TO: BOARD OF EDUCATION

JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. DONNA HARGENS, SUPERINTENDENT

DATE: FEBRUARY 10, 2014

SUBJECT: BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend that the Board of Education approve the following bid tabulations. The proposals are public record and are on file for inspection in the Purchasing Department. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	BID ID	AWARD OF BID	CONTRACT PERIOD	EST. COST	<u>TIES</u>
Tools (Air, Hand, Horticulture & Portable Power) %	6849	See Attachment I	From March 1, 2014 through February 28, 2015, with two (2) annual renewal options.	\$174,018	None
Fresh Fruit and Vegetable Program (FFVP)	6854	See Attachment II	From March 1, 2014 through May 31, 2014.	\$86,602	None
Heating, A/C, Refrigeration Supplies & Equipment	6856	See Attachment III	From March 1, 2014 through February 28, 2015.	\$18,152	None
Awards School Letters & Inserts	6860	Awards America	From April 1, 2014 through March 31, 2015, with a one-year renewal option.	\$2,888	None
Library Books & Pre-Bound Paperback Books (%)	6863	See Attachment IV	From March 2, 2014 through March 1, 2015, with two (2) annual renewal options.	\$548,316	None
Beverage Program (For Secondary Schools)	6866	No bids were received for this solicitation.			

ATTACHMENT I

Recommendations for award of Bid ID: 6849 - Tools (Air, Hand, Horticulture & Portable Power) %

Allied Tools, Inc. Items 1, 4, 8, 19, 20, 25, 27, 28 & 35.

Bailey Tools & Supply Items 9, 21, 34, 37, 40 & 41.

Bluegrass Lawn and Garden Items 31 & 33.

Louisville Tractor, Inc. Item 32.

Satco Supply Item 7.

Southern Tool Supply Items 2, 3, 10, 11, 12, 13, 15, 18, 22, 29, 30, 36, 38, 39 & 42.

ATTACHMENT II

Recommendations for award of Bid ID: 6854 - Fresh Fruit and Vegetable Program (FFVP)

Jones Brothers Farms, LLC

Item 6.

Premier Produce, LLC dba Bud's Produce

Items 1, 2, 3, 4, 5, 7, 8, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20 & 21.

ATTACHMENT III

Recommendations for award of Bid ID: 6856 - Heating, A/C, Refrigeration Supplies & Equipment

CAPP, Inc. Items 106, 107, 108 & 109.

General Parts, LLC Items 32, 33, 39, 82, 83, 86, 91, 92, 93 & 94.

Johnstone Supply Louisville Items 6, 11, 58, 76 & 78.

S.W.H. Supply Company, Inc. Items 1, 2, 3, 4, 5, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27,

28, 29, 30, 31, 34, 35, 36, 37, 38, 40, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 77, 79, 80, 81, 84, 85, 87, 88, 89, 90, 95, 96, 97, 98, 99, 100, 103, 104, 105, 110, 111, 112, 113,

114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124 & 125.

ATTACHMENT IV

Recommendations for award of Bid ID: 6863 - Library Books & Pre-Bound Paperback Books (%)

NOTE: Awarded to multiple vendors to ensure adequate coverage.

Item 1: ABDO Publishing Company

Advanced Educational Products

Capstone Publishers

Cavendish Square Publishing, LLC

Children's Plus, Inc.
Davidson Titles, Inc.
Follett Library Resources
Gareth Stevens Publishing
Garrett Book Company

Gumdrop Books

Mackin Educational Resources

Perma-Bound Books Rainbow Book Company Rosen Publishing Group Item 2: Advanced Educational Products

Bound to Stay Bound Books, Inc.

Children's Plus, Inc.
Davidson Titles, Inc.
Follett Library Resources
Mackin Educational Resources

Perma-Bound Books Rainbow Book Company