1

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

3/1/2013 From Date: 3/31/2013 To Date:

Financial Report

From Acct: To Acct: 999999

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|--------------------------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| 100 | GENERAL FUND | \$578.37 | \$0.00 | \$29.00 | \$0.00 | \$607.37 | \$0.00 | \$607.37 |
| 105 | PTSO | \$3,254.23 | \$115.00 | \$0.00 | \$0.00 | \$3,369.23 | \$0.00 | \$3,369.23 |
| 110 | INTEREST | \$1,309.90 | \$45.48 | \$0.00 | \$0.00 | \$1,355.38 | \$0.00 | \$1,355.38 |
| 115 | ADMIN ATHLETIC FUND | \$1,227.75 | \$1,485.00 | \$(3,850.19) | \$1,958.32 | \$820.88 | \$0.00 | \$820.88 |
| 120 | CLIMATE COMMITTEE | \$73.00 | \$0.00 | \$(42.95) | \$0.00 | \$30.05 | \$0.00 | \$30.05 |
| 125 | STAFF SHIRTS | \$173.00 | \$0.00 | \$(213.00) | \$40.00 | \$0.00 | \$0.00 | \$0.00 |
| 130 | AGENDA REPLACEMENT | \$125.25 | \$30.00 | \$0.00 | \$0.00 | \$155.25 | \$0.00 | \$155.25 |
| 144 | 7TH GR FARNSLEY | \$485.13 | \$0.00 | \$0.00 | \$0.00 | \$485.13 | \$0.00 | \$485.13 |
| 147 | FIELD TRIP 8TH GR BELLE | \$658.78 | \$0.00 | \$0.00 | \$0.00 | \$658.78 | \$0.00 | \$658.78 |
| 148 | 6TH GR.FIELD TRIP | \$1,564.07 | \$5.00 | \$(925.00) | (\$644.07) | \$0.00 | \$0.00 | \$0.00 |
| 150 | UNIVERSITY TRIP 8TH GR | \$37.49 | \$2,509.00 | \$(1,170.00) | \$0.00 | \$1,376.49 | \$0.00 | \$1,376.49 |
| 200 | STUDENT FOOD & DRINK | \$1,304.53 | \$106.69 | \$0.00 | \$0.00 | \$1,411.22 | \$0.00 | \$1,411.22 |
| 210 | FACULTY COKE ACCT. | \$160.96 | \$47.55 | \$0.00 | (\$40.00) | \$168.51 | \$0.00 | \$168.51 |
| 220 | BOOKSTORE | \$3.60 | \$0.00 | \$0.00 | \$0.00 | \$3.60 | \$0.00 | \$3.60 |
| 225 | YEARBOOK | \$9,756.36 | \$321.80 | \$(500.00) | \$0.00 | \$9,578.16 | \$0.00 | \$9,578.16 |
| 230 | PICTURE ACCT. | \$2,518.26 | \$0.00 | \$672.00 | \$0.00 | \$3,190.26 | \$0.00 | \$3,190.26 |
| 238 | MARKET DAY FUNDRAISER | \$1,103.96 | \$0.00 | \$0.00 | (\$1,103.96) | \$0.00 | \$0.00 | \$0.00 |
| 239 | SW FUNDRAISER 12/13 | \$1,140.42 | \$0.00 | \$0.00 | \$0.00 | \$1,140.42 | \$0.00 | \$1,140.42 |
| 242 | SCHOOLKIDZ KITS | \$296.73 | \$0.00 | \$0.00 | \$0.00 | \$296.73 | \$0.00 | \$296.73 |
| 243 | SWF PROGRAM | \$6,422.25 | \$0.00 | \$0.00 | \$0.00 | \$6,422.25 | \$0.00 | \$6,422.25 |
| 250 | TEXTBOOK FINES | \$257.00 | \$0.00 | \$0.00 | \$0.00 | \$257.00 | \$0.00 | \$257.00 |
| 300 | ACADEMIC TEAM | \$459.78 | \$22.00 | \$(360.00) | \$0.00 | \$121.78 | \$0.00 | \$121.78 |
| 400 | ARTS PROGRAM | \$40.31 | \$0.00 | \$0.00 | \$0.00 | \$40.31 | \$0.00 | \$40.31 |
| 401 | ART CLUB MEMBERSHIP | \$855.30 | \$0.00 | \$(175.00) | \$0.00 | \$680.30 | \$0.00 | \$680.30 |
