on trip.)

Have all chaperones undergone the required records AOC check and been designated by the principal/designee to supervise students? ☐ YES ☐ NO

Delores C. Curry
Signature of Faculty Sponsor

1-29-14

Date

Trip has been ☐ approved ☐ disapproved. Reason for disapproval _____

Ma H

Signature of Superintendent/Designee

1-29-14

Date

For overnight and/or out-of-state trips, approval of the superintendent and/or Board may be required by policy 09.36.

FIELD TRIP CHARGES

\$.93 per mile

Regular hourly rate for driver, plus overtime if driver's hours exceed 40 per week

Meals provided by sponsor: ☐ Yes ☐ No

Admission to event provided by sponsor: ☐ Yes ☐ No

Send copy to lunchroom: ☐ Yes ☐ No

Overnight lodging: Single room

Bus limits: 2 persons per seat

Driver time starts 15 min. before departure and ends 15 min. after arrival

Driver requested: 1. _____ 2. _____ Number of buses requested: _____

White Copy - Central Office

Yellow Copy - Bus Driver

Pink Copy - School Sponsor

Instructional Plan for Field Study/Special Event Learning Experience

Teacher: Barnett, Curry, Dennis, Mallory, Sandford, Tobbe

Class: 4th Grade (Bring a Book Aline/JMF)

Date: March 25 & 26 & April 15

Content Connection: LA, / Science / Social Studies

Targeted Standard: Read w/ Sufficient Accuracy/Fluency to support comp.

PRE Activities 2) Read + comprehend literature 3) Draw evidence from literature
Text to support, analysis, reflection, + research

1) Whole group read the book "Hatchet"

2) Students answer + discuss comprehension questions

3) Students write summaries for every chapter

POST Activities

Students answer "Extended Response"

Prompt connecting the activities of field trip
+ book.

Science Review Poster (Connections)

Reading/Writing/Math/Science/Social Studies/Arts and Humanities Strategies
(Use any that apply)

Writing - Summaries and extended response

Reading Comprehension

Science - Refraction/Reflection/Outdoor habitat +

Social Studies - Native America Hunting

Survival Skills

Choose one post-assessment of learning activity:

☐ Open Response Prompt: X

☐ Student Product: _____

☐ Performance Event: _____

☐ Writing for Authentic Audience: _____

Adaptations or Special Strategies (if applicable)