| 402 | BAND | \$7,588.96 | \$2,598.00 | \$(1,719.41) | \$0.00 | \$8,467.55 | \$0.00 | \$8,467.55 |
| 403 | BAND TRIP 2013 | \$3,915.94 | \$6,611.85 | \$(83.00) | \$0.00 | \$10,444.79 | \$0.00 | \$10,444.79 |
| 404 | CHORUS | \$10,201.65 | \$9.00 | \$64.33 | \$0.00 | \$10,274.98 | \$0.00 | \$10,274.98 |
| 405 | CHORUS TRIP | \$6,006.71 | \$9,669.46 | \$0.00 | \$0.00 | \$15,676.17 | \$0.00 | \$15,676.17 |
| 406 | KUNA | \$15.00 | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 |
| 407 | DRAMA SUMMER WORKSHOP | \$930.26 | \$0.00 | \$0.00 | \$0.00 | \$930.26 | \$0.00 | \$930.26 |
| 408 | DRAMA PRODUCTION | \$3,616.23 | \$0.00 | \$(234.82) | \$0.00 | \$3,381.41 | \$0.00 | \$3,381.41 |
| 409 | DRAMA FIELD TRIP | \$294.27 | \$0.00 | \$0.00 | \$0.00 | \$294.27 | \$0.00 | \$294.27 |
| 410 | SCHOOL NURSE | \$29.56 | \$0.00 | \$0.00 | \$0.00 | \$29.56 | \$0.00 | \$29.56 |
| 415 | CHESS CLUB | \$467.00 | \$0.00 | \$0.00 | \$0.00 | \$467.00 | \$0.00 | \$467.00 |
| 418 | DARE | \$201.55 | \$0.00 | \$0.00 | \$644.07 | \$845.62 | \$0.00 | \$845.62 |
| 420 | GRIZZLY GALS | \$133.72 | \$0.00 | \$0.00 | \$0.00 | \$133.72 | \$0.00 | \$133.72 |
| 430 | JOURNALISM CLUB | \$41.00 | \$0.00 | \$0.00 | \$0.00 | \$41.00 | \$0.00 | \$41.00 |
| 450 | LIBRARY ACTIVITY | \$1,626.82 | \$62.00 | \$(729.00) | \$0.00 | \$959.82 | \$0.00 | \$959.82 |
| 458 | STOCK MARKET GAME | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 459 | TECHNOLOGY CLUB | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 |
| 500 | ARCHERY | \$2,344.94 | \$222.00 | \$0.00 | \$0.00 | \$2,566.94 | \$0.00 | \$2,566.94 |
| 501 | CONCESSIONS | \$6,057.80 | \$2,137.94 | \$(731.39) | (\$658.32) | \$6,806.03 | \$0.00 | \$6,806.03 |
| 502 | BOYS BOOSTER BASKETB | \$4,306.75 | \$1,166.00 | \$(5,269.65) | \$0.00 | \$203.10 | \$0.00 | \$203.10 |
| 505 | CHEERLEADING 12/13 | \$68.67 | \$0.00 | \$0.00 | \$0.00 | \$68.67 | \$0.00 | \$68.67 |
| 510 | CROSS COUNTRY | \$84.47 | \$0.00 | \$0.00 | \$0.00 | \$84.47 | \$0.00 | \$84.47 |
| 515 | DANCE TEAM | \$1,380.67 | \$600.00 | \$(1,960.00) | \$0.00 | \$20.67 | \$0.00 | \$20.67 |
| 525 | GIRLS BOOSTER BASKETBALL | \$2,361.63 | \$591.68 | \$(384.18) | \$0.00 | \$2,569.13 | \$0.00 | \$2,569.13 |
| 535 | SPRING TRACK | \$420.00 | \$50.00 | \$0.00 | (\$400.00) | \$70.00 | \$0.00 | \$70.00 |
| 550 | VOLLEYBALL | \$650.00 | \$0.00 | \$0.00 | (\$650.00) | \$0.00 | \$0.00 | \$0.00 |
| 555 | VOLLEYBALL FUNDRAISERS | \$1,725.75 | \$1,467.25 | \$0.00 | \$0.00 | \$3,193.00 | \$0.00 | \$3,193.00 |
| 111 | | Ψ1,143.13 | Ψ1, Τ07.20 | Ψ0.00 | Ψ0.00 | 40,170.00 | \$0.00 | \$7,933.77 |

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 3/1/2013 To Date: 3/31/2013

Financial Report

From Acct: 1
To Acct: 9999999

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|--------------|-------------|---------------|--------------|--------------|--------------|--------------|
| 570 | SOCCER BOYS | \$362.50 | \$1,550.00 | \$(876.49) | \$0.00 | \$1,036.01 | \$0.00 | \$1,036.01 |
| 575 | SOCCER GIRLS | \$201.96 | \$44.00 | \$(108.48) | \$0.00 | \$137.48 | \$0.00 | \$137.48 |
| 580 | SOFTBALL | \$3,536.07 | \$973.50 | \$(3,500.00) | \$1,103.96 | \$2,113.53 | \$0.00 | \$2,113.53 |
| 581 | SOFTBALL ATHLETIC FEES | \$0.00 | \$250.00 | \$0.00 | (\$250.00) | \$0.00 | \$0.00 | \$0.00 |
| 602 | 6TH GR PIE-KENNEDY | \$70.05 | \$0.00 | \$0.00 | \$0.00 | \$70.05 | \$0.00 | \$70.05 |
| 603 | 6 GR PIE-PARNELL | \$0.00 | \$0.00 | \$0.00 | \$170.43 | \$170.43 | \$0.00 | \$170.43 |
| 604 | 6 GR PIE-HANSON | \$0.00 | \$0.00 | \$0.00 | \$170.43 | \$170.43 | \$0.00 | \$170.43 |
| 605 | 6 GR PIE-STAMPFER | \$0.00 | \$0.00 | \$0.00 | \$130.00 | \$130.00 | \$0.00 | \$130.00 |
| 606 | 6 GR PIE-ROWLAND | \$237.45 | \$0.00 | \$(15.49) | \$170.43 | \$392.39 | \$0.00 | \$392.39 |
| 607 | 6 GR PIE-PENROD | \$142.15 | \$0.00 | \$0.00 | \$170.43 | \$312.58 | \$0.00 | \$312.58 |
| 608 | 6 GR PIE-ERICA MCGAUGHEY | \$0.00 | \$0.00 | \$0.00 | \$130.00 | \$130.00 | \$0.00 | \$130.00 |
| 609 | 6TH GRADE PIE-SHELBURNE | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 610 | 6TH GRADE PIE SALES | \$1,822.59 | \$0.00 | \$0.00 | (\$1,822.59) | \$0.00 | \$0.00 | \$0.00 |
| 611 | STEEGE PIE ACCOUNT | \$81.80 | \$0.00 | \$0.00 | \$50.00 | \$131.80 | \$0.00 | \$131.80 |
| 612 | 6TH GRADE PIE-LARUE | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 613 | HALL PIE ACCOUNT | \$81.80 | \$0.00 | \$0.00 | \$130.00 | \$211.80 | \$0.00 | \$211.80 |
| 615 | 6 GR PIE -CLIFTON | \$11.77 | \$0.00 | \$0.00 | \$170.43 | \$182.20 | \$0.00 | \$182.20 |
| 616 | 6 GR PIE-D COX | \$5.17 | \$0.00 | \$0.00 | \$130.00 | \$135.17 | \$0.00 | \$135.17 |
| 617 | 6 GR PIE -A MCGAUGHEY | \$5.20 | \$0.00 | \$0.00 | \$130.00 | \$135.20 | \$0.00 | \$135.20 |
| 618 | 6 GR PIE-BUTLER | \$20.31 | \$0.00 | \$0.00 | \$170.44 | \$190.75 | \$0.00 | \$190.75 |
| 655 | FCA | \$277.26 | \$58.00 | \$(185.02) | \$0.00 | \$150.24 | \$0.00 | \$150.24 |
| 702 | MATH FEES GROSS 7TH GR | \$21.30 | \$0.00 | \$0.00 | \$0.00 | \$21.30 | \$0.00 | \$21.30 |
| 802 | 8TH GRADE TEACHERS | \$174.00 | \$0.00 | \$0.00 | \$0.00 | \$174.00 | \$0.00 | \$174.00 |
| 900 | RELAY FOR LIFE | \$0.00 | \$1,556.60 | \$(250.00) | \$0.00 | \$1,306.60 | \$0.00 | \$1,306.60 |
| 905 | LLAMA DONATIONS | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 |
| 950 | 7TH GR SCIENCE FEE | \$80.37 | \$0.00 | \$0.00 | \$0.00 | \$80.37 | \$0.00 | \$80.37 |
| 952 | 7 GR KRAUSE SS | \$116.88 | \$0.00 | \$0.00 | \$0.00 | \$116.88 | \$0.00 | \$116.88 |
| 958 | FIELD DAY SHIRTS MCCLAIN | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 |
| 959 | LA SHIRTS PENROD | \$217.00 | \$0.00 | \$0.00 | \$0.00 | \$217.00 | \$0.00 | \$217.00 |
| 960 | TAE KWON DO CLUB | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 |
| 1002 | BUYNAK FIELD DAY SHIRTS | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 |
| 1008 | 8TH GRADE T-SHIRTS | \$2,389.31 | \$0.00 | \$0.00 | \$0.00 | \$2,389.31 | \$0.00 | \$2,389.31 |
| 1010 | STUDENT COUNCIL | \$3,732.27 | \$71.64 | \$0.00 | \$0.00 | \$3,803.91 | \$0.00 | \$3,803.91 |
| 1051 | CLIFTON DONATIONS | \$320.00 | \$0.00 | \$0.00 | \$0.00 | \$320.00 | \$0.00 | \$320.00 |
| 1104 | PTSA AWARD-ROWLAND | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| 1125 | YARDSALE-DEMYAN | \$201.24 | \$0.00 | \$0.00 | \$0.00 | \$201.24 | \$0.00 | \$201.24 |
| 1130 | YARD SALE ROWLAND | \$1,872.15 | \$0.00 | \$0.00 | \$0.00 | \$1,872.15 | \$0.00 | \$1,872.15 |
| 1135 | ENTREPRENEUR FAIR | \$46.39 | \$0.00 | \$0.00 | \$0.00 | \$46.39 | \$0.00 | \$46.39 |
| | Activity Accounts Grand Total | \$110,442.94 | \$37,708.79 | \$(23,845.49) | \$0.00 | \$124,306.24 | \$0.00 | \$124,306.24 |

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 3/1/2013
To Date: 3/31/2013

Financial Report

From Acct: 1
To Acct: 999999

GL Accounts

| GL A 992 995 | Acct Checking KY CHARITABLE GAMING | Begin Bal \$110,412.94 \$30.00 | Recpt / JV \$45.48 \$0.00 | Disb / JV \$(23,845.49) \$0.00 | \$37,663.31 \$0.00 | End Bal \$124,276.24 \$30.00 | \$0.00 \$0.00 | Work Bal \$124,276.24 \$30.00 |
|--------------------|------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|-----------------------|------------------------------------|------------------|-------------------------------------|
| 2 | ACCT General Ledger Grand Total | \$110,442,94 | \$37,708.79 | \$(23,845.49) | \$0.00 | \$124,306,24 | \$0.00 | \$124,306.24 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper

Date: 4151 1/3